

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 21 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-11383 OK	Yes ☐	Yes ☐	23-11381 OK	Yes ☐	Yes ☐
23-11373 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
23-11375 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
23-11379 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
23-11377 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hamilton Land & Livestock
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dawson Blackburn LLC
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

27 N. 3000 E.
Mailing address

Sugar City Id. 83448
City State Zip

208-390-9314
Telephone

summercofarms@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/18/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 23-11373

8. Signature: [Signature] Title, if applicable: _____ Date: 9/15/26
 Signature of new owner/claimant
- Print name: _____

- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
- Print name: _____

For IDWR Office Use Only:

Received by M. Petter Date 9-21-26 Receipt No. E051925 Receipt Amt. 150.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9 _____ Approved by JB Processed by MP Date 9/28/2026

W-9 received? Yes ☐ No ☐

CORPORATION WARRANTY DEED

THIS INDENTURE, made this 10th day of January, 2025, between SUMMERCO MANAGEMENT, INC. a corporation duly organized and existing under the laws of the State of Idaho, the “Grantors”, and DAWSON BLACKBURN, LLC., c/o Rhett Summers and Annalise Summers, Managers, of 27 N. 3000 East, Sugar City, Idaho 83448, the “Grantee”,

WITNESSETH, For and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, Grantor having been duly authorized by resolution of its Board of Directors, by these presents does hereby grant, bargain, sell, convey and confirm unto the Grantees and Grantee’s successors and assigns forever, all of the following described real property situated in the County of Bonneville, State of Idaho, to wit:

Beginning at the West quarter corner of Section 5, Township 1 North, Range 44 East, Boise Meridian, Bonneville County, Idaho and running; Thence South 00°40’03” East along the Section line 1324.14 feet to the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 5;
Thence North 89°23’23” East along the South line of said Northwest quarter of the Southwest quarter a distance of 1302.30 feet;
thence North 65°43’43” East 1335.57 feet to a point of curve with a radius of 200.00 feet and a chord bearing North 32°32’26” East 218.95 feet;
Thence to the left along said curve 231.70 feet through a central angle of 66°22’33” to the North-South Center Section line of said Section 5;

Thence North $00^{\circ}38'50''$ West along said North-South Center Section line 605.00 feet to the Center quarter corner of said Section 5;

Thence North $89^{\circ}23'09''$ East along the East-West Center Section line of said Section 5 a distance of 700.00 feet to the West boundary line of Swan Valley Meadows, Division No. 1 an Addition to the city of Swan Valley, Bonneville County, Idaho;

Thence along said West boundary line the following seven (7) course;

- 1) North $00^{\circ}36'51''$ West 30.00 feet;
- 2) Thence North $44^{\circ}23'09''$ East 28.28 feet;
- 3) Thence North $00^{\circ}36'51''$ West 190.00 feet to a point of curve with a radius of 597.01 feet and a chord bearing North $28^{\circ}03'09''$ East 572.79 feet;
- 4) Thence to the right along said curve 597.40 feet through a central angle of $57^{\circ}20'00''$ to a point of reverse curve with a radius of 409.98 feet and a chord bearing North $34^{\circ}28'09''$ East 310.48 feet;
- 5) Thence to the left along said curve 318.42 feet through a central angle of $44^{\circ}30'00''$ to a point on the reverse curve with a radius of 311.99 feet and chord bearing North $36^{\circ}58'09''$ East 261.24 feet;
- 6) Thence to the right along said curve 269.54 feet through a central angle of $49^{\circ}30'00''$ to a point of reverse curve with a radius of 345.29 feet and a chord bearing North $46^{\circ}44'04''$ East 178.56 feet;
- 7) Thence to the left along said curve 180.61 feet through a central angle of $29^{\circ}58'09''$ to the North line of the South half of the North half of said Section 5;

Thence south $89^{\circ}22'46''$ West along said North line 4111.37 feet to the West line of said Section 5;

Thence South $00^{\circ}40'01''$ East along said West line 1324.19 feet to the POINT OF BEGINNING.

Less and Excepting Therefrom the Following two (2) Parcels:

Parcel 1: Beginning at the West quarter Corner of Section 5, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho; running thence North $89^{\circ}23'09''$ East along the East-West Section line of said Section 5 a distance of 2646.27 feet to the TRUE POINT OF BEGINNING, said point also being the Center quarter corner of said Section 5; running

Thence North $89^{\circ}23'09''$ East along said East-West Center Section line 700.00 feet to the West Boundary line of Swan Valley Meadows, Division No. 1, an Addition to the City of Swan Valley;

Thence said West Boundary line of the following seven (7) courses:
North $00^{\circ}36'51''$ West 30.00 feet;

Thence North $44^{\circ}23'09''$ East 28.28 feet;

