

NAME: ALM

CLAIM: A 85-10408
CORRESPONDENCE
EVIDENCE OF 371
PRIORITY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A85-10408
Date Received: 7/14/1988
Receipt No: M000409
Received By: Ken Gibson

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD S. ALM 208-983-0785
Address: 203 SOUTH MYRTLE ST.
GRANGEVILLE, ID 83530

OR
Name: JANICE J. ALM 208-983-0785
Address: 203 SOUTH MYRTLE ST.
GRANGEVILLE, ID 83530

2. Date of Priority: AUG 15, 1965

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
31N	04E	31	NE	SW	SE		IDAHO

5. Description of diverting works:
WELL, 395' DEEP, 2 HP PUMP, APPROX 20 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 20 HEAD OF BEEF CATTLE,

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
31N	04E	31	SW SW	SE SE	DOMEST STOCK	0.2
Section Acres						0.2
Total Acres						0.2

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jonis J. Alm

Date:

7/14/88

Date: _____

State of Idaho)

County of Idaho)

SS.

Subscribed and sworn (or affirmed) before me this 14 day

of July 19 88

John Dale Carlson
Notary Public

Seal

Residing at Boise Id.

My Commission Expires

6/2/94

75 R 31 E R 4 E
Don Alm
T31N R4E
SECTION 31
NE SW SE



31
POD

POD

A85-10408

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-31-1997

PAGE: A-157

RIGHT NUMBER: 85-10408

NAME & ADDRESS: DONALD S ALM
JANICE J ALM
203 SOUTH MYRTLE ST
GRANGEVILLE ID 83530

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/15/1965

POINT OF DIVERSION: T31N R04E S31 NESWSE Within IDAHO County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within IDAHO County
T31N R04E S31 SWSE

DOMESTIC Within IDAHO County
T31N R04E S31 SWSE 0.2

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP31N04E311210
STOCKWATER, 20 BEEF

Claim proofread by: KT
Date: 11-06

WATER RIGHT NUMBER - A85-10403 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

ALM DONALD S. 1 - 203 SOUTH MYRTLE ST.
2 -
3 -
CITY- GRANGEVILLE STATE- ID ZIP- 83530
PHONE - 208-983-0785

ALM JANICE J. 1 - 203 SOUTH MYRTLE ST.
2 -
3 -
CITY- GRANGEVILLE STATE- ID ZIP- 83530
PHONE - 208-983-0785

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +

08/15/1965 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
31N	04E	31	NE SW SE			(49) IDAHO	

+ - - - - WATER USE - - - - - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +

0.060 0.0

+ - - - - PLACE OF USE - - - - - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
31N	04E	31	SW SE			04	STOCKWATER	(49) IDAHO
31N	04E	31	SW SE		0.2	43	DOMESTIC	(49) IDAHO

TOTAL ACRES: 0.2

+ - - DIVERSION MEANS - WELL, 395' DEEP, 2 HP PUMP, APPROX 20 GPM

+ - - NON-IRRIGATION USE - ONE DOMESTIC HOUSEHOLD, 20 HEAD OF BEEF CATTLE,

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

MICROFILMED
JAN 18 1995

WATER RIGHT NUMBER - A85-10408

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 07/14/88 GIBSON 08/03/88 KNOBLOCK 09/26/89 REFUNDML
+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/14/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000409	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP31N04631210

DATA ENTRY

ENTERED 9-30-98 JJ
CHECKED [Signature]

Verified By
Topo Map/Ortho-PQ
AGCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 30 1991

CERTIFIED
JAN 18 1992
WATER EXAMINER