TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

Date: 09/24/2026 INVOICE NO. 205951

Account No. 964760

Description 205951 PROPOSED

Times 2 Lines 85
Tab. lines

$ 258.62

Sold To: IDAHO DEPT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

PO# 63-34615; 63-34614

NOTICE:This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

S KELLAM, Legal Clerk being first duly sworn, on oath deposes and says; I am a printer and publisher of The Lewiston Tribune and LMTribune.com, a newspaper and affiliated website of general circulation, published at Lewiston, Nez Perce County, Idaho, in compliance with Sections 60-106, 60-107, and 60-108 of the Idaho Code and the amendments thereto; an official newspaper for Asotin County, Washington as required by R.C.W. 36.72.071 and other provisions of the Revised Code of Washington and the amendments thereto; that the notice of which the annexed is a full, true and correct printed copy was published in the regular and entire issues of said newspaper, and not in a supplement thereto, as well as the websites idahopublicnotices.com and wapublicnotices.com, upon the following date(s):

RECEIVED
OCT 02 2026
WATER RESOURCES
WESTERN REGION

Print Publication Dates: 09/17/2026, 09/24/2026

the same being the date designated for the publication of said notice.

S Kellam

On this 25th day of Sept in the year of 2026 before me, a Notary Public, personally appeared S Kellam, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that (s)he executed the same.

Barb Marsh

Notary Public in and for the State of Idaho,
residing at Lewiston, Idaho therein.
Commission Expires 9.28.31

BARB MARSH
NOTARY
PUBLIC
Comm No. 20190298
STATE OF IDAHO

LEGAL NOTICES

Legal Notices deadline is four working days prior to date of publication

205973
NOTICE
OF DISBURSEMENT

To CHRIS LOZER

Last known location Potlatch, ID 83855: All property located within Units 21 and 24 at Lock N Load Heated Storage 509 Pine Street Potlatch, ID. The contents of said unit will be disposed of Sept. 27, 2026.

205974
NOTICE
OF DISBURSEMENT

To CAMO CONSTRUCTION LLC/DELBERT ANDERSON

Last known location Potlatch, ID 83855: All property located within Unit 9 at Lock N Load Heated Storage 509 Pine Street Potlatch, ID. The contents of said unit will be disposed of Sept. 27, 2026.

205962
Public Notice

Pursuant to Idaho Code 33-405 the University of Idaho is providing notice of impoundment of 36 abandoned bicycles and 2 electric scooters on the University of Idaho campus.

Individuals wanting to claim their property should contact The University of Idaho Parking and Transportation Services at 208-885-6424 or at 1006 Railroad Street Moscow, Idaho. Photo identification and make/model details of bicycle will be required.

Unclaimed bicycles will be disposed of in accordance with the University's Property Policies and Guidelines 3 months from date of Notice to County Clerk.

Public Notice Date:
9-11-2026

Latah County Clerk
Latah County Court House
522 S. Adams Street
Moscow, Idaho
208-883-2249

205935
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

86-12196
DAREN SNYDER
1823 CEDAR AVE LEWISTON, ID 83501-6018
Point of Diversion SENW S35 T38N R03W
NEZ PERCE County, Source UNNAMED STREAM
Tributary POTLATCH RIVER
Point of Diversion SENW S35 T38N R03W
NEZ PERCE County, Source GROUND WATER
Tributary POTLATCH RIVER
Use: FIRE PROTECTION STORAGE 01/01 to 12/31 0.9 AF
Use: RECREATION STORAGE 01/01 to 12/31 0.9 AF
Total Diversion: 0.9 AF Date Filed: 07-23-2026
Place Of Use: FIRE PROTECTION STORAGE, RECREATION STORAGE T38N R03W S35 SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Northern office at (208)762-2800; or for a full description of the right(s), please see https://research.idwr.idaho.gov/apps/waterrights/wrapplicationresults/ Protests may be submitted based on the criteria of Idaho Code 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 N MINERAL DR STE 100, COEUR D ALENE ID 83815-7763 together with a protest fee of $25.00 for each application on or before 10/5/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 9/17/2026 and 9/24/2026

205951
PROPOSED AMENDMENT OF WATER PERMIT

63-34615
MICRON TECHNOLOGY INC, PO BOX 6, BOISE, ID 83707-0006 filed an application to amend permit no. 63-34615 on 06-22-2026.
This application proposes adding five new points of diversion from ground water with three wells in SENE of Sec. 8, T02N R03E and two wells in NESW and SWSW of Sec. 9, T02N R03E. This application also proposes to add to the places of use for industrial purposes including in the NESE and NWSE Sec. 6, T02N, R03E, SWNE, SENE, NESE, NWSE, and SWSE of Sec. 8, T02N R03E, NESW, NWSW, SWSW, and SESW Sec. 9, T02N, R03E, NWNE and NENW Sec. 16, T02N, R03E, NWNE, SWNE, SENE, NESE, NWSE, SWSE, and SESE Sec. 17, T02N, R03E. Points of diversion and places of use are located in Southeast Boise, Idaho near the intersection of S Federal Way and State Hwy 21 in Ada County. Water bearing zone to be appropriated is from 600 to 1200 feet.

