

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 02 2026

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-35837	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Douglas James Croll
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Duane N. Bronk and Michelle M. Bronk, husband and wife
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 12630 Deer Ridge Trail Nampa ID 83686
Mailing address City State Zip
- 818.621.7087 bronkie@me.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 28, 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Duane N. Bronk Title, if applicable Date 10/1/26
Signature of new owner/claimant
Duane N. Bronk
Print name
- Signature: Michelle M. Bronk Title, if applicable Date 10/1/2026
Signature of new owner/claimant
Michelle M. Bronk
Print name

Received by KM Date 10.2.26 For IDWR Office Use Only: Receipt No. C 128764 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by RL Date 10/5/2026



5680 E. Franklin Rd., Ste. 150
Nampa, ID 83687

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 913475 JR/DM

2026-035046	
RECORDED	
08/28/2026 11:17 AM	
JESS URRESTI	
CANYON COUNTY RECORDER	
Pgs=1 ZBLAKESLEE	\$15.00
TYPE DEED	
PIONEER TITLE CANYON - CALDWELL	
ELECTRONICALLY RECORDED	

WARRANTY DEED

For Value Received Douglas J. Croll, Trustee of The Douglas J. Croll Family Trust under trust agreement dated the 3rd of February, 2026

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Duane N. Bronk and Michelle M. Bronk, husband and wife *DNB DNB*
hereinafter referred to as Grantee, whose current address is 12630 Deer Ridge Trail Nampa, ID 83686

The following described premises, to-wit:

Lot 21, Block 1, Deersky Ranch, according to the plat thereof, filed in Book 30 of Plats at page(s) 6, records of Canyon County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 25, 2026

Douglas J Croll Family Trust

By: *[Signature]*
Douglas J Croll, Trustee
State of Idaho, County of Canyon

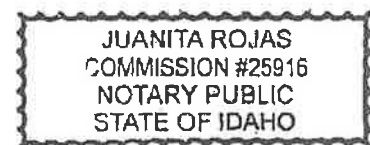
This record was acknowledged before me on August 27th 2026 by Douglas J Croll, as Trustee of the Douglas J Croll Family Trust.

[Signature]
Signature of notary public.
Commission Expires

JUANITA ROJAS

Residing in: Caldwell, ID

Commission Expires: 05/20/2032





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Nampa, ID 83687

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JUANITA ROJAS
Residing in: Caldwell, ID
Commission Expires: 05/20/2032

JUANITA ROJAS
COMMISSION #25916
NOTARY PUBLIC
STATE OF IDAHO

PLACE PLASTIC CAP
PLS 7729

N 89°45'39" E 1323.80'

30' EMERGENCY FIRE
ACCESS EASEMENT

SUNRISE LANE

24

23

22

35

21

20

19

8



THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL
PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO
REPRESENTATIONS AS TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

