

Drilling Permit No. 63-96-W-0235-00
Water Right Permit No. _____
Injection Permit No. _____**WELL DRILLER: PLEASE COMPLETE FOR VERBALS**IDWR Employee Issuing Verbal: Denise
Verbal Issued Date: 4/25/96 Time: 10:00 AState of Idaho
Department of Water Resources

RECEIVED

JUN 06 1996

WATER RESOURCES
WESTERN REGION

Marion M.

**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**

1. Applicant (please print): Met Rumbaugh
2. Mailing Address: 1508 Parker 880-1275
City & State Caldwell Zip Code 83605 Telephone 459-1228
- ☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 4N, Rge. 4W, Sec. 22, SW 1/4 SE 1/4
Gov't Lot No. _____ County Canyon
Street Address of Well Site Corner Notus Rd and Lower Pleasant Ck
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

- ☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 6" Proposed Maximum Depth 200
- C. Anticipated bottom hole temperature:
☒ 85° F or less (Cold Water Well) ☐ 85° F to 212° F (Low Temp. Geo. Well) ☐ 212° F. or more (Geothermal Well)

6. Construction Start Date: 4-25-967. Anticipated Well Driller: Domestic Pump Driller's Lic. No. 483
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature JD Adanson Date 4/25/96Title Firm Representative
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 6/6/96

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

USE FROM THIS WELL IS
LIMITED TO "DOMESTIC"
PURSUANT TO I.C. 42-111.

**MANAGER
WESTERN REGIONAL OFFICE**

DAVID R. TUTHILL JR.

Signature of Authorized Department Representative

Title

Receipt No. W020979 Received by DB Fee 35- Date 6-6-96

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____