

State of Idaho
Department of Water Resources
Application for Amendment
(For Licensing Purposes)
Water Right No. 63-35126

RECEIVED

SEP 21 2026

DEPARTMENT OF
WATER RESOURCES

Priority: September 24, 2021

Maximum Diversion Rate: 0.15 CFS

Maximum Diversion Volume: 16.4 AF

The owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-35126

DARLA PROSPERI 8927 W GREENWILLOW LN EAGLE ID 83616-1401 OR
MICHAEL PROSPERI 8927 W GREENWILLOW LN EAGLE ID 83616-1401

requests the permit be changed as follows:

Source : GROUND WATER

<u>Beneficial Use</u>	<u>Period of Use</u>	<u>Rate of Diversion</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.11 CFS	15.8 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

Location of Point(s) of DiversionGROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp 05N, Rge 01W, B.M. ADA County**Place of Use: IRRIGATION**

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	16								2.8	0.7								3.5

Total Acres: 3.5

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	16								X	X								

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed this 18 day of September, 2026.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by PH Fee = \$100 Receipted by KW # C128484 Date 9/21/26

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources hereby approves the above Application for Amendment for Permit No. 63-35126 with the following:

Conditions of Approval

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

This amendment is issued pursuant to the provisions of Idaho Code § 42-211.

Signed this 28 day of September, 2026.



Hummer, Phill
Water Rights Section Manager

State of Idaho
Department of Water Resources

Attachment to Water Right

63-35126
(IRRIGATION)

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



- | | | |
|--|---|--|
| <ul style="list-style-type: none"> Point of Diversion Place Of Use Boundary State Outline | <ul style="list-style-type: none"> Townships Sections Quarter Quarters | <ul style="list-style-type: none"> 2-Hose Bib (Frost Freeze) 6 Fruit trees ADU |
|--|---|--|



0 0.04 0.09 0.14 0.18 Miles

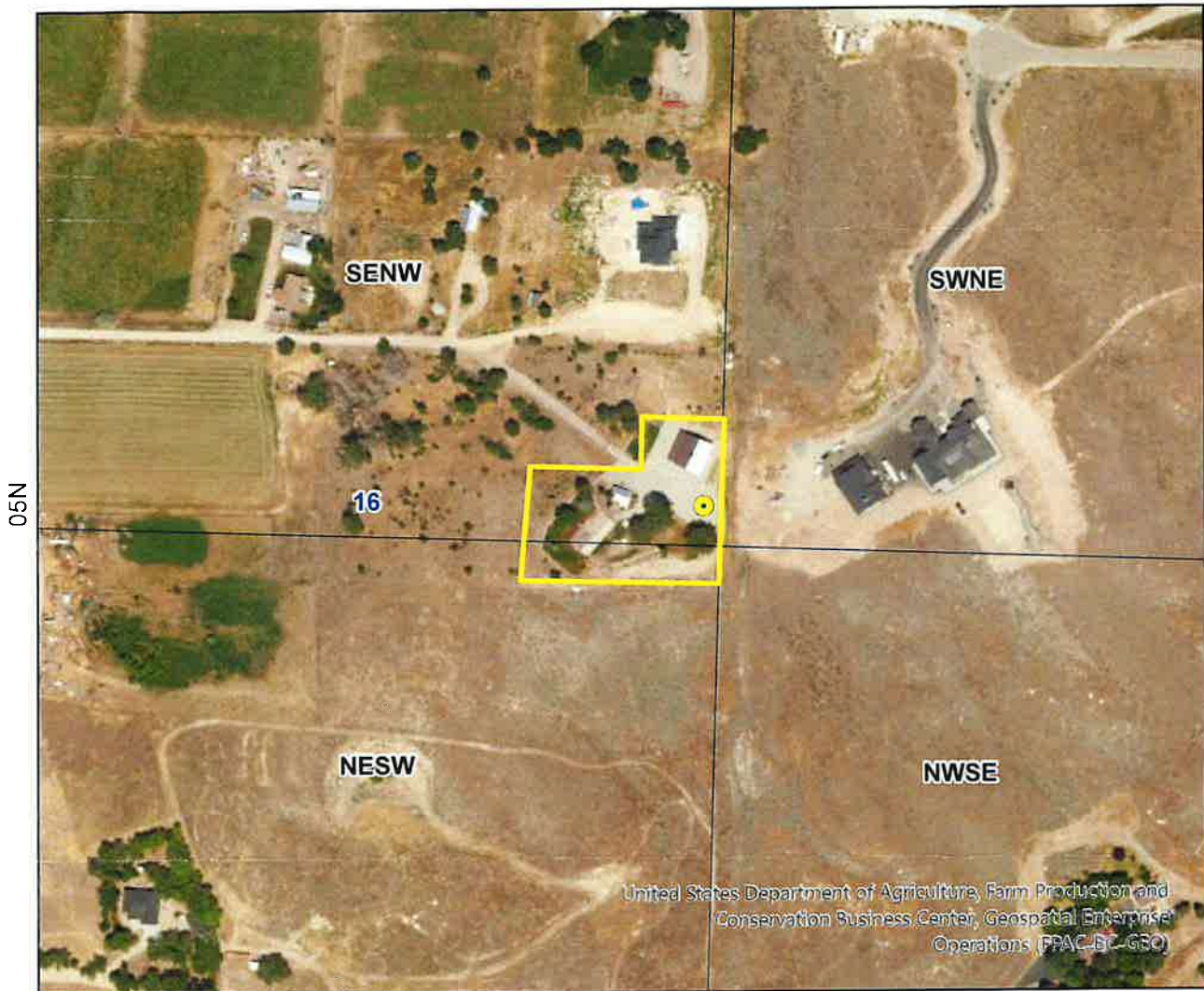


Imagery: 2023 Aerial Photography
Prepared By Cheever, Skyler

State of Idaho
Department of Water Resources
Attachment to Water Right
63-35126
(DOMESTIC)

This map depicts the DOMESTIC place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

01W



- | | |
|-----------------------|------------------|
| Point of Diversion | Townships |
| Place Of Use Boundary | Sections |
| State Outline | Quarter Quarters |



0 0.04 0.09 0.14 0.18 Miles



Imagery: 2023 Aerial Photography
Prepared By Cheever, Skyler