JAN 3 0 2019
WATER RESOURCES
WESTERN REGION

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho   | )                        |  |
|--|--------------------------|--|
| State of Idano   | ) ss                     | Official Oath  |
| County of Elmore   | )                        | Official Gath  |
| I do solemnly swear or affir   | m that I will support th | ne Constitution of the United                                      |
| States, the Constitution and   | laws of the State of Ida | aho, specifically including the                                    |
| provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully  |                          |  |
| discharge all duties as Assistant Watermaster of District 6/-10 according to the |                          |  |
| best of my ability. So help i  | me God.                  |  |
| SUBSCRIBED AND SWOR  | /                        | assistant Watermaster  day of                                      |
| SEAL Com   | m. #50018 % %            | tesiding At 330 w. 211. Who. Home Commission Expires July 13, 2024 |