

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-12504

10/6/2026

After Split

Owner Type
Current Owner

Name and Address
JOHN M COOK
5977 COUGAR LN
SANTA ROSA, CA 95409
(707) 578-8185

Priority Date: 12/2/1998

Basis: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER NWNW Sec. 21, Twp 01N, Rge 02W, CANYON County

Place Of Use:

DOMESTIC within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	21							X	X									

Conditions of Approval:

1. 071 The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. 070 The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
3. X04 Domestic use is for 1 home.
4. 103 When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

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10/6/2026

Comments:

1	phummer Updated Shape	12/18/2015	POU
2	phummer Updated Shape	12/18/2015	POD
3	phummer Updated Shape	3/1/2016	POU
4	mwilliams Split into 63-35170.	12/13/2021	Split Right
5	mwilliams Updated Shape	12/13/2021	POU
6	SNovak 6/2/2023 Updated Condition Condition X04 was updated from 4 homes to 3 homes to reflect the 12/13/2021 approved split.		
7	jhersley Split into 63-35876 and 63-35877.	10/6/2026	Split Right
8	jhersley Updated Shape	10/6/2026	POU

Dates and Other Information:

Licensed Date: 4/7/2016
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

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(707) 578-8185**Priority Date:** 12/2/1998**Basis:** License**Status:** Active**Source**
GROUND WATER**Tributary****Beneficial Use**
DOMESTIC**From**
01/01**To**
12/31**Diversion Rate**
0.120 CFS**Volume****Total Diversion** 0.120 CFS**Source and Point(s) of Diversion:**

GROUND WATER

NWNW

Sec. 21, Twp 01N, Rge 02W, CANYON County

Place Of Use:

DOMESTIC within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	21						X	X										

Conditions of Approval:

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- 070 The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
- X04 Domestic use is for 3 homes.
- 103 When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

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Dates and Other Information:

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N/A

SubCase:

N/A

Water Supply Bank:

N/A

State of Idaho
Department of Water Resources

Water Right

63-12504

(DOMESTIC)

COOK, JOHN M

02W



- | | |
|---|--|
|  Point of Diversion |  Townships |
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |



0 0.04 0.09 0.14 0.18 Miles



Imagery: 2023 Aerial Photography
Prepared By jhersley