

# WATERMASTER'S REPORT

From: March 13, 2012

To: March 13, 2013

Water District No.: 45-O

Name of Watermaster: Jeff Cooper

Address: 1341 Fillmore St., Suite 200, Twin Falls, ID 83301

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF TWIN FALLS }

Jeff Cooper, being first duly sworn, deposes and says that he is Watermaster of Water District 45-O, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Watermaster District No. 45-O

Subscribed and sworn before me, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

*Notary Public*

(SEAL)

My Commission expires \_\_\_\_\_

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_

I HEREBY CERTIFY, that Jeff Cooper was lawfully appointed by me as Watermaster of Water District No. 45-O, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

*Director, Department of Water Resources*

By \_\_\_\_\_

	<b>WATER RIGHT OWNER</b>	<b>IDWR WATER RIGHT IDENT NO.</b>	<b>DIVERSION NAME/ REMARKS</b>
<b>1</b>	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
<b>2</b>	PKD & TLD PROPERTIES	45-2578, 45-2597	348, 216, 386
<b>3</b>	PATTCO, LLP	45-2582A, 45-2585A, 45-11042, 45-2582B, 45-13613	339, 214, 215

<b>Total Delivery (AF)</b>		<b>Total Cost</b>		<b>Adopted Budget</b>		<b>Cost per AF - \$0.381794</b>		
		<b>\$</b>	<b>cts.</b>	<b>\$</b>	<b>cts.</b>	<b>Total no. hours of watermaster</b>	<b>8</b>	<b>3</b>
<b>1</b>	1663	127.08	n/a	492.32	n/a	<b>Hours at \$41.38 per hour</b>	\$ 339	96
<b>2</b>	864	101.46	n/a	393.06	n/a	<b>Other expenses charged pro rata</b>	\$ 0	00
<b>3</b>	811	111.41	n/a	431.62	n/a	<b>TOTAL COST</b>	\$339	96
						<b>Total AF delivered</b>	3338	
						<b>Cost per AF delivered</b>	\$	10