

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-53B
Date Received: 7/15/2024
Receipt No: P001039
Claim Fee: \$73.00
Received By: CG

RECEIVED

JUL 15 2024

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

WILLIAM CHARLES & WANDA A JENSEN FAMILY LIVING TRUST
781 E 12100 N
COVE UT 84320

Phone: (435) 770-7718

2. Date of Priority: 4/15/1883

3. Source:
DEEP CANYON CREEK

Trib. to:
MAPLE CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
16S	40E	24	NE NW		FRANKLIN	

5. Description of diverting works:

See attachment titled "Sprinkler System - Proposed Layout"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/15	10/15	0.32		80.5

7. Total Quantity Appropriated is:

0.32 C.F.S. and/or 80.5 A.F.A.

8. Non-irrigation uses:

None.

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	40E	14	SE		NE		23

Total Acres = 23

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

None.

12. Remarks:

Priority Date Explanation:

This is the date of the original decreed water right. This is the date to the best of our knowledge the original homesteaders used water in this area. This use continues to this day.

Use of water under this water right will be regulated by the watermaster of State Water District No. & DISTRICT.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not ___X___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Trustee of Trust
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Casey W. Jensen Date 7/15/2024
Printed Name of Authorized Agent Casey W. Jensen

Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4980
WATER RIGHT NO. 13-00053B

This is to certify that: **WANDA JENSEN**
14399 N MOUNTAIN HOME RD
COVE UT 84320

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.32 CFS	80.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
DEEP CANYON CREEK	MAPLE CREEK

Priority: 04/15/1883

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 24, Township 16S, Range 40E
FRANKLIN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16S	40E	14	SENE	23		23
Total number of acres irrigated:						23

CONDITIONS OF APPROVAL AND REMARKS

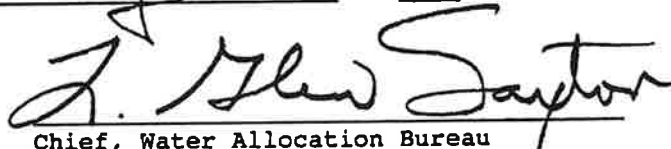
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 11.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

