

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 14 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 120

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14964	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phillips Brothers Farm & Livestock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Oklo Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3190 Coronado Drive Santa Clara CA 95054
Mailing address City State Zip
- 650-550-0127 jkovaloski@oklo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Vivek Narayanadas General Counsel & Corporate Secretary Sep 30, 2026
Signing Time: Sep 30, 2026, 04:09:40 PM (PDT) Title, if applicable Date
Vivek Narayanadas 1929WSPY-4Z3JLQ86
Print name

Signature: _____ Title, if applicable Date
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by JB Date 10/14/2026 Receipt No. E051967 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 10/14/2026

Notice to property owners received Pg 7

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Kristin Moore
Rocky Mountain Environmental Associates, Inc.
482 Constitution Way, Suite 303
Idaho Falls, ID 83402

Instrument # 1822188
Bonneville County, Idaho Falls, Idaho
09/29/2026 02:31:02 PM No. of Pages: 5
Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC
Christopher Poulter Fee: \$15.00
Ex-Officio Recorder Deputy Kmaughan
Index to: DEED, WARRANTY

PTC 908505

(Space Above for Recorder's Use)

SPECIAL WARRANTY DEED FOR WATER RIGHTS

Phillips Brothers Farm & Livestock, LLC, an Idaho limited liability company, whose address is 1851 W 600 N, Blackfoot, ID 83221 (hereinafter "Grantor") does hereby grant, bargain, sell, assign, and convey unto **Oklo Inc.**, a C-type corporation incorporated in accordance with the laws of the State of Delaware, whose address is 3190 Coronado Drive, Santa Clara, CA 95054 (hereinafter "Grantee") and to Grantee's heirs and assigns forever, all of Grantor's right, title, and interest in water right described on Exhibit A attached hereto (hereinafter the "Water Right").

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Water Right;
- (B) Grantor has not conveyed any of the Water Right to anyone other than Grantee;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantee.

Grantor makes no other covenants or warranties as to the Water Right.

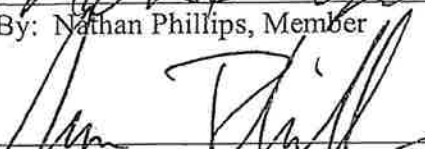
IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

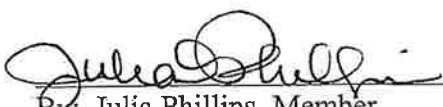
DATED this 29 day of September, 2026.

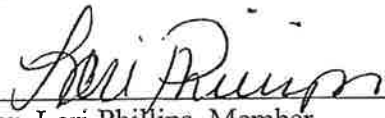
"GRANTOR"

PHILLIPS BROTHERS FARM & LIVESTOCK LLC


By: Nathan Phillips, Member

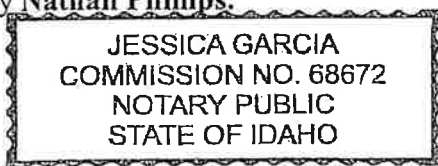

By: Jesse Phillips, Member

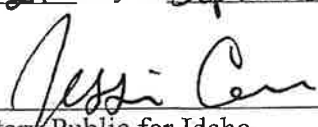

By: Julia Phillips, Member


By: Lori Phillips, Member

STATE OF IDAHO)
)ss.
County of Bingham)

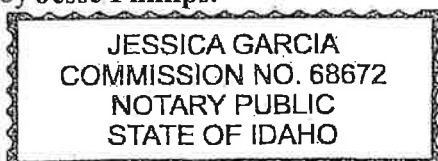
This record was acknowledged before me on the 29 day of September, 2026,
by **Nathan Phillips**.

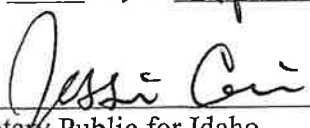



Notary Public for Idaho
My Commission Expires: 10/15/2028

STATE OF IDAHO)
)ss.
County of Bingham)

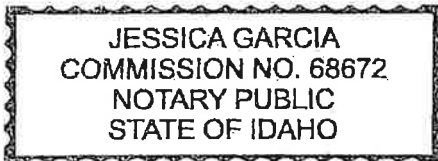
This record was acknowledged before me on the 29 day of September, 2026,
by **Jesse Phillips**.