Subject
Property

BLOCK

DNS

DEER
RIDGE TRAIL

114' EMERGENCY
FIRE ACCESS &
SLOPE EASEMENT

18

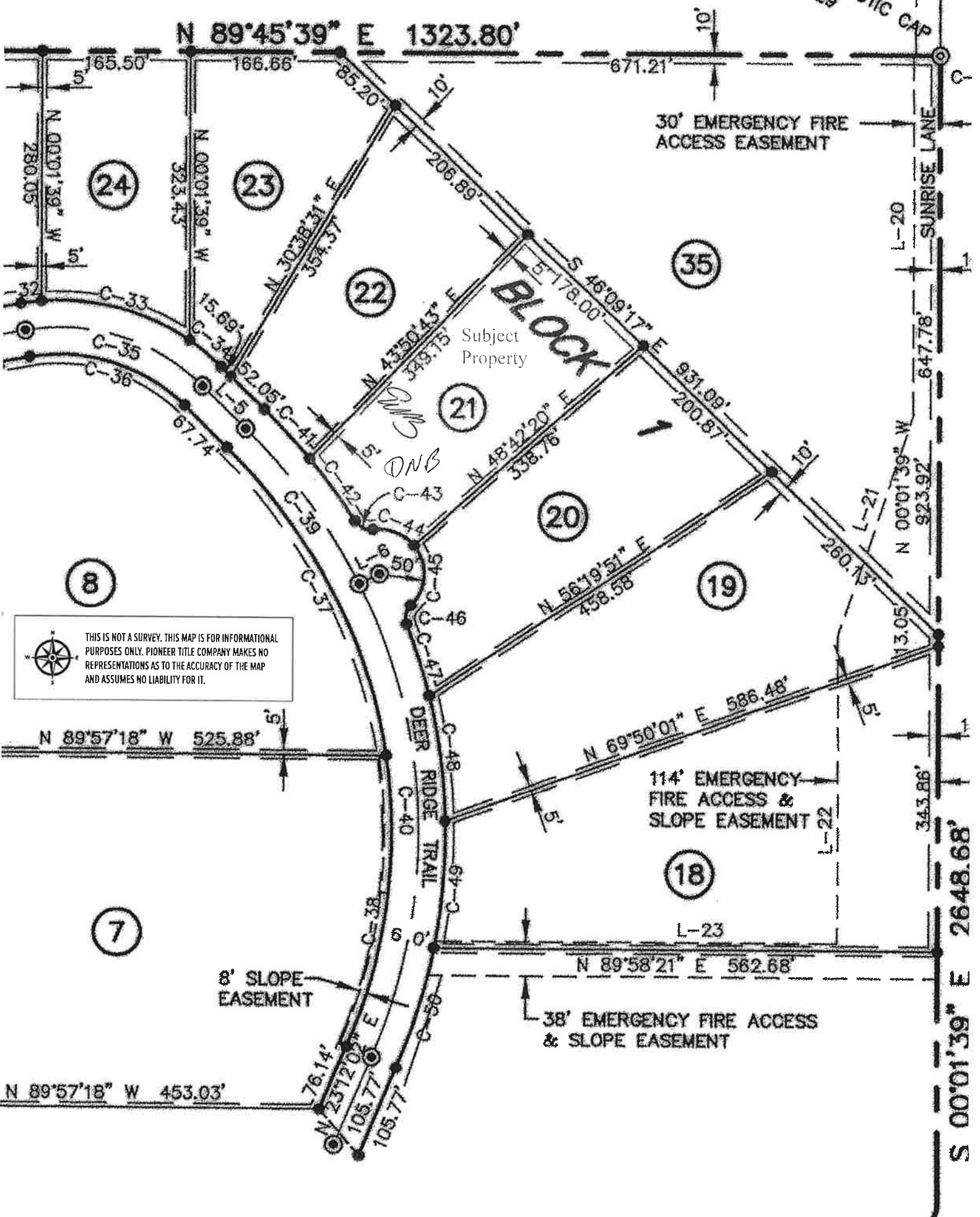
8' SLOPE
