

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTER'S

JAN 02 2018

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream Canyon Cr.

Water District 61-A

Month of APRIL, 20 17

Watermaster Terry Seegrish

P.O. Address _____

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book and the annual

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of APRIL 20 17

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

10

14

15

Month of APRIL 20 17

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]