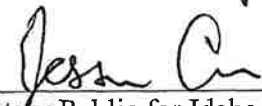



Notary Public for Idaho
My Commission Expires: 10/15/2028

STATE OF IDAHO)
)ss.
County of Bingham)

This record was acknowledged before me on the 29 day of September, 2026,
by **Julia Phillips**.

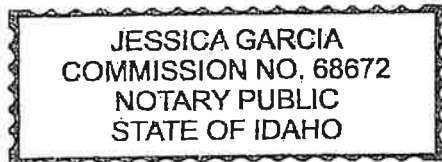


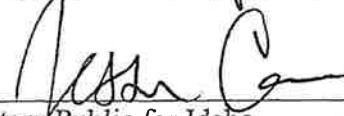


Notary Public for Idaho
My Commission Expires: 10/18/2028

STATE OF IDAHO)
)ss.
County of Bingham)

This record was acknowledged before me on the 29 day of September, 2026,
by **Lori Phillips**.





Notary Public for Idaho
My Commission Expires: 10/18/2028

EXHIBIT A **WATER RIGHT DESCRIPTION**

Page 3 of 4

WATER RIGHT NO. 35-14964 **As Modified by Transfer No. 90559**

In accordance with the approval of Transfer No. 90559, Water Right No. 35-14964 is now described as follows:

Right Holder: PHILLIPS BROTHERS FARM & LIVESTOCK
1851 W 600 N
BLACKFOOT, ID 83221-5056

Priority Date: 10/15/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
INDUSTRIAL	1/1	to 12/31	0.340 cfs	73.8 af
			0.340 cfs	73.8 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SENE Sec 32 Twp 03N Rge 35E BONNEVILLE County

PLACE OF USE: INDUSTRIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	32			x	x									x	x			0.0
03N	35E	33										x							0.0

CONDITIONS OF APPROVAL

1. Industrial use is for a nuclear technology facility.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to diversion and use of water under Transfer approval 90559, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

Transfer No. 90559

Page 4 of 4

WATER RIGHT NO. 35-14964
As Modified by Transfer No. 90559

CONDITIONS OF APPROVAL

7. This right does not grant any right-of-way or easement across the land of another.
8. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or any other relevant regulatory agency.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 90559



Kristin Moore <kristin.rmea@gmail.com>

Water Rights Update

Jim Kovaloski <jkvaloski@oklo.com>

Tue, Sep 29, 2026 at 9:44 AM

To: calvin kinghorn <calvinkinghorn@gmail.com>

Cc: Kelsey Laabs <kelsey@oklo.com>, Roger Warner <rog.rmea@gmail.com>, Kristin Moore <kristin.rmea@gmail.com>, mpoirier@crowleyfleck.com

Good morning, Mr. Calvin.

The closing for the water rights transfer will take place tomorrow and I need to communicate some information to you.

Per Idaho Code § 42-248(6), notice is hereby given that the Oklo Inc. has obtained water rights 35-14964 for the property we currently have under contract and a request is being submitted to the Idaho Department of Water Resources to update the ownership of these rights in the state records.

Thank you for everything and I'll be in touch soon with our next steps.

--

James "Jim" Kovaloski
Director of Fuel Fabrication Deployments
Oklo Technologies Inc.
(270) 748-1230

Lien Holder Releases

10/12/2026

35-7449B

AXA Equitable Finance	Inst #	Total Acres
AXA Release #1	NA	17.7
AXA Release #2	780998	36.6
AXA Release #3	782401	10.3
AXA Release #4	783477	5
Total Acres		69.6

Bank of Commerce	Inst #	Total Acres
BofC Release #1	NA	17.7
BofC Release #2	780999	18
BofC Release #3	782732	3.9
BofC Release #4	783593	5
BofC Release #5	784304	25
Total Acres		69.6

