

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Frank Irwin as  
Watermaster Water District 36A of \_\_\_\_\_ for  
February 1, 2012 to January 31, 2013 or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 42-607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 26th  
day of March, 2012.

*Gay Spackman*

Interim Director