

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 24 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WOD 122

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-14789 <u>OK</u>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Thomas E. Hill and Lexie G. Hill  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Benjamin W. McCollum and Haile P. McCollum  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or
- 420 S Hansell St.      Thomasville      GA      91792  
Mailing address      City      State      Zip
- 229-221-6680      ben@wrightbroker.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 21, 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Benjamin W. McCollum      23-Sep-2026  
Benjamin W. McCollum / Sep 21, 2026 11:31:52 EDT  
 Signature of new owner/claimant      Title, if applicable      Date  
Benjamin W. McCollum  
 Print name
- Signature: Haile P. McCollum      23-Sep-2026  
 Signature of new owner/claimant      Title, if applicable      Date  
Haile P. McCollum  
 Print name

For IDWR Office Use Only:

Received by M. Pettis Date 9-24-26 Receipt No. E051934 Receipt Amt. 25.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐  
 Name on W-9 \_\_\_\_\_ Approved by JB Processed by MP Date 9/30/2026

\$25

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Kristin Moore  
Rocky Mountain Environmental Associates, Inc.  
482 Constitution Way, Suite 303  
Idaho Falls, ID 83402

Instrument # 297365  
Teton County, Driggs, Idaho  
09/21/2026 12:15:15 PM No. of Pages: 4  
Recorded for: PIONEER TITLE CO OF BONNEVILLE CO LLC  
Kim Keeley Fee: \$15.00  
Deputy Jwenger  
Index to: DEED, SPECIAL WARRANTY  
Electronically Recorded

PTC. 904694.

(Space Above for Recorder's Use)

### SPECIAL WARRANTY DEED FOR WATER RIGHTS

Thomas E. Hill and Lexie G. Hill, husband and wife, whose address is 1540 S 6000 W, Driggs, ID 83422 (hereinafter "Grantor") does hereby grant, bargain, sell, assign, and convey unto Benjamin W. McCollum and Haile P. McCollum, husband and wife, whose address is 420 S Hansell Street, Thomasville, GA 31792 (hereinafter "Grantee") and to Grantee's heirs and assigns forever, all of Grantor's right, title, and interest in water right described on Exhibit A attached hereto (hereinafter the "Water Right").

Grantor hereby covenants and warrants to Grantee as follows:

- (A) Grantor is the owner of the Water Right;
- (B) Grantor has not conveyed any of the Water Right to anyone other than Grantee;
- (C) The Water Right is free from all liens, claims, or encumbrances; and
- (D) Grantor has the authority to convey the Water Right to Grantee.

Grantor makes no other covenants or warranties as to the Water Right.

IN WITNESS WHEREOF, the undersigned authorized officer of Grantor, acting on behalf of Grantor, has caused his name to be hereunto subscribed.

DATED this 18th day of Sept., 2026.

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Kristin Moore  
Rocky Mountain Environmental Associates, Inc.  
482 Constitution Way, Suite 303  
Idaho Falls, ID 83402



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DATED this 18th day of Sept., 2026.

**"GRANTOR"**

Thomas E Hill

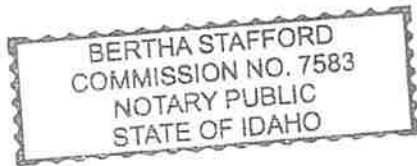
Thomas E. Hill

Lexie G. Hill

Lexie G. Hill

STATE OF IDAHO                    )  
                                                  )ss.  
County of Bonneville )

This record was acknowledged before me on the 18th day of Sept, 2026, by **Thomas E. Hill.**



Bertha Stafford

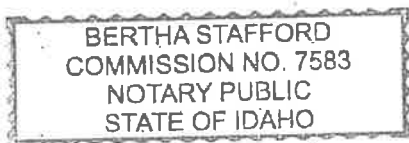
Notary Public for Idaho

My Commission Expires:

Residing at Idaho Falls  
Expires 1/27/2029

STATE OF IDAHO                    )  
                                                  )ss.  
County of Bonneville )

This record was acknowledged before me on the 18th day of Sept, 2026, by **Lexie G. Hill.**