Water Right Split Portions and Associated Releases						
New Owner	WR #	Acres	Transfer #	New Water Right #	AXA Release	Bank of Commerce Release
MMLH LLC	35-7449B	1.1	90002	21-13347	#1	#1
Knife River Corporation Mountain Wes	35-7449B	6.8	90153	25-14610	#1	#1
Knife River Corporation Mountain Wes	35-7449B	9.8	90151	25-14609	#1	#1
Falls Water Co.	35-7449B	11.6	90268	25-14614	#2 -780998	#2 -780999
City of Blackfoot	35-7449B	6.4	90345	27-12364	#3 - 782401	#2 -780999
Rainey Creek Enterprises, LLC	35-7449B	2.4	90248	23-11558	#3 - 782401	#3 - 782732
Pocatello Ready Mix LLC	35-7449B	1.5	90280	29-14572	#3 - 782401	#3 - 782732
Spring Creek Homes LLC	35-7449B	5	90503	29-14576	#4 - 783477	#4 - 783593
OKLO Inc.	35-7449B	25	90559	35-14964	#2 -780998	#5 - 784304
		69.6				

Phillips water right

Bethke, Lance <lbethke@aegonam.com>
To: Kristin Moore <kristin.rmea@gmail.com>

Tue, Sep 15, 2026 at 10:33 AM

Hi Kristin

Please be advised that Equitable Agrifinance fka AXA Equitable Agrifinance has released 25 acres of water right 35-7449B owned by Phillips Brothers. We no longer have a security interest in these acres which are now assigned water right 35-14964. These were released via instrument number 780998.

Thanks

Lance Bethke

Lance Bethke
Vice-President



Equitable AgriFinance
PO Box 2475
Pocatello, Idaho 83206
(208)681-6423

lbethke@aegonusa.com
www.Equitable-Ag.com

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Information about our data privacy and collection practices is available on our websites for Aegon Asset Management NA and Equitable AgriFinance.

COPY

RETURN RECORDED DOCUMENT TO

Andrew W. Martin, Esq./sl
Equitable AgriFinance, LLC
6300 C Street SW, MS 3B-CR
Cedar Rapids, Iowa 52499

Instrument # 780998

BINGHAM COUNTY, IDAHO
2026-06-10 01:43:36 PM No. of Pages: 3
Recorded for: PIONEER TITLE CO OF BONNEVILLE
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: PARTIAL REL/SAT OF MORTGA
Electronically Recorded by Simplifile

Loan Nos. 60724129 and 60716228

IDAHO DEED OF PARTIAL RELEASE

WHEREAS, Phillips' Brothers Farm & Livestock, LLC, an Idaho limited liability company executed a certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing unto Equitable Financial Life Insurance Company (hereinafter referred to as "**Lender**") dated the 29th day of April, 2024, recorded in Bingham County, Idaho, as Instrument No.: 762013, to secure the payment of a certain Fixed Interest Rate Promissory Note of even date therewith, in the sum of One Million Five Hundred Thousand and No/100 Dollars (\$1,500,000.00); and

WHEREAS, Phillips' Brothers Farm & Livestock, LLC, an Idaho limited liability company executed a certain Mortgage, Security Agreement, Assignment of Rents and Fixture Filing unto AXA Equitable Life Insurance Company n/k/a Equitable Financial Life Insurance Company (hereinafter referred to as "**Lender**") dated the 13th day of July, 2016, recorded in Bingham County, Idaho, as Instrument No.: 678010, to secure the payment of a certain Fixed Interest Rate Promissory Note of even date therewith, in the sum of One Million Five Hundred Thousand and No/100 Dollars (\$1,000,000.00).

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the said Lender, for valuable consideration unto it paid at the execution and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quitclaimed, and by these presents does remise, release and quitclaim unto the owner or owners thereof, the following described real property in Bingham County, Idaho, to wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD THE SAME WITH THE APPURTENANCES unto the said owner or owners, forever freed, exonerated and discharged of and from the aforesaid lien.

PROVIDED always, nevertheless, that nothing herein contained shall in anywise affect, alter or diminish the aforesaid lien or encumbrance on the remaining part of the real property described therein, or the remedies at law for recovering from the parties liable to pay the same the balance of said principal sum, with interest, secured thereby.

