

State of Idaho  
Department of Water Resources  
**Application for Amendment**  
(For Licensing Purposes)  
**Water Right No. 65-24217**

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$100 Received by MB # W052319 Date 1/13/2026

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

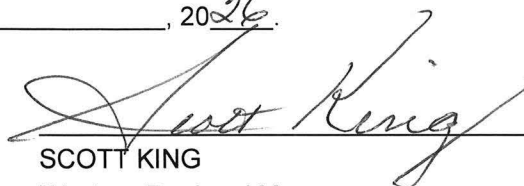
The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 65-24217 with the following:

**Conditions of Approval**

1. Right 65-24217 authorizes the storage of an annual total of 29.4 acre-feet, comprised of 1.0 acre-feet to be used for the initial filling or carryover storage of the pond, 22.4 acre-feet for the replacement of losses due to seepage and evaporation, and up to 6.0 acre-feet for additional refills for irrigation from storage use.
2. The pond established by the storage of water under this right shall not exceed a total capacity of 1.0 acre-feet or a total surface area of 0.3 acre.
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4. This right when combined with all other rights shall provide no more than 5.0 afa per acre for irrigation storage and irrigation from storage for the place of use.
5. Water shall not be diverted under this right when flows in the South Fork of the Payette River and the main stem of the Payette River under right 65-12733 are below established minimum flow amounts.
6. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
7. The right holder shall contact the watermaster by June 15 each year for authorization to continue diverting and using water. The right holder shall not divert water after June 15 each year unless the watermaster authorizes continued diversion and use of water under this water right. When the watermaster informs the right holder that water is not available to fill this right, the right holder shall cease diversion, shall rent water from the Payette River Rental Pool, or shall otherwise mitigate for the depletion of water caused by this water use. The department may amend the contact date listed in this administrative provision to more closely coincide with the date when water is not available to fill this water right.
8. This right does not grant any right-of-way or easement across the land of another.
9. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This amendment is issued pursuant to the provisions of Idaho Code § 42-211.

Signed this 9<sup>th</sup> day of April, 2026.

  
SCOTT KING  
Western Regional Manager

State of Idaho  
Department of Water Resources  
**Application for Amendment**  
(For Licensing Purposes)  
Water Right No. 65-24217

**RECEIVED**

JAN 13 2025

WATER RESOURCES  
WESTERN REGION

Priority: May 25, 2023

Maximum Diversion Rate: 0.05 CFS

Maximum Diversion Volume: 36.2 AF

The owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-24217

KELLY L CARPENTIER 1650 BANKS LOWMAN RD GARDEN VALLEY ID 83622-1014

requests the permit be changed as follows:

Source: CARPENTER CREEK

Tributary: PAYETTE RIVER

| <u>Beneficial Use</u>   | <u>Period of Use</u> | <u>Rate of Diversion</u> | <u>Annual Volume</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| IRRIGATION STORAGE      | 01/01 to 12/31       |                          | 6.0 AF               |
| IRRIGATION FROM STORAGE | 03/15 to 10/31       |                          | 6.0 AF               |
| AESTHETIC               | 01/01 to 12/31       | 0.05 CFS                 | 6.8 AF               |
| RECREATION STORAGE      | 01/01 to 12/31       |                          | 23.4 AF              |
| AESTHETIC STORAGE       | 01/01 to 12/31       |                          | 23.4 AF              |
| DIVERSION TO STORAGE    | 01/01 to 12/31       | 0.05 CFS                 |                      |

**Location of Point(s) of Diversion**

CARPENTER CREEK NW¼ NW¼, Sec. 9, Twp 08N, Rge 05E, B.M. BOISE County

**Place of Use: IRRIGATION, RECREATION, & AESTHETIC STORAGE**

| Twp | Rng | Sec | NE |    |    |    | NW |    |         |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|---------|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW      | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 05E | 9   |    |    |    |    |    |    | X<br>L4 |    |    |    |    |    |    |    |    |    |        |

**Place of Use: IRRIGATION FROM STORAGE**

| Twp | Rng | Sec | NE |    |    |           | NW |    |           |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|-----------|----|----|-----------|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE        | NE | NW | SW        | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08N | 05E | 8   |    |    |    | 0.3<br>L1 |    |    |           |    |    |    |    |    |    |    |    |    | 0.3    |
| 08N | 05E | 9   |    |    |    |           |    |    | 0.9<br>L4 |    |    |    |    |    |    |    |    |    | 0.9    |

Total Acres: 1.2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 9<sup>th</sup> day of JANUARY, 20 25.

(Signature)