Thence North $00^{\circ}36'51''$ West 190.00 feet to a point of curve with a radius of 597.01 feet a chord bearing North $28^{\circ}03'09''$ East 572.79 feet; thence to the right along said curve 597.40 feet through a central angle of $57^{\circ}20'00''$ to a point of reverse curve with a radius of 409.98 feet and a chord bearing North $34^{\circ}28'09''$ East 310.48 feet;
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Thence to the left along said curve 180.61 feet through a central angle of $29^{\circ}58'09''$ to the North line of South half of the North half of said Section 5;

Thence South $89^{\circ}22'46''$ West along said North line 1747.56 feet;
 Thence South $45^{\circ}38'03''$ East 400.19 feet to the North-South Center Section line of said Section 5;

Thence south $00^{\circ}38'50''$ East along said North-South Center Section line 1041.57 feet to the TRUE POINT OF BEGINNING.

Parcel 2: Part of the West half of Section 5, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho described as:

Commencing at the West quarter corner thence North $89^{\circ}23'09''$ East 2586.28 feet along the East-West Center of section line to the point of beginning;

Thence North $00^{\circ}38'50''$ West 1101.57 feet;

Thence South $45^{\circ}38'03''$ East 84.87 feet;

Thence South $00^{\circ}38'50''$ East 1101.58 feet;

Thence South $89^{\circ}23'09''$ West 60.06 feet;

Thence North $00^{\circ}38'50''$ West 60.00 feet to the point of beginning.

Together with prorata share of appurtenant surge and subsurface water rights from water rights No.

23-11383

23-11373

23-11375

23-11379

23-11377

23-11381

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining; and the reversions, remainders, rents, issues, and profits thereof; and all Grantor's estate, right, title and interest in and to said premises, in law as well as in equity.

Grantor shall warrant and agree to forever defend the Grantee, his successors and assigns, in the quiet and peaceable possession of said premises and from and against all and every person lawfully claiming an interest therein.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set its corporate name and seal by its duly authorized officer(s) the day and year first written above.

SUMMERCO MANAGEMENT, INC.

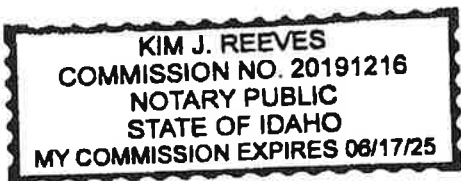
By: 
RHETT SUMMERS
Its: President

STATE OF IDAHO)
) ss.
County of Bonneville)

ON THIS 10th day of January, 2025, before me, Kim J. Reeves, a Notary Public in and for said State, personally appeared RHETT SUMMERS, known or identified to me to be the President of the corporation that executed the foregoing instrument or the person who executed the within and foregoing instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first-above written.

S
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Notary Public for Idaho
Residing at: Idaho Falls



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 650360

FOR VALUE RECEIVED

Community Foundation of Utah, a Utah non-profit corporation

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Summerco Management, Inc., an Idaho Corporation

whose current address is

27 North 3000 East
Sugar City, ID 83448

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

BEGINNING at the West quarter corner of Section 5, Township 1 North, Range 44 East, Boise Meridian, Bonneville County, Idaho and running;
Thence South 00°40'03" East along the Section line 1324.14 feet to the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 5;
Thence North 89°23'23" East along the South line of said Northwest quarter of the Southwest quarter a distance of 1302.30 feet;
Thence North 65°43'43" East 1335.57 feet to a point of curve with a radius of 200.00 feet and a chord bearing North 32°32'26" East 218.95 feet;
Thence to the left along said curve 231.70 feet through a central angle of 66°22'33" to the North-South Center Section line of said Section 5;
Thence North 00°38'50" West along said North-South Center Section line 605.00 feet to the Center quarter corner of said Section 5;
Thence North 89°23'09" East along the East-West Center Section line of said Section 5 a distance of 700.00 feet to the West boundary line of Swan Valley Meadows, Division No. 1 an Addition to the City of Swan Valley, Bonneville County, Idaho;
Thence along said West boundary line the following seven (7) course;
1) North 00°36'51" West 30.00 feet;
2) Thence North 44°23'09" East 28.28 feet;
3) Thence North 00°36'51" West 190.00 feet to a point of curve with a radius of 597.01 feet and a chord bearing North 28°03'09" East 572.79 feet;
4) Thence to the right along said curve 597.40 feet through a central angle of 57°20'00" to a point of reverse curve with a radius of 409.98 feet and a chord bearing North 34°28'09" East 310.48 feet;
5) Thence to the left along said curve 318.42 feet through a central angle of 44°30'00" to a point on the reverse curve with a radius of 311.99 feet and chord bearing North 36°58'09" East 261.24 feet;
6) Thence to the right along said curve 269.54 feet through a central angle of 49°30'00" to a point of reverse curve with a radius of 345.29 feet and a chord bearing North 46°44'04" East 178.56 feet;
7) Thence to the left along said curve 180.61 feet through a central angle of 29°58'09" to the North line of the South half of the North half of said Section 5;
Thence South 89°22'46" West along said North line 4111.37 feet to the West line of said Section 5;
Thence South 00°40'01" East along said West line 1324.19 feet to the POINT OF BEGINNING.