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officer this 9th day of June, 2026.

Equitable Financial Life Insurance
Company, a New York corporation

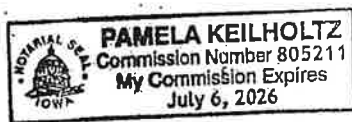
By: *Michael Mercure*
Michael Mercure, Investment Officer

STATE OF IOWA)
) SS:
COUNTY OF LINN)

Before me, the undersigned, a Notary Public, in and for said County and State, on this 9th day of June, 2026, personally appeared Michael Mercure, to me known to be the identical person who subscribed the name of Lender to the foregoing instrument as an Investment Officer, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal of office the day and year last above written.

(SEAL)



Pamela Keilholtz
Notary Public

My commission expires: 7/6/2026

This document drafted by:
Andrew W. Martin, Esq./sl
Equitable AgriFinance, LLC
6300 C Street SW, MS 3B-CR
Cedar Rapids, Iowa 52499

Exhibit "A"

36.6 acres of Water Right No. 35-7449B

Instrument # 784304
BINGHAM COUNTY, IDAHO
2026-10-09 02:46:18 PM No. of Pages: 6
Recorded for PIONEER TITLE CO OF BONNEVILLE
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: PARTIAL REUSAT OF MORTGAGE
Electronically Recorded by Simplifile

EXHIBIT A

E. Adams
Notary Public of Idaho
Residing at Blackfoot, Idaho
Commission expires: 03/06/2027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 90559

This is to certify that: OKLO INC
3190 CORONADO DR
SANTA CLARA, CA 85054

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
35-7449B	WR/DECREED	10/15/1974	3.150 cfs	914.8 af	N/A	228.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-7449B	YES	YES	YES	NO	YES	YES

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
35-7449B	35-14964	0.340 cfs	73.8 af	N/A	N/A	35-7449B	2.810 cfs	814.8 af	N/A	203.7
COMBINED TOTALS		0.340 cfs	73.8 af	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 8th day of September, 2026.


Water Resources Program Manager

Transfer No. 90559

Support Data
In File # 35-7449B

WATER RIGHT NO. 35-7449B
As Modified by Transfer No. 90559

In accordance with the approval of Transfer No. 90559, Water Right No. 35-7449B is now described as follows:

Right Holder: PHILLIPS BROTHERS FARM & LIVESTOCK
 1851 W 600 N
 BLACKFOOT, ID 83221-5056

Priority Date: 10/15/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
IRRIGATION	4/01	to 10/31	2.810 cfs	814.8 af
			2.810 cfs	814.8 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER, SWSW, Sec 1 Twp 01S Rge 32E BINGHAM County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	32E	1									8.4		33.0	33.0			0.3		74.7
01S	32E	2													25.0	35.0	35.0	34.0	129.0

POU Total Acres: 203.7

CONDITIONS OF APPROVAL

- Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 90559

WATER RIGHT NO. 35-14964
As Modified by Transfer No. 90559

In accordance with the approval of Transfer No. 90559, Water Right No. 35-14964 is now described as follows:

Right Holder: PHILLIPS BROTHERS FARM & LIVESTOCK
 1851 W 600 N
 BLACKFOOT, ID 83221-5056

Priority Date: 10/15/1974

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>
INDUSTRIAL	1/1	to 12/31	0.340 cfs	73.8 af
			0.340 cfs	73.8 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER SENE Sec 32 Twp 03N Rge 35E BONNEVILLE County

PLACE OF USE: INDUSTRIAL

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	32			X	X									X	X			0.0
03N	35E	33										X							0.0

CONDITIONS OF APPROVAL

1. Industrial use is for a nuclear technology facility.
2. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. Prior to diversion and use of water under Transfer approval 90559, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion, in accordance with Department specifications.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.

