

WELL LOG AND REPORT OF THE  
STATE RECLAMATION ENGINEER OF IDAHO Department of ReclamationRECEIVED  
JAN 28 1960

36397

Permit No. \_\_\_\_\_ Well No. \_\_\_\_\_ County CanyonOwner John KnightAddress Greenleaf, IdahoDriller Marlin WittAddress Nampa, IdahoWell location NW 1/4 SE 1/4 Sec. 22, T.4 N. R. 4 E/WSize of drilled hole 6"Total depth of well 90'

Locate well in section

|        |        |
|--------|--------|
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

Give depth to standing water from the ground \_\_\_\_\_ Water temp. \_\_\_\_\_ °Fahr.

On "Pumping Test" delivery was 30 g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.

Size of pump and motor used to make test \_\_\_\_\_

Length of time of test 2 hours \_\_\_\_\_ minutes.If flowing well, give flow \_\_\_\_\_ c.f.s. or 5 g.p.m. and of shut off pressure \_\_\_\_\_If flowing well, described control works \_\_\_\_\_  
(TYPE AND SIZE OF VALVE, ETC.)Water will be used for industry Weight of casing per lineal foot 23 lbs.Thickness of casing 3/8 Casing material Steel  
(STEEL, CONCRETE, WOOD, ETC.)Diameter, length and location of casing 6" x 80' 0 - 80'  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|--------|-------------------------------|
| 6               | 0            | 80         | 80     | Grouted in shale              |
|                 |              |            |        |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |

Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well \_\_\_\_\_ Date of completion of well 7-31-58

NWSE S. 22 4N 4W

## WELL LOG

| From Feet                                 | To Feet | Type of Material | Water-bearing Formation<br>Ans. Yes or No | Casing Perforated<br>Ans. Yes or No |
|-------------------------------------------|---------|------------------|-------------------------------------------|-------------------------------------|
| 0                                         | 10      | Top Soil         | No                                        | No                                  |
| 10                                        | 21      | Gravel           | Yes                                       |                                     |
| 21-                                       | 30      | Blue Shale       | No                                        |                                     |
| 30                                        | 50      | Sand             | Yes                                       |                                     |
| 50                                        | 60      | Blue Shale       | no                                        |                                     |
| 60                                        | 70      | Sand             | Yes                                       |                                     |
| 70                                        | 85      | Blue Shale       | No                                        |                                     |
| 85                                        | 90      | Blue Sand        | Yes                                       |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
|                                           |         |                  |                                           |                                     |
| If more space is required use Sheet No. 2 |         |                  |                                           |                                     |

### WELL DRILLER'S STATEMENT

**This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.**

Signed Martin Luther King Jr.

**By** \_\_\_\_\_

Dated 1/20, 1960.

License No. 138