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thence North 89°23'09" East along the East-West Section line of said Section 5 a distance of 2646.27 feet to the TRUE POINT OF BEGINNING, said point also being the Center quarter corner of said Section 5; running
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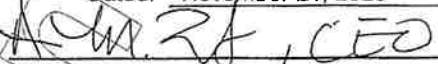
Together with prorata share of appurtenant surge and subsurface water rights from water rights No.

23-11383
 23-11373
 23-11375
 23-11379
 23-11377
 23-11381

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 21, 2023


 Alexandra Eaton, CEO

State of Utah)ss.
County of Salt Lake

On this 22 day of November, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Alexandra Eaton known to me to be the Chief Executive Officer of the Corporation, and that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Chelsy Kelsch

Notary Public for the State of Utah

Residing at: Salt Lake, Utah

Commission Expires: 5/31/2026



Instrument # 1757655

Bonneville County, Idaho Falls, Idaho

11/13/2023 09:32:58 AM No. of Pages: 4

Recorded for: ALLIANCE TITLE - IDAHO FALLS OFFICE

Penny Manning Fee: \$15.00

Ex-Officio Recorder Deputy Rupchurch

Index to: DEED, WARRANTY

WHEN RECORDED, MAIL TO:

CRAIG F. MCCULLOUGH, ESQ.
KIRTON MCCONKIE
2600 West Executive Parkway, Suite 400
Lehi, Utah 84043

MAIL TAX NOTICE TO:
Community Foundation of Utah
2257 South 1100 East Unit 205
Salt Lake City, Utah 84106

Atee 650360
Space above for County Recorder's use
Parcel # RPH00000054205

SPECIAL WARRANTY DEED

Hamilton Land & Livestock, Ltd., a Utah limited partnership, grantor, of Salt Lake County, State of Utah, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to Community Foundation of Utah, a Utah non-profit corporation, grantee, whose address is 2257 South 1100 East Unit 205, Salt Lake City, Salt Lake County, Utah 84106, for the sum of \$10.00 and for other good and valuable consideration, the tract of land in Bonneville County, State of Idaho as described on the attached Exhibit A.

HAMILTON LAND & LIVESTOCK, LTD.

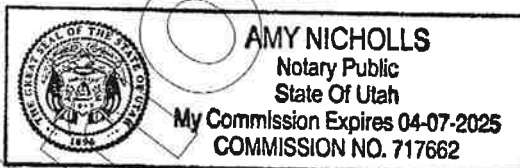
By: Cletus R. Hamilton
Cletus R. Hamilton, General Partner

STATE OF UTAH)

COUNTY OF WASHINGTON)

On the 7th day of November, 2023, before me, Amy Nicholls,
(Printed Name of Notary)

a Notary Public, personally appeared Cletus R. Hamilton, known to me or proved on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the General Partner of Hamilton Land & Livestock, Ltd., a Utah limited partnership, and that the foregoing Special Warranty Deed was signed by him on behalf of said Limited Partnership in his authorized capacity, and acknowledged to me that said Limited Partnership executed the same



Amy Nicholls
Notary Public
Residing in St. George, Utah

EXHIBIT A
TO SPECIAL WARRANTY DEED

Real property located in Bonneville County, State of Idaho, more particularly described as follows:

Beginning at the West quarter Corner of Section 5, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho; running thence South 00°40'03" East along the Section line 1324.14 feet to the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 5; thence North 89°23'23" East along the South line of said Northwest quarter of the Southwest quarter a distance of 1302.30 feet; thence North 65°43'43" East 1335.57 feet to a point of curve with a radius of 200.00 feet and a chord bearing North 32°32'26" East 218.95 feet; thence to the left along said curve 231.70 feet through a central angle of 66°22'33" to the North-South Center Section line of said Section 5; thence North 00°38'50" West along said North-South Center Section line 605.00 feet to the Center quarter Corner of said Section 5; thence North 89°23'09" East along the East-West Center Section line of said Section 5 a distance of 700.00 feet to the West Boundary line of Swan Valley Meadows, Division No. 1. an Addition to the City of Swan Valley, Bonneville County, Idaho; thence along said West Boundary line the following seven (7) courses:

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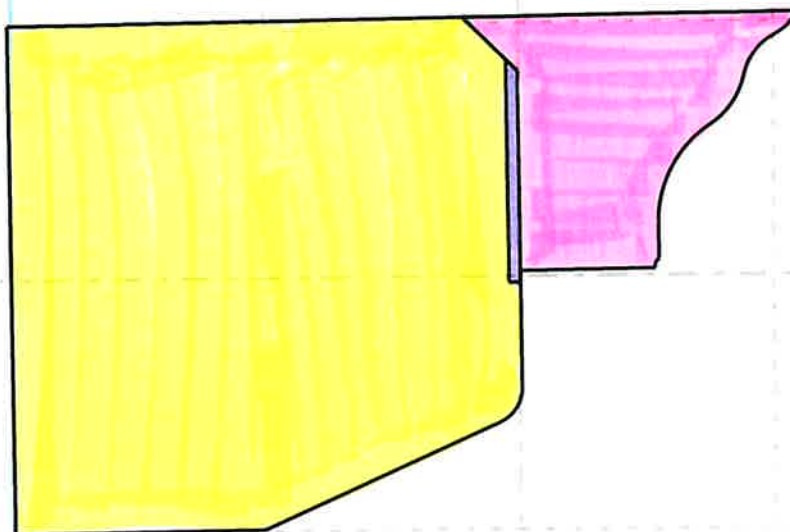
Parcel 2: Part of the West half of Section 5, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho described as:

Commencing at the West quarter corner thence North $89^{\circ}23'09''$ East 2586.28 feet along the East-West Center of section line to the point of beginning;
thence North $00^{\circ}38'50''$ West 1101.57 feet;
thence South $45^{\circ}38'03''$ East 84.87 feet;
thence South $00^{\circ}38'50''$ East 1101.58 feet;
thence South $89^{\circ}23'09''$ West 60.06 feet;
thence North $00^{\circ}38'50''$ West 60.00 feet to the point of beginning.

TOGETHER WITH pro rata share of appurtenant surface and subsurface water rights from water right nos. 23-11383, 23-11373, 23-11375, 23-11379, 23-11377, 23-11381.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2023 and thereafter.

Parcel No. RPH00000054205



Parcel 1

exception

Parcel 2

1783601 Summerco Management to Dawson Blackburn

9/23/2026

Scale: 1 inch= 1000 feet

File:

Tract 1: 181.1782 Acres, Closure: n40.2049e 0.01 ft. (1/973740), Perimeter=12549 ft.

Tract 2: 30.3410 Acres, Closure: n41.3055e 0.03 ft. (1/201617), Perimeter=5504 ft.

Tract 3: 1.5594 Acres (67928 Sq. Feet), Closure: n88.1530e 0.06 ft. (1/39139), Perimeter=2408 ft.

01 /nw,sw,5,1n,44e

02 s00.4003e 1324.14

03 n89.2323e 1302.30

04 n65.4343e 1335.57

05 Lt, r=200.00, delta=066.2233, arc=231.70, chord=n32.3226e 218.95

06 n00.3850w 605.00

07 n89.2309e 700.00

08 n00.3651w 30.00

09 n44.2309e 28.28

10 n00.3651w 190.00

11 Rt, r=597.01, delta=057.2000, arc=597.40, chord=n28.0309e 572.79

12 Lt, r=409.98, delta=057.2000, arc=318.42, chord=n34.2809e 310.48

13 Rt, r=311.99, delta=044.3000, arc=269.54, chord=n36.5809e 261.24

14 Lt, r=345.29, delta=029.5809, arc=180.61, chord=n46.4404e 178.56

15 s89.2246w 4111.37

16 s00.4001e 1324.19

17 @0

18 /nw,sw,5,1n,44e

19 /n89.2309e 2646.27

20 n89.2309e 700.00

21 n00.3651w 30.00

22 n44.2309e 28.28

23 n00.3651w 190.00

24 Rt, r=597.01, delta=057.2000, arc=597.40, chord=n28.0309e 572.79

25 Lt, r=409.98, delta=044.3000, arc=318.42, chord=n34.2809e 310.48

26 Rt, r=311.54, delta=049.3000, arc=269.54, chord=n36.5809e 261.21

27 Lt, r=345.29, delta=029.5809, arc=180.61, chord=n46.4404e 178.56

28 s89.2246w 1747.56

29 s45.3803e 400.19

30 s00.3850e 1041.57

31 @0

32 /nw,sw,5,1n,44e

33 /n89.2309e 2586.28

34 n00.3850w 1101.57

35 s45.3803e 84.87

36 s00.3850e 1101.58

37 s89.2309w 60.06

38 n00.3850w 60.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 28, 2026

DAWSON BLACKBURN LLC
27 N 3000 E
SUGAR CITY ID 83448-1221

Re: Change in Ownership for Water Right No(s): 23-11381, 23-11377, 23-11379, 23-11375
23-11373, 23-11383

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 01