

WATERMASTER'S REPORT

From: March 13, 2013

To: March 11, 2014

Water District No.: 45-O

Name of Watermaster: Jeff Cooper

Address: 650 Addison Ave W, Suite 500, Twin Falls, ID 83301

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF TWIN FALLS

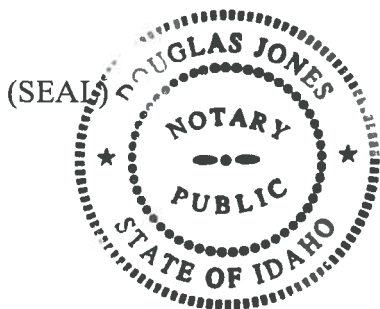
Jeff Cooper, being first duly sworn, deposes and says that he is Watermaster of Water District 45-O, having been lawfully appointed by Gary Spackman, Interim Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Watermaster District No. 45-O

Subscribed and sworn before me, this 10th day of March, 2014

Notary Public

My Commission expires 8/8/2019



Boise, Idaho, _____, 20 ____

I HEREBY CERTIFY, that Jeff Cooper was lawfully appointed by me as Watermaster of Water District No. 45-O, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT NO. | DIVERSION NAME/ REMARKS |
|----------|--------------------------|--|--------------------------------|
| 1 | TUGAW RANCH | 45-2283, 45-2322, 45-2575 | 205, 207, 208 |
| 2 | PKD & TLD PROPERTIES | 45-2578, 45-2597 | 348, 216, 386 |
| 3 | PATTCO, LLP | 45-2582A, 45-2585A, 45-11042, 45-2582B, 45-13613 | 339, 214, 215 |

| Total Delivery (AF) | | Total Cost | | Adopted Budget | | Cost per AF - \$0.317846 | | |
|----------------------------|------|-------------------|-------------|-----------------------|-------------|--|----------|----------|
| | | \$ | cts. | \$ | cts. | Total no. hours of watermaster | 6 | 5 |
| 1 | 1558 | 119.84 | n/a | 517.74 | n/a | Hours at \$41.38 per hour | \$ 268 | 98 |
| 2 | 964 | 74.15 | n/a | 413.35 | n/a | Other expenses charged pro rata | \$ 0 | 00 |
| 3 | 975 | 75.00 | n/a | 453.90 | n/a | TOTAL COST | \$268 | 98 |
| | | | | | | Total AF delivered | 3497 | |
| | | | | | | Cost per AF delivered | \$ | 08 |

Total Carryover for 2014 is \$1116