Transfer No. 90559

WATER RIGHT NO. 35-14964
As Modified by Transfer No. 90559

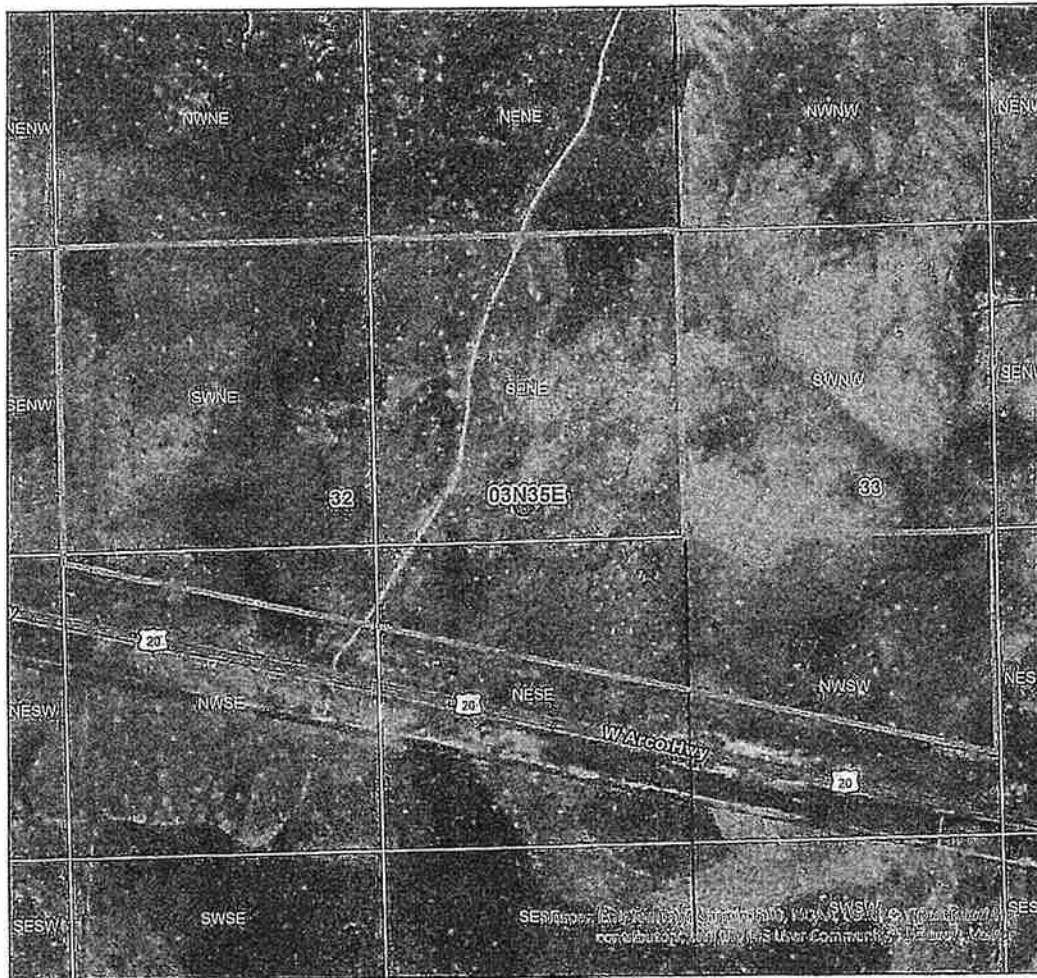
CONDITIONS OF APPROVAL

7. This right does not grant any right-of-way or easement across the land of another.
8. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality monitoring and/or permitting requirements administered by the Department of Environmental Quality or any other relevant regulatory agency.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/25/2014.

Transfer No. 90559

Attachment to Transfer Approval 90559

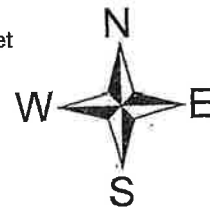
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

- Water Right POD
- Water Right POU
- Township/Range
- Sections
- QQ

0 500 1,000 2,000 Feet



Date: 9/8/2026



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

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Governor Brad Little

Director Mathew Weaver

October 14, 2026

OKLO INC
3190 CORONADO DR
SANTA CLARA CA 85054

Re: Change in Ownership for Water Right No(s): 35-14964

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
ec: ROCKY MOUNTAIN ENVIRONMENTAL