

## State of Idaho

## Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment

IDAHO	SERVICE STATE OF STAT	appointed and qualified under the provisions established by applicable law.	Water District 65B, from this day un	This is to certify that I have appointed _
Gary Spackman	This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>June 6th</u> , 20 <u>19</u>	appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.	Water District 65B, from this day until the 2020 annual meeting or until his/her successor is	Brent Hanson as Watermaster of

**IDWR Director** 



## State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082 Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

BRAD LITTLE Governor

GARY SPACKMAN Director

June 6, 2019

BRENT HANSON 15 MARIA DR HOSESHOE BEND ID 83629-5102

Dear Mr. Hanson,

Enclosed is your certificate of appointment as Watermaster of Water District 65B- Porter Creek. The Watermaster's terms of service follow: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Anna Kaiser

Administrative Assistant

**Enclosures**