TRANSFER NO. 4980
WATER RIGHT NO. 13-00053B

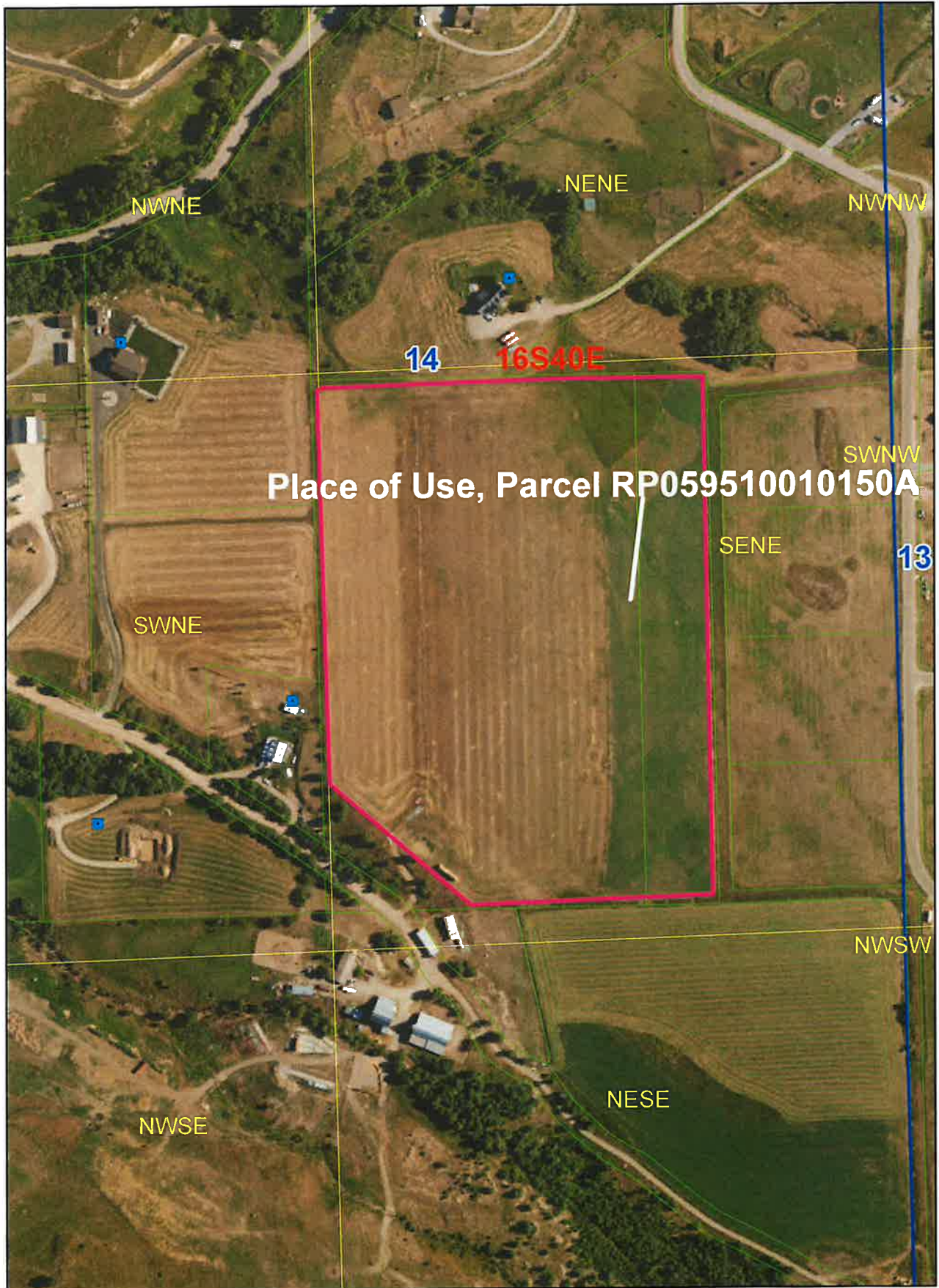
CONDITIONS OF APPROVAL AND REMARKS

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 21st day of July, 1997.


Chief, Water Allocation Bureau

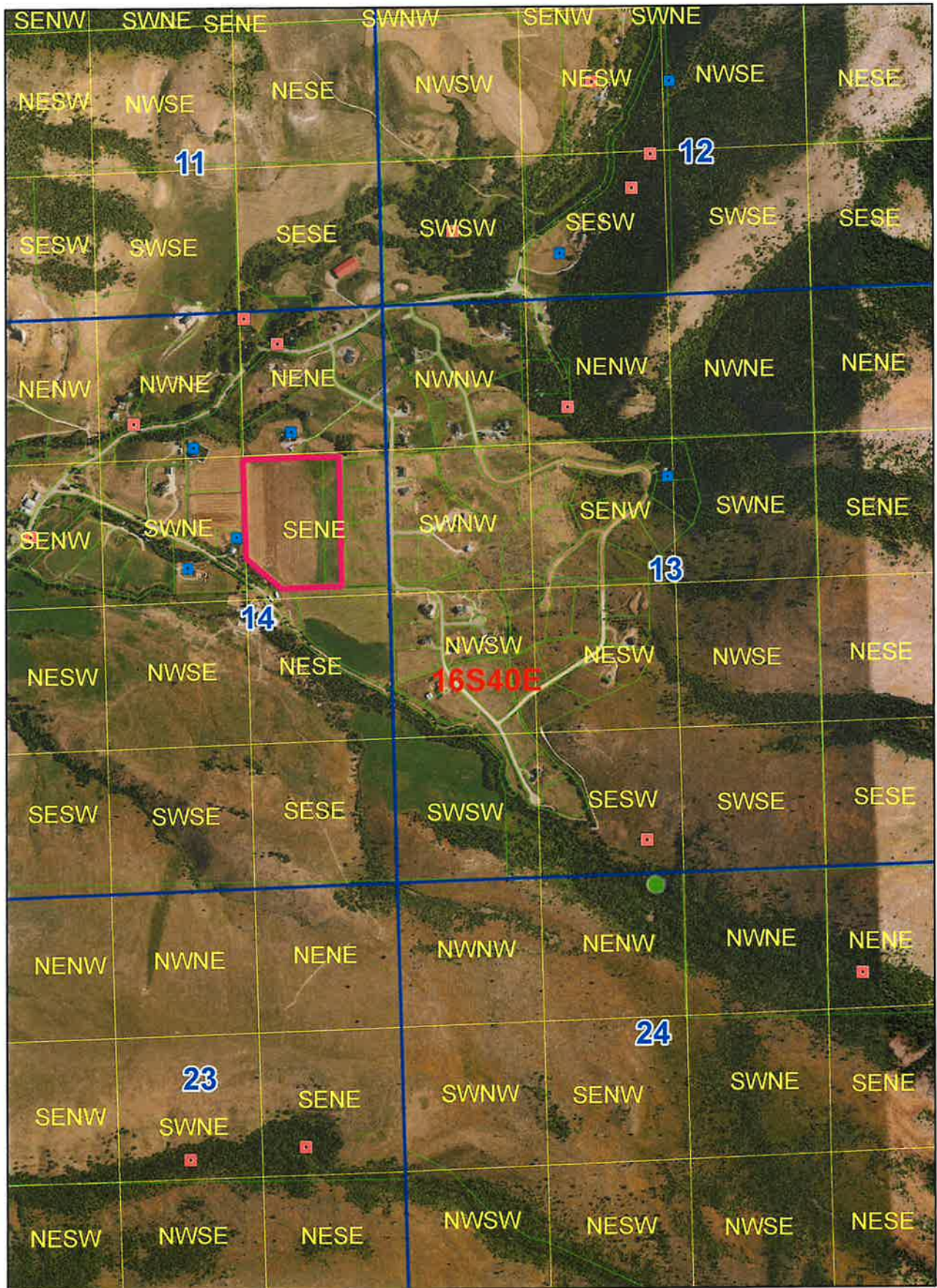
BRBA Claim 13-00053B



Place of Use (POU)



