

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-704

Date Received: 11/29/23

Receipt No: P000650

Claim Fee: 95.00 By: MB

RECEIVED

NOV 29 2023

IDWR/Preston

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

- Name of claimant(s) RASMUSSEN FAMILY TRUST Phone (208) 604-0188
Mailing address 2624 MAUGHAN DRIVE SODA SPRINGS IDAHO Zip 83276
Street or Box City State
Email address (optional) BETHIE_123@YAHOO.COM
- Date of priority: (Only one per claim) 5/1/1905 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (✓) (a) WHISKEY CREEK
which is tributary to (b) BEAR RIVER
- a. Location of point of diversion is: Township 11S, Range 40E, Section 24,
NE 1/4 of SE 1/4, Govt. Lot _____, BM, County of CARIBOU
Parcel no. 11S40E247201
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township T11S, Range 40E, Section 24, NE 1/4 of SE 1/4,
Govt. Lot _____, BM, County of CARIBOU
Ending point is: Township 11S, Range 40E, Section 24, NE 1/4 of SE 1/4,
Govt. Lot _____, BM, County of CARIBOU
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For IRRIGATION purposes from 4/20 to 9/30 amount .50 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	40E	24													33	12			45

Parcel no(s) 11S40E247201 Total number of acres irrigated 45

10. In which county(ies) are lands listed above as place of use located? CARIBOU

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (Include an explanation of the priority date selected):

Name of claimant(s) _____ Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-704

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do (☐) do not (☐) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Beth Kasmussen Date: 11-26-23

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

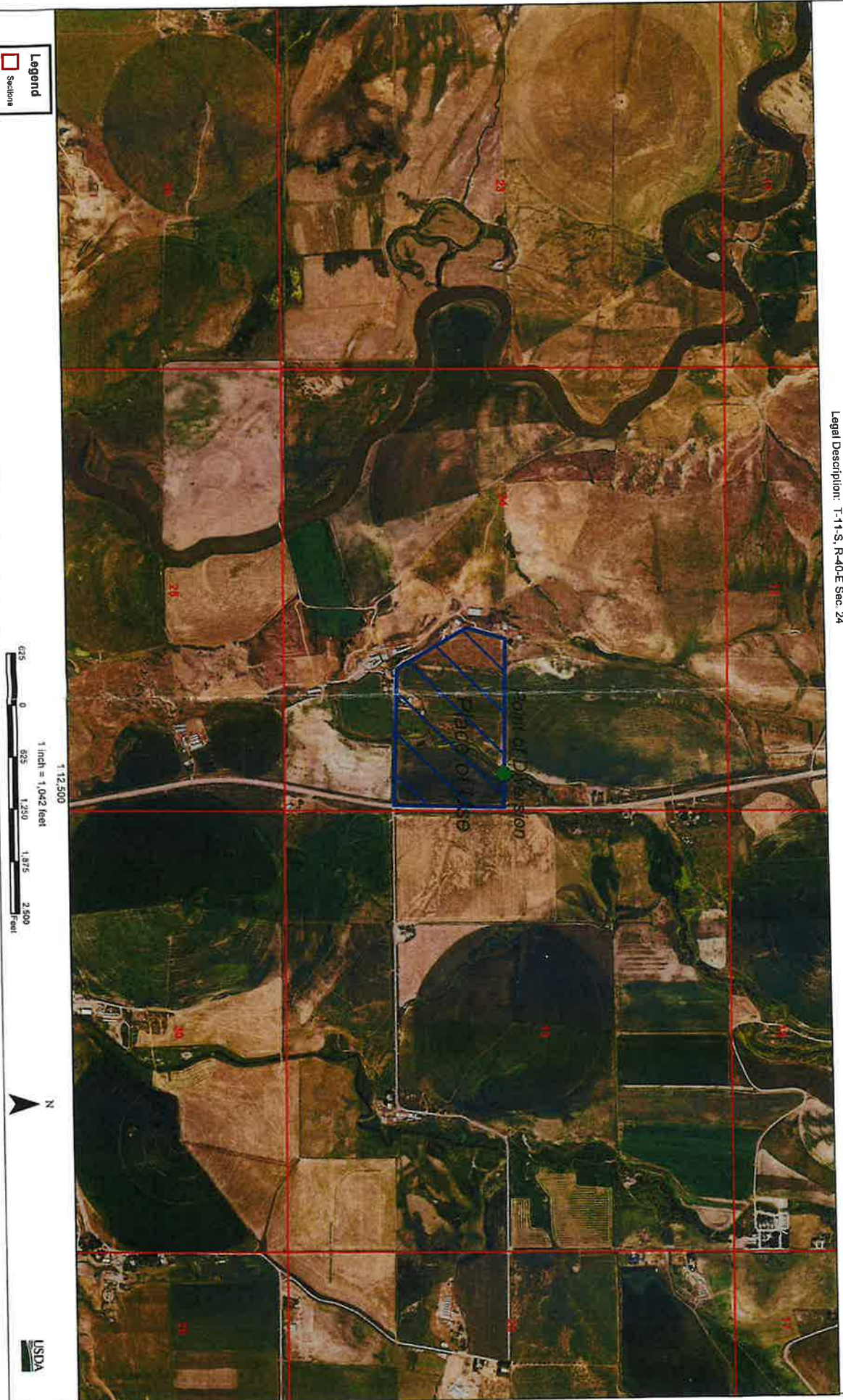
Name of claimant(s) _____ Claim ID _____

