

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF WATER SUPPLY
BANK LEASE CONTRACT AND
RENTAL AGREEMENT FOR WATER
RIGHT NO. 35-4189 IN THE NAME OF
J.R. SIMPLOT COMPANY, LLC**

**NOTICE OF
STATUS CONFERENCE**

NOTICE IS HEREBY GIVEN that the department has scheduled a status conference in this matter to be held via Teams on **October 20, 2026 at 9:00 am.**

Please use the following information to participate via Teams.

<https://teams.microsoft.com/meet/287030813506405?p=7ecdwBFk4F7IcjFHvR>

Meeting ID: 287 030 813 506 405

Passcode: sX2Z5i4Q

Dial in by phone: +1 208-985-2810,,37166985# United States, Boise

Phone conference ID: 371 669 85#

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Christina Henman at (208) 525-7161, no later than five days prior to the conference.

Dated this 29th day of September, 2026



Amy Cassel
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 29th day of September 2026, true and correct copies of the documents described below were served by the method indicated upon the following:

Documents Served: Notice of Status Conference

REBECCA VOSS REMINGTON BUYER J.R.SIMPLOT COMPANY LLC 1099 W FRONT ST BOISE, ID 83702 rebecca.voss@simplot.com remington.buyer@simplot.com Andy.Hawes@simplot.com <i>Petitioner</i>	☒ Email
CHRIS BROMLEY CANDICE MCHUGH MCHUGH BROMLEY PLLC PO BOX 107 BOISE, ID 83701 cbromley@mchughbromley.com cmchugh@mchughbromley.com <i>Petitioner's Representative</i>	☒ Email



Christina Henman
Administrative Assistant