BRBA Claim 13-00053B



Place of Use (POU)



KUZH

8-18-81

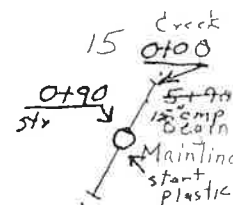
Wallace Chatterton - P.A. #3

Sprinkler System Proposed Layout

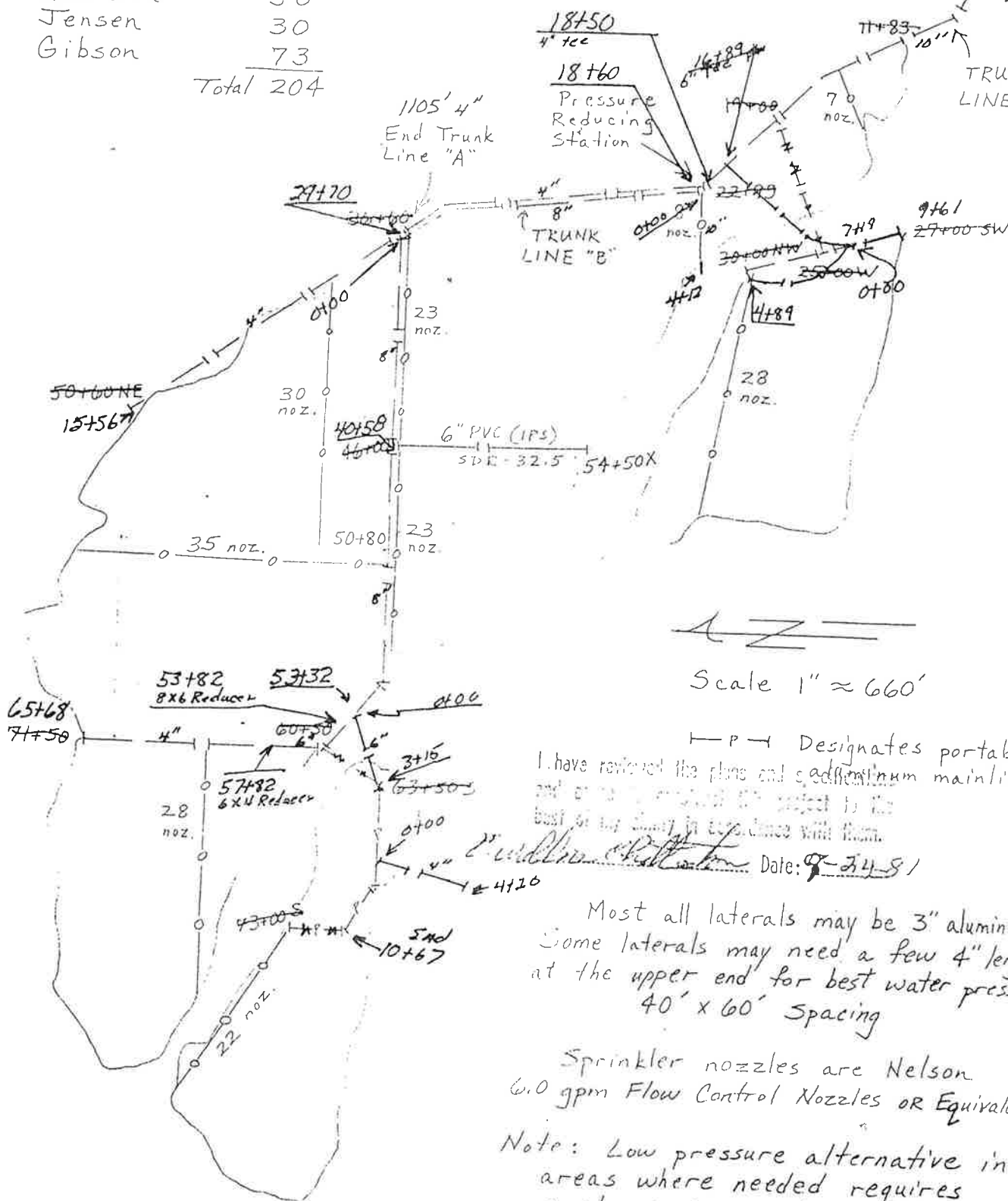
2

<u>Landowner</u>	<u>No. Nozzles</u>
Chatterton	51
Oliverson	50
Jensen	30
Gibson	73
	<u>Total 204</u>

Total Irr. Acres ≈ 185



TRUNK
LINE "A"



Scale $1'' \approx 660'$

I have reviewed the plans and ^{designates} ~~cadmium~~ portable mainline.

Date: 9-24-81

Most all laterals may be 3" aluminum.
Some laterals may need a few 4" lengths
at the upper end for best water pressure.
40' x 60' Spacing

Sprinkler nozzles are Nelson
6.0 gpm Flow Control Nozzles or Equivalent

Note: Low pressure alternative in areas where needed requires a change in nozzle spacing.