EASEMENT

38' EMERGENCY FIRE ACCESS
& SLOPE EASEMENT

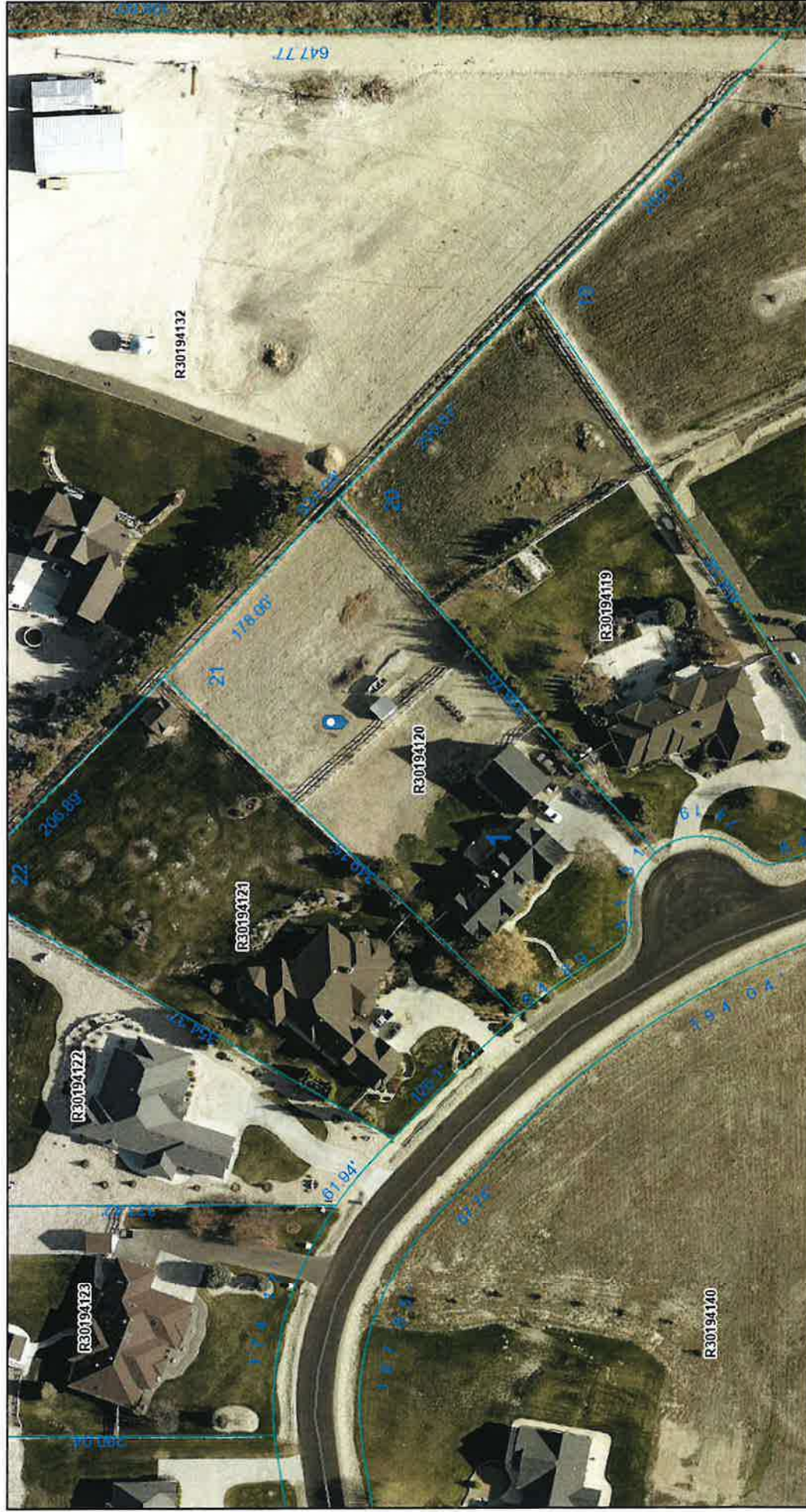
7

N 89°57'18" W 453.03'

S 00°01'39" E 2648.68'



