



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

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C.L. "BUTCH" OTTER, Governor

GARY SPACKMAN, Director

March 21, 2014

MIKE TAMBINI
PO BOX 255
HORSESHOE BEND ID 83629

Re: Porter Creek Water District #65B

Dear Mike:

Thank you for your interest in considering the watermaster position for this water district. It was a pleasure meeting you the other day and talking it over. Enclosed is some information we discussed to give you an overview of the watermaster role and some Porter Creek details.

I will be in touch in a few weeks to see what you are thinking in this regard. If you do accept the position, please remember this office will fully support you, including more information about delivering Porter Creek water rights, an initial inventory of the system, additional hands-on help should you receive any calls to deliver water and anything else you might need.

Meanwhile, please let me know if you have any questions or concerns.

Regards,

A handwritten signature in black ink, appearing to read "Steve Lester". The signature is fluid and cursive, with a large, stylized 'S' at the beginning.

Steve Lester
Water Rights Supervisor

Enclosure