

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 28 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~POV: 22-330~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-171A OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: LESLIE GARDNER, Ann Redfield, James Redfield, Krista Redfield
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): PAD Realty trust by Patricia E. TOVEY trustee
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 109 JENKINS RD ANDOVER MA 01810
Mailing address City State Zip
- 978 996 5372 PATTOVEY@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 03/22/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Patricia E. TOVEY trustee PAD Realty trust 9/19/2026
 Signature of new owner/claimant Title, if applicable Date
Patricia E. TOVEY
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by M. Potts Date 9-28-26 For IDWR Office Use Only: Receipt No. E051938 Receipt Amt. 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by MP Date 10/6/2026

RECORDING REQUESTED BY
the PAD Realty Trust

AND WHEN RECORDED MAIL TO:
the PAD Realty Trust
109 Jenkins Rd
Andover, MA 01810

Instrument # 277684

TETON COUNTY, IDAHO

9-9-2022 11:17:00 AM No. of Pages: 2

Recorded for : TETON VIEW SURVEYING

KIM KEELEY

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Patricia E. Tovey, Trustee of the PAD Realty Trust, dated April 4, 2009**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Patricia E. Tovey, Trustee of the PAD Realty Trust, dated April 4, 2009**, hereinafter called the Grantee, whose current address is **109 Jenkins Rd, Andover, MA 01810**, the following described premises, situated in **Teton County, Idaho**, to-wit:

SEE ATTACHED EXHIBIT "A"

"The two lots created by this split shall not be split or divided further without full compliance of the provisions of the Teton County, Idaho Code."

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

**Patricia E. Tovey, Trustee of the PAD Realty Trust,
dated April 4, 2009**

By:

Patricia E. Tovey
Patricia E. Tovey, Trustee

STATE OF MA

)
ss.

COUNTY OF ESSEX

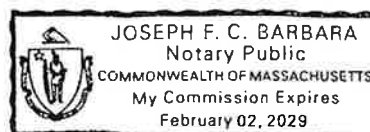
)

On this 1ST Day of SEPTEMBER, 2022, before me, a Notary Public in and for said State, personally appeared **Patricia E. Tovey**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **the PAD Realty** Trust, and acknowledged to me that she executed the same as such Trustee.

[Signature]
Notary Public of MA

Residing at: NORTH ANDOVER

Commission Expires: FEB 02, 2029



TRACT 2

SITUATED IN THE STATE OF IDAHO, COUNTY OF TETON, BEING PART OF NW1/4 SW1/4, SECTION 31, TOWNSHIP 6 NORTH, RANGE 45 EAST, B.M.

COMMENCING AT THE WEST ¼ CORNER OF SAID SECTION 31;

THENCE SOUTH 00°13'47" EAST, A DISTANCE OF 659.05 FEET TO THE POINT OF BEGINNING;

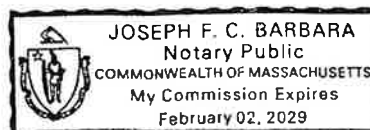
THENCE NORTH 89°18'01" EAST, A DISTANCE OF 1,311.77 FEET TO A POINT;

THENCE SOUTH 00°11'02" EAST, A DISTANCE OF 659.24 FEET TO A POINT;

THENCE SOUTH 89°18'31" WEST, A DISTANCE OF 1,311.24 FEET TO A POINT;

THENCE NORTH 00°13'47" WEST, A DISTANCE OF 659.05 FEET TO THE POINT OF BEGINNING. CONTAINING 19.85 ACRES OF LAND, MORE OR LESS.

THE TWO LOTS CREATED BY THIS SPLIT SHALL NOT BE SPLIT OR DIVIDED FURTHER WITHOUT FULL COMPLIANCE OF THE PROVISIONS OF THE TETON COUNTY, IDAHO CODE



TRACT 1

SITUATED IN THE STATE OF IDAHO, COUNTY OF TETON, BEING PART OF NW1/4 SW1/4, SECTION 31, TOWNSHIP 6 NORTH, RANGE 45 EAST, B.M.

BEGINNING AT THE WEST ¼ CORNER OF SAID SECTION 31;

THENCE NORTH 89°17'32" EAST, A DISTANCE OF 1,312.30 FEET TO A POINT;

THENCE SOUTH 00°11'02" EAST, A DISTANCE OF 659.24 FEET TO A POINT;

THENCE SOUTH 89°18'01" WEST, A DISTANCE OF 1,311.77 FEET TO A POINT;

THENCE NORTH 00°13'47" WEST, A DISTANCE OF 659.05 FEET TO THE POINT OF BEGINNING, CONTAINING 19.85 ACRES OF LAND, MORE OR LESS.

