

STATE OF IDAHO )  
 ) ss  
County of Ada )

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of WATER District 02 according to the best of my ability. So help me God.

Carol  
Principal

SUSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Waived  
Seal JFW

Notary Public  
Residing at \_\_\_\_\_  
Commission Expires \_\_\_\_\_

☒ I serve as Watermaster on a year-round basis

**TO: Idaho Department of Water Resources** **Date:\_\_\_\_\_**

Water District Name: \_\_\_\_\_ District No; \_\_\_\_\_

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. \_\_\_\_\_ hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

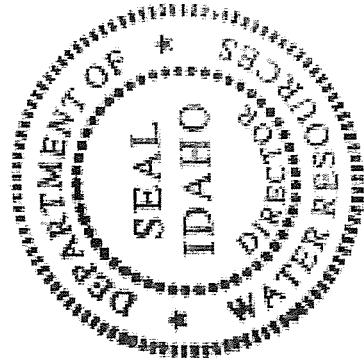
**Date Watermaster is to start:** \_\_\_\_\_  
**If know, the date services of Watermaster are to terminate:** \_\_\_\_\_

Signature	Address	Telephone	Water Right No.
-----------	---------	-----------	-----------------

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed \_\_\_\_\_ CORBIN KNOWLES \_\_\_\_\_ as  
WATERMASTER \_\_\_\_\_ of SNAKE RIVER WATER DISTRICT NO. 2 \_\_\_\_\_ for  
2013 \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 42-607 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



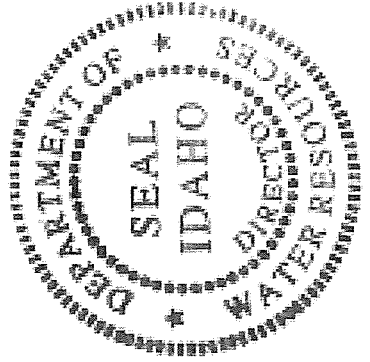
This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 23RD  
day of JULY, 20 13.

*Gary Spickman*

Interim Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed \_\_\_\_\_ as \_\_\_\_\_  
WATERMASTER \_\_\_\_\_ of SNAKE RIVER WATER DISTRICT NO. 2 \_\_\_\_\_ for \_\_\_\_\_  
2013 \_\_\_\_\_ or until his successor is \_\_\_\_\_,  
appointed and qualified under the provisions of Sections 42-605 & 42-607 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 23RD  
day of JULY, 20 13.

*Larry Spackman*

Interim Director