

# WATERMASTER'S REPORT

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APR 16 2012

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

From: April 11, 2011 to April 11, 2012

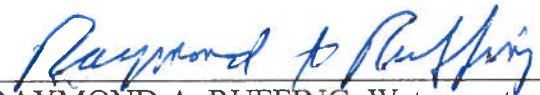
Water District No. 47-C

Name of the Watermaster: Raymond A. Ruffing

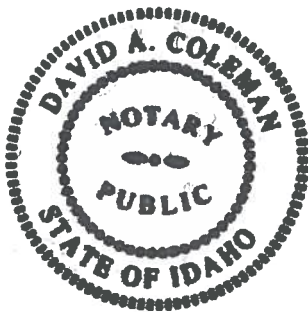
Address: 1200 East 3647 North, Buhl, Idaho 83316

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

Raymond A. Ruffing, being first duly sworn, deposes and says that he is the Watermaster of Water District 47-C, having been lawfully appointed by Dave Tuthill, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

  
RAYMOND A. RUFFING, Watermaster  
District No. 47-C

SUBSCRIBED and SWORN to before me this 5<sup>th</sup> day of March, 2012.



  
NOTARY PUBLIC  
Residing at Twin Falls, Idaho  
My Commission expires 4-17-2016

| Water Right Owner                  | IDWR Water Right Identification No. | Diversion Name/Remarks                | Total Delivery in 24 hour Sec. Feet | Total Cost | 2011 Adopted Budget | Credits | Debits | Cost per 24-Hr Sec. Ft. \$.55700                                                                                                                                                                                                                             |
|------------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|------------|---------------------|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Patrick                            |                                     | Devil Creek                           |                                     |            |                     |         |        | Total No. Days of Watermaster days at \$ per day \$<br>Total No. Days of Asst. Watermaster Days at \$ per day \$<br>Other expenses charges pro rata<br><b>TOTAL COST</b> \$<br>Total No. 24-Hour Sec. Feet Delivered<br>Cost per 24-Hour Sec. Feet Delivered |
|                                    | 47-044                              | 1885 5.22                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-045                              | 1903 1.50                             | 906                                 | 553.01     | 715.00              | 161.99  |        |                                                                                                                                                                                                                                                              |
|                                    | 47-033                              | 1905 1.2 = 7.92<br>Little House Creek | 100                                 | 61.04      | 56.39               |         | 4.65   |                                                                                                                                                                                                                                                              |
| Guerry                             | 47-027                              | 1904 2.64                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    |                                     | .20 = 2.84                            | 396                                 | 241.72     | 210.89              |         | 30.83  |                                                                                                                                                                                                                                                              |
|                                    |                                     | Big House Creek                       |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
| Aslett Ranches                     | 47-040                              | 1889 1.60                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-026                              | 1897 1.84                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-030                              | 1890 2.40                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-041                              | 1909 1.40                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-038                              | 1893 2.00                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-032                              | 1909 1.20 = 10.44                     | 1650                                | 1007.15    | 646.21              |         | 360.94 |                                                                                                                                                                                                                                                              |
|                                    |                                     | Cedar Creek                           |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
| Simplot                            | 47-039                              | 1893 .90                              |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    |                                     | 1906 .66 = 1.56                       | 182                                 | 111.09     | 28.19               |         | 82.90  |                                                                                                                                                                                                                                                              |
| Cedar Canal                        |                                     | 1894 17.00                            | 2450                                | 1495.46    | 1505.01             | 9.55    |        |                                                                                                                                                                                                                                                              |
| Cedar Mesa Decreed                 |                                     | 1894 8.8                              | 634                                 |            |                     |         |        |                                                                                                                                                                                                                                                              |
| Stored Water                       |                                     |                                       | 5044                                | 3465.81    | 3984.40             | 518.59  |        |                                                                                                                                                                                                                                                              |
|                                    |                                     | Devil Creek                           |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
| Salmon Falls Sheep                 | 47-2451                             | 1910 .75                              |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-047                              | 1914 .80                              |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-048                              | 1914 1.60                             |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-2451                             | 1960 100 AF                           |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
|                                    | 47-7321                             | 1913 50 AF                            | 250                                 | 152.60     | 57.52               |         | 95.08  |                                                                                                                                                                                                                                                              |
|                                    |                                     |                                       |                                     |            |                     |         |        |                                                                                                                                                                                                                                                              |
| Total Twin Falls County Deliveries |                                     |                                       | 11612                               | 7087.88    |                     | 690.13  | 574.40 |                                                                                                                                                                                                                                                              |

