



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 06, 2026

DONALD CURTIS LIGHT
P O BOX 1338
SALMON ID 83467

RE: Change in Ownership Water Right No(s): 75-7021 & 75-7028

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on September 3, 2026 for the above referenced water rights. The Notice could not be processed because the water rights are not appurtenant to the property conveyed to you. The water rights are appurtenant to the south half of Township 20N, Range 22E, Section 3, SWNW and the deeds conveyed the north half Township 20N, Range 22E, Section 3, SWNW to you.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$50 has been requested and will be mailed to you under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at 208-287-4978.

Sincerely,

Petula Lee
Technical Records Specialist 1

Enclosure(s)

SUPPORT DATA
IN FILE # 75-7021

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 03 2026

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7021	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7028	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mary L. Light
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Donald C. Light
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 1338
Mailing address
916-832-8634
Telephone

Salmon Id. 83467
City State Zip
don.light@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8-6-26
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Donald C. Light Title, if applicable: _____ Date: 8-31-26
Signature of new owner/claimant

Print name

- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

Print name

Received by KW Date 9-3-2026 For IDWR Office Use Only: Receipt No. C128215 Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Quitclaim Deed

For Value Received

Mary L. Light

does hereby convey, release, remise and forever quit claim unto:

Donald Curtis Light, a married man

Whose current address is:

**P.O. Box 1338
Salmon, ID 83467**

the following described parcels located in Lemhi County, Idaho to-wit:

The N1/2S1/2SW1/4NW1/4 of Section 3, Township 20 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

Dated: August 6, 2026

Mary L. Light
Mary L. Light

STATE OF Idaho)
COUNTY OF Ada) ss

On this 6th day of August 2026, in the year 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared **Mary L. Light** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that she executed the same.

Cesilia Vega
Notary Public

Residing at: Ada

Comm. Expires: 11/02/2028

**CESILIA VEGA
COMMISSION #65633
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES**

Personal Representative's Deed

This Deed, made by Mary L. Light, as Personal Representative of The Estate of Marjorie Janet Light and Buster C. Light, both deceased, Grantor, to Mary L. Light, whose address is 3949 W. Hidden Springs Dr. Boise, Idaho 83714, Grantee;

Whereas, pursuant to an Order of the Magistrate's Court of Lemhi County, Idaho, in the estate of the above-named deceased, filed as Lemhi County Case No. CV 30-26-0156, confirming on the Grantor the powers and authority granted to Personal Representatives under the Uniform Probate Code of the State of Idaho;

Therefore, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees Mary L. Light, the following parcel of land lying in Salmon, County of Lemhi, State of Idaho, more particularly described as:

The N1/2S1/2SW1/4NW1/4 of Section 3, Township 20 North, Range 22 East, Boise Meridian, Lemhi County, Idaho.

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

with all thereto appurtenances and subject to all easements and restrictions of record.

EXECUTED this 23 day of June, 2026.

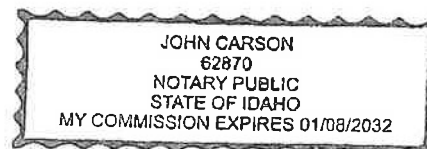
Mary L. Light
Mary L. Light, as Personal Representative
of The Estate of Marjorie Janet Light and Buster C. Light

STATE OF IDAHO)
COUNTY OF LEMHI) ss

On this 23rd day of JUNE, in the year 2026, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary L. Light, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Marjorie Janet Light and Buster C. Light, deceased, and acknowledged to me that she executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

John Carson
Notary Public
Residing at: SALMON
Comm. Expires: _____



Slavin Law Office, Chtd.
Milton A. Slavin, Esq., ISBN 1517
Milton Chace Slavin, Esq., ISBN 6805
116 North Center Street
Salmon, Idaho 83467
Telephone: 208-756-2030

Attorneys for Estate

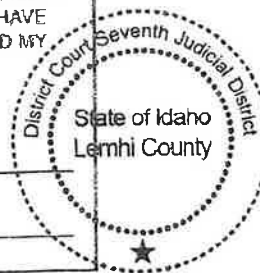
STATE OF IDAHO } ss
COUNTY OF LEMHI }
I, TERESA L. MORTON, CLERK OF THE
DISTRICT COURT OF THE SEVENTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF LEMHI, DO HEREBY CERTIFY
THAT THE PROCEEDING IS A TRUE, AND
CORRECT COPY OF THE ORIGINAL ON FILE IN
THIS OFFICE, IN WITNESS WHEREOF I HAVE
HERE UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL

DATED 5/22/2026 3:15:53 PM

Teresa L. Morton, Clerk of the District Court

By

Deputy



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
OF:)

MARJORIE JANET LIGHT)
a/k/a MARJORIE LIGHT and)
BUSTER C. LIGHT,)

Both Deceased.)

