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SEP 15 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
96-9210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ARLANA DUNKEL
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): ARLANA LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

Mailing address P.O. Box 288 City PONDERAY State ID Zip 83852
Telephone 208-263-6360 Email SAMUELS STORE BLUE HERON CAFE @ gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/19/2004

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Arlana Dunkel Title, if applicable: President Date: Sept 10, 2026
 Signature of new owner/claimant
Arlana Dunkel
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 9-29-2026

RECORDING REQUESTED BY: _____
WHEN RECORDED, RETURN TO: _____

Finney Finney & Finney, P.A.
Attorneys at Law
120 East Lake Street, Suite 317
Sandpoint, Idaho 83864

FILED BY
2004 JUN 24 PM 2:30
MARIE SCOTT
BONNER COUNTY RECORDER

THIS SPACE FOR RECORDER'S USE

dh DEPUTY

653525

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that Grantors, MARK DUNKEL and ARLANA DUNKEL, husband and wife, for value and consideration received, do hereby GRANT, BARGAIN, SELL, and CONVEY unto the Grantee, ARLANA, LLC, an Idaho limited liability company, of P.O. Box 288, Ponderay, Idaho 83852 the following described real property situated in the County of Bonner, State of Idaho, to-wit:

A tract of land located in Section 32 and Section 29 of Township 59 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more fully described as follows:

Beginning at a point that is South 89 degrees 54'00" East along the North line of said Section 32 a distance of 2277.02; thence North 00 degrees 06'00" East a distance of 186.25 feet from the Southwest corner of said Section 29; thence South 71 degrees 32'13" East a distance of 377.17 feet to the West right of way of U.S. Highway No. 95; thence South 19 degrees 53'45" West along the West right of way of U.S. Highway No. 95 a distance of 686.13 feet to an intersection with the North right of way of the County Road; thence South 86 degrees 52'05" West along said right of way a distance of 325.00 feet; thence North 00 degrees 18'47" West a distance of 466.40;

thence North 32 degrees 41'36" East a distance of 375.48 feet to the point of beginning.

SUBJECT TO Easement and conditions contained therein:

Recorded: January 16, 1963

Book/Page: 30 of Miscellaneous/Page 541

In Favor Of: Northern Lights, Inc.

For: An electric distribution line with appurtenances and incidental purposes including right of inspection.

Affects: Subject property.

SUBJECT TO Easement and conditions contained therein:

Recorded: January 16, 1963

Book/Page: 30 of Miscellaneous/Page 543

In Favor Of: Northern Lights, Inc.

For: An electric distribution line with appurtenances and incidental purposes including right of inspection.

Affects: Subject property.

SUBJECT TO Easement and conditions contained therein:

Recorded: January 15, 1988

Instrument No.: 344486

In Favor Of: Northern Lights, Inc.

For: An electric distribution line with appurtenances and incidental purposes including right of inspection.

Affects: Subject property.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above named Grantors hereby covenant that the above described premises is free from all encumbrances, and that they and their heirs, executors, and assigns, will warrant and defend the above premises against all lawful claims and demands whatsoever, EXCEPT as set forth above.

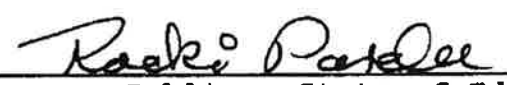
IN WITNESS WHEREOF, the Grantors have hereunto set their hands on this 28 day of June, 2004.


MARK DUNKEL


ARLANA DUNKEL

STATE OF IDAHO)
 : ss.
County of Bonner)

On this 25th day of ~~April~~ ^{June}, 2004, before me, the undersigned Notary Public, personally appeared MARK DUNKEL and ARLANA DUNKEL, husband and wife, known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.


Notary Public - State of Idaho
Residing at Sandpoint, ID
My Commission Expires 6-30-09