THE TWO LOTS CREATED BY THIS SPLIT SHALL NOT BE SPLIT OR DIVIDED FURTHER WITHOUT FULL COMPLIANCE OF THE PROVISIONS OF THE TETON COUNTY, IDAHO CODE

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 274857

TETON COUNTY, IDAHO

03-22-2022 12:54:00 No. of Pages: 4

Recorded for: FIRST AMERICAN TITLE - DRIGGS

KIM KEELEY

Fee: \$15.00

Ex-Officio Recorder Deputy, Kim Keeley

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1033721-T (jw)**

Date: **March 16, 2022**

For Value Received, **Ann M Redfield, an unmarried woman and Klista M. Redfield, a single woman and Leslie D. Gardner, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Patricia E. Tovey, Trustee of the PAD Realty Trust, dated April 4, 2009**, hereinafter called the Grantee, whose current address is **109 Jenkins Rd, Dover, MA 01810**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Lot 3 known as the Northwest Quarter of the Southwest Quarter of Section 31, Township 6 North, Range 45 East, Bolse Meridian, Teton County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/16/2022

Warranty Deed
- continued

File No.: 1033721-T (jw)

Ann M Redfield, individually & as Personal
Representative
of the estate of James A Redfield

Klista M. Redfield

Leslie D Gardner

Leslie D. Gardner

STATE OF _____)

ss.

COUNTY OF _____)

On this _____, before me, a Notary Public in and for said State, personally appeared **Ann M Redfield**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of _____

Residing at:

My Commission Expires:

STATE OF _____)

ss.

COUNTY OF _____)

On this _____, before me, a Notary Public in and for said State, personally appeared **Klista M. Redfield**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Notary Public of _____

Residing at:

Commission Expires:

Date: 03/16/2022

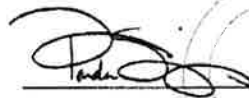
Warranty Deed
- continued

File No.: 1033721-T (jw)

STATE OF Florida)
) ss.
COUNTY OF Pinellas)

On this 3/19/2022, before me, a Notary Public in and for said State, personally appeared **Leslie D. Gardner**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Ronda Simmons
Notary Public, State of Florida
Commission # GG250128
My Commission Expires Aug. 19, 2022



Notary Public of Florida Ronda Simmons
Residing at: County of Pinellas
Commission Expires: 8/19/2022
Type of ID presented: Driver License

Completed via Remote Online Notarization using 2 way Audio/Video technology.

Date: 03/16/2022

Warranty Deed
- continued

File No.: 1033721-T (jw)

Ann M Redfield, individually & as Personal Representative

of the estate of James A Redfield

Klista M. Redfield

Leslie D. Gardner

STATE OF WASHINGTON)
SS:)
COUNTY OF KING)

On this 3/17/2022, before me, a Notary Public in and for said State, personally appeared **Ann M Redfield**, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of WASHINGTON
Residing at: SEATTLE, WASHINGTON
My Commission Expires: 08/09/25

STATE OF WASHINGTON)
)
) ss.
COUNTY OF KING)

On this 3/17/22, before me, a Notary Public in and for said State, personally appeared **Klista M. Redfield**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

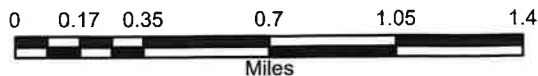
Notary Public of WASHINGTON
Residing at: SEATTLE, WASHINGTON
Commission Expires: 08/09/25

State of Idaho
Department of Water Resources
Water Right

22-171A

IRRIGATION

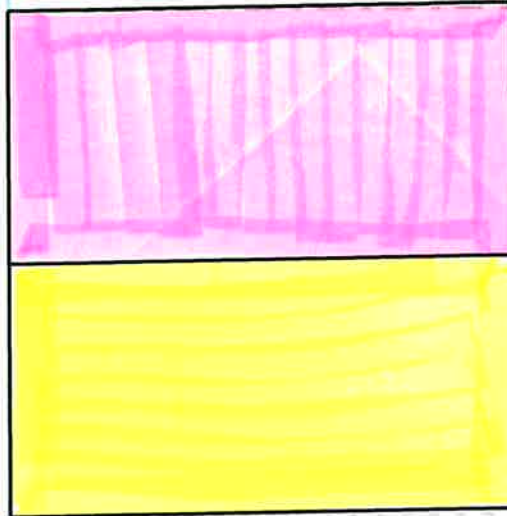
The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





Tract 2

Tract 1

277684 PAD Realty Trust TO PAD Realty Trust

277683 PAD Realty Trust TO PAD Realty Trust

9/28/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 19.8493 Acres, Closure: n00.2333w 0.29 ft. (1/13373), Perimeter=3942 ft.
Tract 2: 19.8528 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3942 ft.

01 /nw,sw,31,6n,45e
02 /s00.1347e 659.05
03 n89.1801e 1311.77
04 s00.1102e 659.54
05 s89.1831w 1311.24
06 n00.1347w 659.05
07 @0
08 /nw,sw,31,6n,45e
09 n89.1732e 1312.30

10 s00.1102e 659.24
11 s89.1801w 1311.77
12 n00.1347w 659.05



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 06, 2026

PAD REALTY TRUST
109 JENKINS RD
ANDOVER MA 01810-2338

Re: Change in Ownership for Water Right No(s): 22-171A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 01