

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 63-33474

RECEIVED

SEP 13 2023

WATER RESOURCES
WESTERN REGION

Priority: January 25, 2011

Maximum Diversion Rate: 0.02 CFS

The owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-33474

ROGER K JORGENSEN 10124 W COLTON LN EAGLE ID 83616

requests the permit be changed as follows:

Source : GROUND WATER

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.7 AF
HEATING	01/01 to 12/31	0.02 CFS	0.7 AF

Location of Point(s) of Diversion

GROUND WATER NE¼ SE¼, Sec. 8, Twp 05N, Rge 01W, B.M. ADA County

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	8													X	X			

Place of Use: HEATING

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	8													X	X			

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 13 day of September, 2023.


(Signature)

SCANNED

OCT 05 2023

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Water Right No. 63-33474

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$100 Received by CC # W051532 Date 9/13/2023

ACTION OF THE DEPARTMENT OF WATER RESOURCES

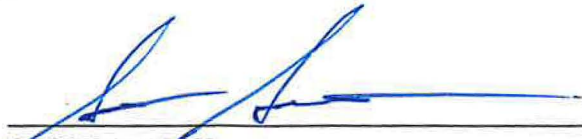
The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 63-33474 with the following:

Conditions of Approval

1. Low temperature geothermal water diverted under this right shall not be used for stockwater purposes unless it is first used for heating purposes.
2. Stockwater use is for 30 mixed livestock.
3. Heating use is for the heating of livestock.
4. Place of use is located within Lots 1-2, Block 1, Colton Ranch Subdivision.
5. This right does not grant any right-of-way or easement across the land of another.
6. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This amendment is issued pursuant to the provisions of Idaho Code § 42-211.

Signed this 29th day of September, 2023.



SCOTT STORMS
Water Rights Supervisor

SCANNED

OCT 05 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 12, 2023

ROGER K JORGENSEN
10124 W COLTON LN
EAGLE ID 83616

RE: Water Right Permit No. 63-33474

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit(s) referenced above prior to issuing water right license(s). By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit.

The examiner who verified your water use reported that certain elements of the permit(s) have been developed differently than described on your permit(s). Changes that do not increase the authorized use of water under the permit(s) can be requested and approved in accordance with Idaho Code § 42-211. Before license(s) can be issued, your permit(s) must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit(s):

☐ Point(s) of Diversion

☒ Place(s) of Use

☐ Other

The enclosed Application for Amendment form(s) depicts the elements of the water right(s) as they will appear on the license(s) when issued. Please review the amendment form(s) carefully. If you concur with the information presented, please sign and return the form(s) with the filing fee of \$100.00 within fourteen (14) days.

SCANNED

OCT 05 2023

If you have any questions, please call me at (208) 605-4629.

Sincerely,

A handwritten signature in black ink, appearing to read 'Aaron Olson', with a stylized flourish at the end.

Aaron Olson

Enclosure(s): Application for Amendment

SCANNED

OCT 05 2023