Case No. CV30-26-0156

LETTERS TESTAMENTARY

The will of MARJORIE JANET LIGHT and the will of BUSTER C. LIGHT, having been
admitted to informal probate, their daughter, namely, MARY L. LIGHT is hereby appointed as Personal
Representative of the estate herein.

WITNESS: ANDREW R. WOOLF, Magistrate of the District Court, County of Lemhi, State
of Idaho, with the seal of the Court affixed this

5/22/2026 1:02:07 PM

ANDREW R. WOOLF, Magistrate Judge

STATE OF IDAHO)
: ss.
County of Lemhi)

I, MARY L. LIGHT, hereby accept the duties of Personal Representative of the Estate of
MARJORIE JANET LIGHT and BUSTER C. LIGHT, and do solemnly swear that I will perform,
according to the law, the duties of Personal Representative of the Estate of MARJORIE JANET LIGHT
and BUSTER C. LIGHT.

MARY L. LIGHT

SUBSCRIBED AND SWORN To before me this 20th day of May 2026.



Notary Public for State of Idaho
Residing at Salmon, ID
My Commission Expires: 12-01-2029

CLERK'S CERTIFICATE OF SERVICE

I hereby certify that I am the duly elected Clerk of the Court at Lemhi County, Idaho and that I served a true and correct copy of the following described pleading or document to each of the persons listed below and as indicated below:

DOCUMENT SERVED:

LETTERS TESTAMENTARY

ATTORNEY SERVED:

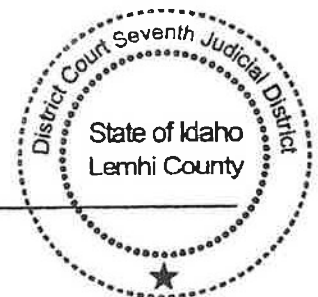
Slavin Law Office, Chartered
116 N Center Street
Salmon, ID 83467

☒ via email - slavinlawoffice@gmail.com

TERESA MORTON
LEMHI COUNTY CLERK

DATED: 5/22/2026 3:08:26 PM

By: Deputy



Slavin Law Office, Chtd.
Milton A. Slavin, Esq., ISBN 1517
Milton Chace Slavin, Esq., ISBN 6805
116 North Center Street
Salmon, Idaho 83467
Telephone: 208-756-2030

Attorneys for Estate

STATE OF IDAHO } ss
COUNTY OF LEMHI }

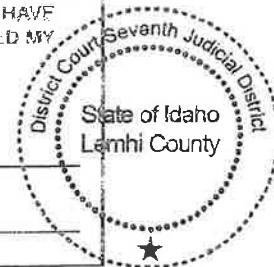
I, TERESA L. MORTON, CLERK OF THE
DISTRICT COURT OF THE SEVENTH JUDICIAL
DISTRICT OF THE STATE OF IDAHO, IN AND FOR
THE COUNTY OF LEMHI, DO HEREBY CERTIFY
THAT THE PROCEEDING IS A TRUE, AND
CORRECT COPY OF THE ORIGINAL ON FILE IN
THIS OFFICE, IN WITNESS WHEREOF I HAVE
HERE UNTO SET MY HAND AND AFFIXED MY
OFFICIAL SEAL

DATED 5/22/2026 3:15:53 PM

Teresa L. Morton, Clerk of the District Court

By

[Signature]
Deputy



Seventh Judicial District, Lemhi Court
Teresa L. Morton, Clerk of the Court
By: Deputy Clerk - Brown, Cassidy

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
OF:)

Case No. CV30-26-0156

MARJORIE JANET LIGHT)
a/k/a MARJORIE LIGHT and)
BUSTER C. LIGHT,)

LETTERS TESTAMENTARY

Both Deceased.)

The will of MARJORIE JANET LIGHT and the will of BUSTER C. LIGHT, having been admitted to informal probate, their daughter, namely, MARY L. LIGHT is hereby appointed as Personal Representative of the estate herein.

WITNESS: ANDREW R. WOOLF, Magistrate of the District Court, County of Lemhi, State of Idaho, with the seal of the Court affixed this

5/22/2026 1:02:07 PM

[Signature]

ANDREW R. WOOLF, Magistrate Judge

STATE OF IDAHO)
: ss.
County of Lemhi)

I, MARY L. LIGHT, hereby accept the duties of Personal Representative of the Estate of MARJORIE JANET LIGHT and BUSTER C. LIGHT, and do solemnly swear that I will perform, according to the law, the duties of Personal Representative of the Estate of MARJORIE JANET LIGHT and BUSTER C. LIGHT.

[Signature]
MARY L. LIGHT

SUBSCRIBED AND SWORN To before me this 20th day of May 2026.