Water Right Name Change - Water Rights 13-703A & 13-704

Date: 9/9/2021

Customer(s): Gene L. Raamussen
Legal Description: T-11-S, R-40-E Sec. 24

State and County: ID, Caribou County, Idaho



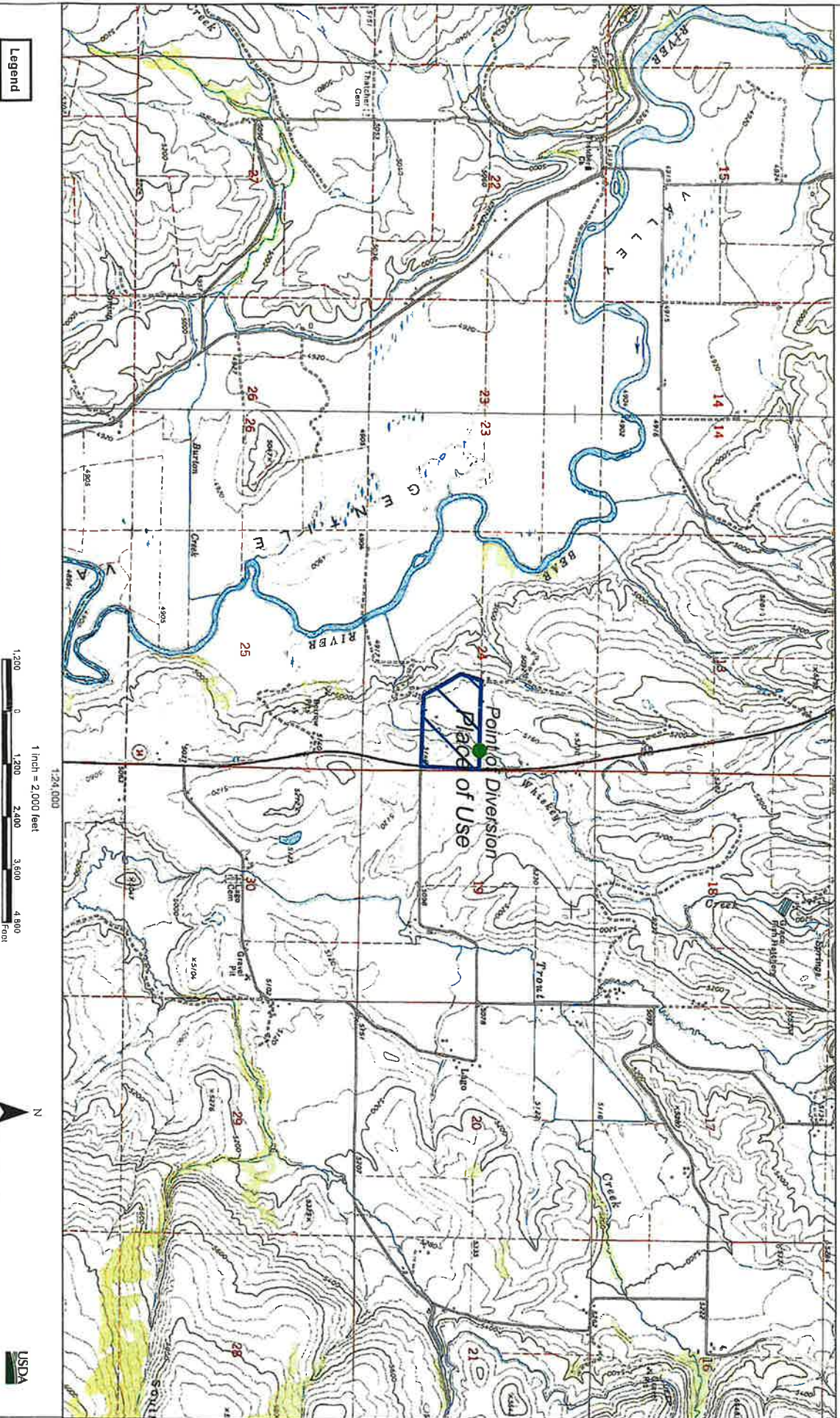
Water Right Name Change - Water Rights 13-703A & 13-704

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Customer(s): Gene L. Rasmussen

State and County: ID, Caribou County, Idaho

Legal Description: T-11-S, R-40-E Sec 24



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/14/2023

Water Right 13-704 — used to be 11-641

Owner Type **Name and Address**
Current Owner RASMUSSEN FAMILY TRUST
2624 MAUGHAN DR
SODA SPRINGS, ID 83276-5431
(208) 604-0188

Priority Date: 5/1/1905

Basis: Decreed

Status: Active

Source
WHISKEY CREEK

Tributary
BEAR RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/20	9/30	0.500 CFS	
	<u>Total Diversion</u>		0.500 CFS	

Source and Point(s) of Diversion:

WHISKEY CREEK NESE

Sec. 24, Twp 11S, Rge 40E, CARIBOU County

Place Of Use:

IRRIGATION within CARIBOU County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	40E	24													33.0	12.0			45.0

POU Total Acres: 45.0

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | T07 | The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. |
| 2. | R04 | Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT. |
| 3. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 4. | R01 | A measuring device of a type approved by this Department shall be maintained as a part of the diverting works. |

Comments:

1 LUKE 7/18/1991 TRANSFER NO. 3822
TRANSFER 3822 CHANGED POINT OF DIVERSION.

2 MILLER 7/23/1991 TRANSFER NO. 3822
THE MAXIMUM COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 11-0640A AND 11-0641

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

4/14/2023

SHALL NOT EXCEED 0.88 CFS.

3 j barg 11/5/2021 POU
Updated Shape

Dates and Other Information:

Decreed Date: 7/14/1920
Judicial District: District Court Eastern Division
Water District Number: 13S
Decree Defendant: Last Chance Canal Co
Decree Plaintiff: Utah Power & Light Co
Mitigation Plan: False

Combined Use Limits:

N/A

Verification Log

SubCase:

N/A

Water Supply Bank:

N/A