

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream CANYON Creek

Water District 61-A

Month of APRIL, 20 14

Watermaster Terry Seegist

P.O. Address 140 S 3rd E

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

### GUIDELINES FOR RECORDKEEPING

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

Month of APRIL 20 14

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible][illegible]

Month of APRIL 2014

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

20 14

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Month of APRIL 20 14

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	26	27	28	29	30	at four Feet	REMARKS
Name of Pres Water Right On	.31	.31	.31	.31	.31		
Bob Norst	.31	.31	.31	.31	.31		
Jim Norst	.30	.30	.30	.30	.30		
Anita Fickle	.31	.31	.31	.31	.31		
Mary Horg							
Ireland R	5.8	5.8	5.8	5.8	5.8		
MHID	6.8	6.8	6.8	6.8	6.8		
Heather Mac	1.5	1.5	1.5	1.5	1.5		
Forrest Free							
Ted Hoffr				1.4	1.4		
Rick HANS	.2	.2	.2	.2	.2		
Mike Taylo	2.5	2.5	2.5	2.5	2.5		
JACK COX							

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10

Month of APRIL 2014

19

Month of APRIL 20 14

7	16	17	18	19	20	21	22	23	24	25
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2

14

15

Month of APRIL 2014

Blank lined paper with horizontal ruling lines.

20 141

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

Bob  
Jim  
Anita  
Marc  
Ireland  
MHI  
Heather  
Forres  
Ted  
Rick  
Mike  
Jack

2

11 18

### Time of Water Master and Assistants

Month of \_\_\_\_\_

[illegible]

REMARKS

## **IDWR OFFICES**

### **State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## **REGIONAL OFFICES**

### **Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### **Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### **Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### **Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334 2348

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