Bertha Stafford

Notary Public for Idaho

My Commission Expires:

Residing at Idaho Falls  
Expires 1/27/2029

# **EXHIBIT A** **WATER RIGHT DESCRIPTION**

Page 4 of 10

**WATER RIGHT NO. 22-14789**

**As Modified by Transfer No. 90512**

In accordance with the approval of Transfer No. 90512, Water Right No. 22-14789 is now described as follows:

**Right Holder:** THOMAS E HILL AND  
LEXIE G HILL  
1540 S 6000 W  
DRIGGS, ID 83422-4839

**Priority Date:** 6/30/1975

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Diversion Volume</u> |
|-----------------------|-------------|-----------|-----------------------|-------------------------|
| DIVERSION TO STORAGE  | 04/15       | to 10/31  | 0.010 cfs             |                         |
| WILDLIFE STORAGE      | 01/01       | to 12/31  | 0.010 cfs             | 1.1 af                  |
|                       |             |           |                       | 1.1 af                  |

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER SENW Sec 15 Twp 04N Rge 45E TETON County

**PLACE OF USE: WILDLIFE STORAGE**

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 45E | 15  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Rights 22-14712 and 22-14789 authorize total annual storage volume of 5.2 acre-feet. Right 22-14712 authorizes 4.1 acre-feet to be used for the initial filling or carryover storage of the pond, and right 22-14789 authorizes 1.1 acre-feet for the replacement of losses caused by evaporation.
2. The pond established by the storage of water under rights 22-14712 and 22-14789 shall not exceed a total capacity of 4.1 acre-feet or a total surface area of 0.8 acres.
3. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 122.
4. Water stored under this right is subject to fluctuations of the water table caused by changes in the flow of local streams and by diversions under prior ground water rights. This right does not guarantee the maintenance of any particular ground water level.
5. Wildlife Storage is for an excavated pond that intersects the local ground water table and is filled by infiltration of ground water.

Transfer No. 90512

**WATER RIGHT NO. 22-14789**  
**As Modified by Transfer No. 90512**

**CONDITIONS OF APPROVAL**

6. This right does not grant any right-of-way or easement across the land of another.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Transfer No. 90512

# NoticeofChangeofWaterRightOwnership\_McCollum\_Binder\_p

Final Audit Report

2026-09-23

|                 |                                             |
|-----------------|---------------------------------------------|
| Created:        | 2026-09-23                                  |
| By:             | Kristin Moore (kristin.rmea@gmail.com)      |
| Status:         | Signed                                      |
| Transaction ID: | CBJCHBCAABAARXR0zEFpNBxucE_JYRplp5LEcZ92ech |

## "NoticeofChangeofWaterRightOwnership\_McCollum\_Binder\_p" History

-  Document created by Kristin Moore (kristin.rmea@gmail.com)  
2026-09-23 - 3:29:23 PM GMT
-  Document emailed to Benjamin W. McCollum (ben@wrightbroker.com) for signature  
2026-09-23 - 3:29:33 PM GMT
-  Document emailed to Haile P. McCollum (haile@fontainemaury.com) for signature  
2026-09-23 - 3:29:33 PM GMT
-  Email viewed by Benjamin W. McCollum (ben@wrightbroker.com)  
2026-09-23 - 3:31:24 PM GMT
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Signature Date: 2026-09-23 - 3:31:52 PM GMT - Time Source: server - Signature Appearance Selected: TYPE
-  Email viewed by Haile P. McCollum (haile@fontainemaury.com)  
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-  Document e-signed by Haile P. McCollum (haile@fontainemaury.com)  
Signature Date: 2026-09-23 - 4:22:39 PM GMT - Time Source: server - Signature Appearance Selected: IMAGE
-  Agreement completed.  
2026-09-23 - 4:22:39 PM GMT



Adobe Acrobat Sign



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 30, 2026

BENJAMIN W MC COLLUM  
HAILE P MC COLLUM  
420 S HANSELL ST  
THOMASVILLE GA 31792-5511

Re: Change in Ownership for Water Right No(s): 22-14789

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)  
Cc: Water District 122