

WATERMASTER'S REPORT

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FEB 02 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

From April 1, 20 11 To August 30, 20 11

Water District No. 45-B

Name of Watermaster James Mullen

P.O. Address PO Box 207 Oakley, ID. 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

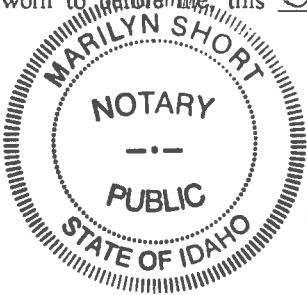
James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45 B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 30 day of January, 20 12.

Marilyn Short
Notary Public

(SEAL)



My Commission expires 10/19/13

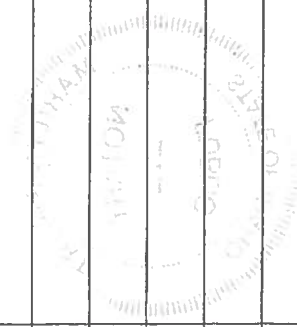
Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
WATER RIGHT OWNER		IDWR WATER RIGHT IDENT No.		DIVERSION NAME / REMARKS																									
1	Robert Manning																												
2	PKD Farms																												
3	Critchfield Farms																												
4	Tim Payton																												
5	Oakley Canal Co.																												
6	Town People																												
7	Quarter Circle Five																												



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		
																														Total Delivery in 24-Hour Sec. Feet	Total Cost
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
365.86	2570	60																													
232.44	2570	60																													
30.24	553	68																													
30.24	553	68																													
222.6	440	00																													
3360	1560	00																													
2.1	52	15																													
Town	39 x 40																														

6246 (24-hr)
 \$1.32 (24-hr)