Canyon County Assessor



8/10/2026, 11:04:04 AM

Imagery 2026

Blue: Band_3 Sections-Adjusted for Assessment

Red: Band_1

Green: Band_2

Canyon County Roads

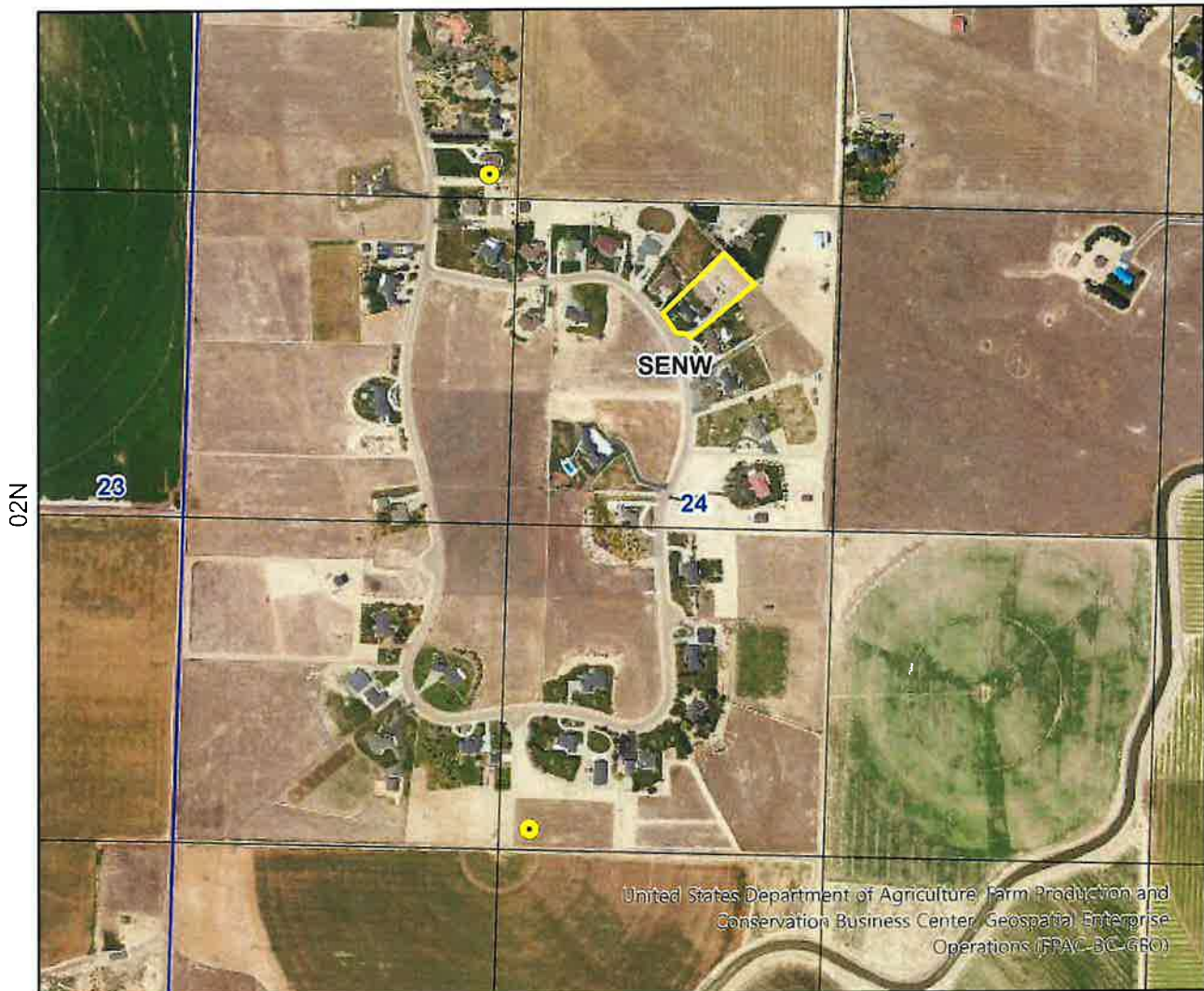
County

Taxparcels

State of Idaho
Department of Water Resources
Attachment to Water Right
63-35837
(IRRIGATION)

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

03W



- | | |
|---|--|
|  Point of Diversion |  Townships |
|  Place Of Use Boundary |  Sections |
|  State Outline |  Quarter Quarters |



0 0.1 0.2 0.3 0.4 Miles



Imagery: 2023 Aerial Photography
Prepared By petula.lee



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 06, 2026

DUANE N. BRONK
MICHELLE M. BRONK
12630 DEER RIDGE TRL
NAMPA ID 83686-7812

Re: Change in Ownership for Water Right No(s): 63-35837

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

COPY