63-34614
MICRON TECHNOLOGY INC, PO BOX 6, BOISE, ID 83707-0006 filed an application to amend permit no. 63-34614 on 06-22-2026.
This application proposes to add to the places of use for industrial and ground water recharge purposes including in the NESE and NWSE Sec. 6, T02N, R03E, SWNE, SENE, NESE, NWSE, and SWSE of Sec. 8, T02N R03E, NESW, NWSW, SWSW, and SESW Sec. 9, T02N, R03E, NWNE and NENW Sec. 16, T02N, R03E, NWNE, SWNE, SENE, NESE, NWSE, SWSE, and SESE Sec. 17, T02N, R03E. Places of use are located in Southeast Boise, Idaho near the intersection of S Federal Way and State Hwy 21 in Ada County.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western office at (208)334-2190; or for a full description of the right(s), please see https://idwr.idaho.gov/apps/ExtSearch/WRAISearch/WRAISearch.aspx Protests may be submitted based on the criteria of Idaho Code 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of $25.00 for each application on or before 10/5/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 9/17/2026 and 9/24/2026

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 90564

MICRON TECHNOLOGY INC, PO BOX 6, BOISE, ID 83707-0006 has filed Application No. 90564 for changes to the following water rights within ADA County(s) (Right No(s). 63-10208, 63-11293, 63-12420, 63-31183, 63-8992, 63-9029, 63-9357; to see a full description of these rights and the proposed transfer, please see https://research.idwr.idaho.gov/apps/waterrights/ourrecnewtransfers. The purpose of the transfer is to change a portion of the above rights as follows: adding five new points of diversion from ground water with three wells (wells 14, 15, and 20) in SENE of Sec. 8, T02N R03E and two wells (wells 16 and 17) in NESW and SWSW of Sec. 9, T02N R03E. The applicant also proposes to update the permissible place of use (PPU) boundary irrigation of the 100-acre irrigated are within the PPU. Water will be used at the Micron facility just east of Interstate 84 and south of Highway 21, approximately 7.3 miles southeast of downtown Boise.

For additional information concerning the property location, contact Western Region office at (208)334-2190. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of $25.00 for each application on or before 10/5/2026. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 9/17/2026 and 9/24/2026

206036
NOTICE TO CREDITORS
(I.C. 15-3-801)
CASE NO. CV29-26-0523

IN THE DISTRICT COURT
OF THE SECOND
JUDICIAL DISTRICT OF
THE STATE OF IDAHO,
IN AND FOR THE
COUNTY OF NEZ PERCE

IN THE MATTER OF THE
ESTATE OF

Patricia Stevens

Deceased

NOTICE IS HEREBY GIVEN that the undersigned is the attorney of the appointed personal representative of the above-named decedent. All persons having claims against the decedent or the estate are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.
Claims must be presented to the undersigned at the address indicated, and filed with the Clerk of the Court.
DATED this 10 day of September 2026.
/s/ Ellis Eifert
Ellis Eifert, Attorney for the Personal Representative
ELLIS E EIFERT, LAWYER
409 S. Jackson STREET
MOSCOW, IDAHO 83843
TEL: (208)405-0486
FAX: (208) 549-7353
IDAHO STATE BAR
NO. 9173, ATTORNEY
FOR APPLICANT

206018
ADVERTISEMENT
FOR BIDS

The Board of County Commissioners of Nez Perce County, Idaho, will accept sealed bids for 2026 – 2027 WINTER MAGNESIUM CHLORIDE SUPPLY CONTRACT until 9:00 a.m., local time on the 8th day of October, 2026.

The bids at that time will be publicly opened and read in the Nez Perce County Courthouse, 3rd Floor Commissioners' Conference Room, located at 1230 Main Street, Lewiston, Idaho.

The bids may be mailed or delivered to the offices of the Clerk, Board of County Commissioners, Nez Perce County Courthouse, 1230 Main Street, 3rd Floor, Lewiston, ID 83501, Monday through Thursday, 7:00 a.m. to 5:00 p.m. and Friday, 7:00 a.m. to Noon.

Contract documents and specifications may be obtained Monday – Thursday, 8:00 a.m. – 5:00 p.m., at the following office:

Road and Bridge
Department
Nez Perce County, Idaho
3215 E. Main Street
Lewiston, ID 83501

By Order of the
BOARD OF COUNTY
COMMISSIONERS

BY: PATTY O. WEEKS
Clerk, Auditor, Recorder
Nez Perce County, Idaho

Dated: September 24, 2026

Mallard Fillmore

The Other Coast

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OCT 02 2026
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WESTERN REGION