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Local News Worth Holding

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JUL 16 2026

WATER RESOURCES
WESTERN REGION

LEGAL NOTICE

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-35684

CITY OF NAMPA
411 3RD ST S
NAMPA, ID 83651-3721
Point of Diversion SWNE
S16 T03N R02W CANYON
County

Source INDIAN CREEK
Tributary BOISE RIVER

Use: AESTHETIC

01/01 to 12/31; 3 CFS

Use: DIVERSION TO

STORAGE

01/01 to 12/31; 3 CFS

Use: RECREATION

01/01 to 12/31; 3 CFS

Use: WATER QUALITY

IMPROVEMENT

01/01 to 12/31; 3 CFS

Use: AESTHETIC

STORAGE

01/01 to 12/31; 33.9 AF

Use: RECREATION

STORAGE

01/01 to 12/31; 33.9 AF

Use: WATER QUALITY

IMPROVEMENT STORAGE

01/01 to 12/31; 33.9 AF

Total Diversion: 3 CFS, 33.9

AF

Date Filed: 04-14-2025

Place Of Use:

AESTHETIC, AESTHETIC

STORAGE, DIVERSION TO

STORAGE, RECREATION,

RECREATION STORAGE,

WATER QUALITY

IMPROVEMENT, WATER

QUALITY IMPROVEMENT

STORAGE

T03N R02W S8 NWSE,

SWSE

63-35813

MAX TAUER

7185 SOLACE HILLS LN

STAR, ID 83669-6426

Point of Diversion L1 (NENE)

S2 T04N R02W CANYON

County

Source GROUND WATER

Use: IRRIGATION

03/01 to 11/15; 0.14 CFS

Use: STOCKWATER

01/01 to 12/31; 0.03 CFS

Use: RECREATION
STORAGE

01/01 to 12/31; 1 AF

Use: DOMESTIC

01/01 to 12/31; 0.06 CFS

Use: DIVERSION TO

STORAGE

01/01 to 12/31; 0.1 CFS

Total Diversion: 0.33 CFS, 1

AF

Date Filed: 04-03-2026

Place Of Use: DIVERSION

TO STORAGE, DOMESTIC,

IRRIGATION,

RECREATION STORAGE,

STOCKWATER

T04N R02W S2 L1 (NENE)

Total Acres: 4.5

Water bearing zone to be

appropriated is from 123 to

250 feet.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 90133

WILLIAM MCDONALD and
WENDY MCDONALD, 4633
W SOFT WIND DR, GLEN-
DALE, AZ 85310-3829 have
filed Application No. 90133 for
changes to the following water
right within CANYON County:
Right No. 63-35826. The
purpose of the transfer is to
change a portion of the above
right as follows:

to split off a 1 acre and 0.013
cfs portion of water right 63-
35510, move the place of use
to Lot 11 Block 1 of North Fork
Ranch No. 2 Subdivision located
in T02N R03W Sec. 14
SWSE, and change the point
of diversion to a proposed well
on the same lot as the place
of use, Location of proposed
place of use and point of diver-
sion are within a subdivision
off of Sky Ranch Rd in Canyon
County.

Permits will be subject to all
prior water rights. For additional
information concerning the
property locations, contact
the Western Region office at
(208)334-2190; or for a full
description of the rights and
proposed changes, please
see <https://idwr.idaho.gov/water-rights/>. Protests may

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WATER RESOURCES
WESTERN REGION

COLLINS CRAPO

of the State of Idaho, being of first duly sworn, deposes
and says:

1. That I am a citizen of the United States, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily newspaper published in the Counties of Canyon and Ada, State of Idaho; that the said newspaper is in general circulation in the said counties of Canyon and Ada, and in the vicinity of Nampa, Caldwell, and Boise, and has been uninterruptedly published in said Counties during a period of seventy-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper and on IdahoPublicNotices.com 2 times(s) in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement

That said notice was published the following: 07/02/2026,
07/09/2026

COLLINS CRAPO
STATE OF IDAHO

On this 9th day of July, in the year of 2026 before me a Notary Public, personally appeared. COLLINS CRAPO, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that he/she executed the same.

Beth Crossley

Notary Public of Idaho
My commission expires July 28, 2028

SCANNED

AUG 07 2026

BETH CROSSLEY

68167

NOTARY PUBLIC

STATE OF IDAHO

MY COMMISSION EXPIRES 07/28/28

be submitted based on the criteria of Idaho Code §§ 42-203A and 42-222. Any protest against the approval of the above applications must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 7/20/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER,
Director

Published on 7/2/2026 and
7/9/2026

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SCANNED

AUG 07 2026