Notary Public for State of Idaho

Residing at Salmon, ID

My Commission Expires: 12-01-2029

CLERK'S CERTIFICATE OF SERVICE

I hereby certify that I am the duly elected Clerk of the Court at Lemhi County, Idaho and that I served a true and correct copy of the following described pleading or document to each of the persons listed below and as indicated below:

DOCUMENT SERVED:

LETTERS TESTAMENTARY

ATTORNEY SERVED:

Slavin Law Office, Chartered
116 N Center Street
Salmon, ID 83467

☒ via email - slavinlawoffice@gmail.com

TERESA MORTON
LEMHI COUNTY CLERK

DATED: 5/22/2026 3:08:26 PM

By: Deputy



Slavin Law Office, Chtd.

Milton A. Slavin, Esq., ISBN 1517
Milton Chace Slavin, Esq., ISBN 6805
116 North Center Street
Salmon, Idaho 83467
Telephone: 208-756-2030

Attorneys for Estate

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

IN THE MATTER OF THE ESTATE)
OF:)
MARJORIE JANET LIGHT)
a/k/a MARJORIE LIGHT and)
BUSTER C. LIGHT)
Both Deceased.)

Case No. CV30-26-0156

**STATEMENT OF INFORMAL
JOINT PROBATE OF WILLS AND
APPOINTMENT OF A PERSONAL
REPRESENTATIVE**

The application of MARY L. LIGHT for the informal probate of the will of MARJORIE JANET LIGHT and the will of her husband, namely, BUSTER C. LIGHT, and the appointment of a personal representative having come before the court this _____ and it appearing that the application is complete and contains the applicant's oath or affirmation that the statements contained therein are true to the best of her knowledge and belief, the Court makes the following findings based upon said application.

1. MARJORIE J. LIGHT died on December 12, 2025, and least one hundred twenty (120) hours have elapsed since the decedent's death.

2. Her husband, namely, BUSTER C. LIGHT died on June 7, 2020, and at least one hundred twenty (120) hours have elapsed since the decedent's death.

3. The applicant is an interested person as defined by the laws of this state by reason that she is the daughter of both of the decedents, and has been nominated in the will of her mother, namely, MARJORIE JANET LIGHT and the will of her father, namely, BUSTER C. LIGHT to serve as Personal Representative, to serve without bond.

4. Venue is proper because the decedents owned real property and personal property in Lemhi County, Idaho at the time of each of their deaths.

5. The original will of MARJORIE JANET LIGHT and the original will of her husband, namely, BUSTER C. LIGHT, are in the Court's possession.

6. Any notice required by the laws of this state have been given and the application is not within Section 15-3-304, Idaho Code.

7. The time limit for original probate has not expired, pursuant to Idaho Code 15-3-111.

8. A personal representative has not been appointed in this or any other county of this state and the will which are subject of this application nor any other will of the decedent has been the subject of a previous probate order.

9. MARY L. LIGHT is entitled to act as personal representative of the decedent's estate because she has been nominated in the will of MARJORIE JANET LIGHT and in the will of BUSTER C. LIGHT to serve as personal representative, and has priority to serve as per Idaho Code § 15-3-203.

NOW THEREFORE, IT IS ORDERED as follows:

1. The application for informal probate is hereby granted and the Will dated July 9, 2020 of Marjorie Janet Light, and the will dated March 18, 2008 of Buster C. Light are hereby admitted to informal probate.

2. The application for informal appointment of a personal representative is hereby granted and MARY L. LIGHT is hereby appointed as personal representative of the estate of MARJORIE JANET LIGHT and her husband, BUSTER C. LIGHT, both deceased, without bond.

3. Letters Testamentary shall be issued to MARY L. LIGHT upon her qualification and acceptance.

DATED this 5/22/2026



ANDREW R. WOOLF
Magistrate Judge

INFPROLIGHT,MARJ&BUSTER SIP2638-26

Water Right Report : 75-7028(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	LIGHT, BUSTER C	PO BOX 1338	SALMON	ID	83467
Current Owner	LIGHT, MARJORIE J	PO BOX 1338	SALMON	ID	83467

Water Right Status

Priority Date : 6/5/1972
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
UNNAMED STREAM		HOT SPRINGS CREEK	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
UNNAMED STREAM	20N	22E	3	0		SW	NW	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	0.04 CFS	6.00 AFA
TOTAL			0.04 CFS	6.00 AFA

Places of Use

Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
20N	22E	3			SW	NW	2.0

Irrigation Totals

Total Acres Acre Limit
2.00

Conditions

Code Conditions

C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates

Licensed Date :
Decreed Date : 11/17/2008
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :

Other Information

State or Federal : S
Water District Number : 75A
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :

Protest Deadline Date:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/26/2026

Idaho Department of Water Resources Receipt

Receipt ID: C128215

Payment Amount	\$50.00	Date Received	9/3/2026	Region	STATE
Payment Type	Check	Check Number	102		
Payer	LIGHT, DONALD CURTIS				
Comments	CHANGE OF OWNERSHIP WR # 75-7021, 75-7028 FOR: DONALD C. LIGHT				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	56140	0229	21		1155



Signature Line (Department Representative)