

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

This is to certify that I have on this day appointed Jay Harper as  
Treasurer of Water District 43B for  
January 24, 2012 to the 2013 WD 43B Meeting or until his successor is  
appointed and qualified under the provisions of Sections Section 42-619,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 1st  
day of May, 2012.

*Cary Spackman*

Interim Director