

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**



USE TYPEWRITER OR  
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

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**1. WELL OWNER**

Name Paul W. Brown

Address Rt. 2, Box 283, Sandpoint, ID 83864

Owner's Permit No. 96-81-N-41

**7. WATER LEVEL**

Static water level 128 feet below land surface.  
Flowing?  Yes  No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by:  Valve  Cap  Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

**2. NATURE OF WORK**

New well  Deepened  Replacement  
 Abandoned (describe method of abandoning) \_\_\_\_\_

**8. WELL TEST DATA**

Pump  Bailor  Air  Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 15 GPM           |               |              |
| Est. Airlift     |               |              |

**3. PROPOSED USE**

Domestic  Irrigation  Test  Municipal  
 Industrial  Stock  Waste Disposal or Injection  
 Other \_\_\_\_\_ (specify type)

**9. LITHOLOGIC LOG**

| Hole Diam. | Depth |     | Material      | Water |    |
|------------|-------|-----|---------------|-------|----|
|            | From  | To  |               | Yes   | No |
| 6          | 0     | 30  | Sand          |       | X  |
| 6          | 30    | 34  | Clay          |       | X  |
| 6          | 34    | 43  | Sand & Gravel |       | X  |
| 6          | 43    | 47  | Clay          |       | X  |
| 6          | 47    | 185 | Sand          |       | X  |
| 6          | 185   | 198 | Sand & Gravel | X     |    |

**4. METHOD DRILLED**

Rotary  Air  Hydraulic  Reverse rotary  
 Cable  Dug  Other \_\_\_\_\_

**5. WELL CONSTRUCTION**

Casing schedule:  Steel  Concrete  Other \_\_\_\_\_

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| .250 inches  | 6 inches     | + 1 feet   | 193 feet   |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used?  Yes  No  
Was a packer or seal used?  Yes  No  
Perforated?  Yes  No  
How perforated?  Factory  Knife  Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed?  Yes  No  
Manufacturer's name Johnson  
Type Stainless Steel Model No. \_\_\_\_\_  
Diameter 6" Slot size 14 Set from 193 feet to 198 feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed?  Yes  No  Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Surface seal depth 20' Material used in seal:  Cement grout  
 Puddling clay  Well cuttings  
Sealing procedure used:  Slurry pit  Temp. surface casing  
 Overbore to seal depth  
Method of joining casing:  Threaded  Welded  Solvent Weld  
 Cemented between strata

Describe access port \_\_\_\_\_

**6. LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name \_\_\_\_\_  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
County Bonner  
SW ¼ NW ¼ Sec. 30, T. 57 N/S, R. 2 W/E/W.

**10.** Work started 1/12/81 finished 1/15/81

**11. DRILLERS CERTIFICATION**

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

cb dl  
Ponderosa Drilling  
Firm Name & Development, Inc. Firm No. 228  
E. 6010 Broadway  
Address Spokane, WA 99206 Date 1/19/81

Signed by (Firm Official) [Signature]  
and  
(Operator) [Signature]

RECEIVED  
JAN 26 1981  
Department of Water Resources  
Northern District Office  
6" Drive Shoe Installed  
No PVC Liner Installed  
RECEIVED  
MAR 20 1981  
JAN 23 1981  
Department of Water Resources Department of Water Resources