

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/28/2026

Water Right 65-24475

Owner Type

Current Owner
 Original Owner
 Original Owner
 Previous Owner
 Previous Owner
 Previous Owner
 Previous Owner
 Previous Owner
 Previous Owner

Name

KATHIE K ASHBY
 HARRY C MILLS
 WINIFRED P MILLS
 THOMAS H ALLEN
 JANE C ALLEN
 HARRY JAMES HIRSCH JR
 JENNIFER ANN HIRSCH
 SCOTT MEISSNER
 BRANDEE MEISSNER

Priority Date: 3/24/1916

Basis: Decreed

Status: Active

Source

MIDDLE FORK PAYETTE RIVER

Tributary

PAYETTE RIVER

Beneficial Use

IRRIGATION

From

04/01

To

11/01

Diversion Rate

0.010 CFS

Volume

Total Diversion

0.010 CFS

Source and Point(s) of Diversion:

MIDDLE FORK PAYETTE RIVER SENW

Sec. 23, Twp 10N, Rge 04E, BOISE County

Place Of Use:

IRRIGATION within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	04E	23																	0.5
																			POU Total Acres: 0.5

Conditions of Approval:

- THIS RIGHT WHEN COMBINED WITH RIGHT 65-23470, 65-23469, 65-24476 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
- DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED THE FLOW AVAILABLE AT THE ORIGINAL POINT OF DIVERSION FROM SCRIVER CREEK, SWNE, SEC 21, T10N, R04E.
- PROPERTY ALSO KNOWN AS LOT 1 BLK 1, PARADISE COVE.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO

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LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

1	petula.lee	9/21/2026	Split Right
This right is the result of split from 65-23469.			

2	petula.lee	9/21/2026	POU
Updated Shape			

Combined Use Limits:

N/A

SubCase:

N/A

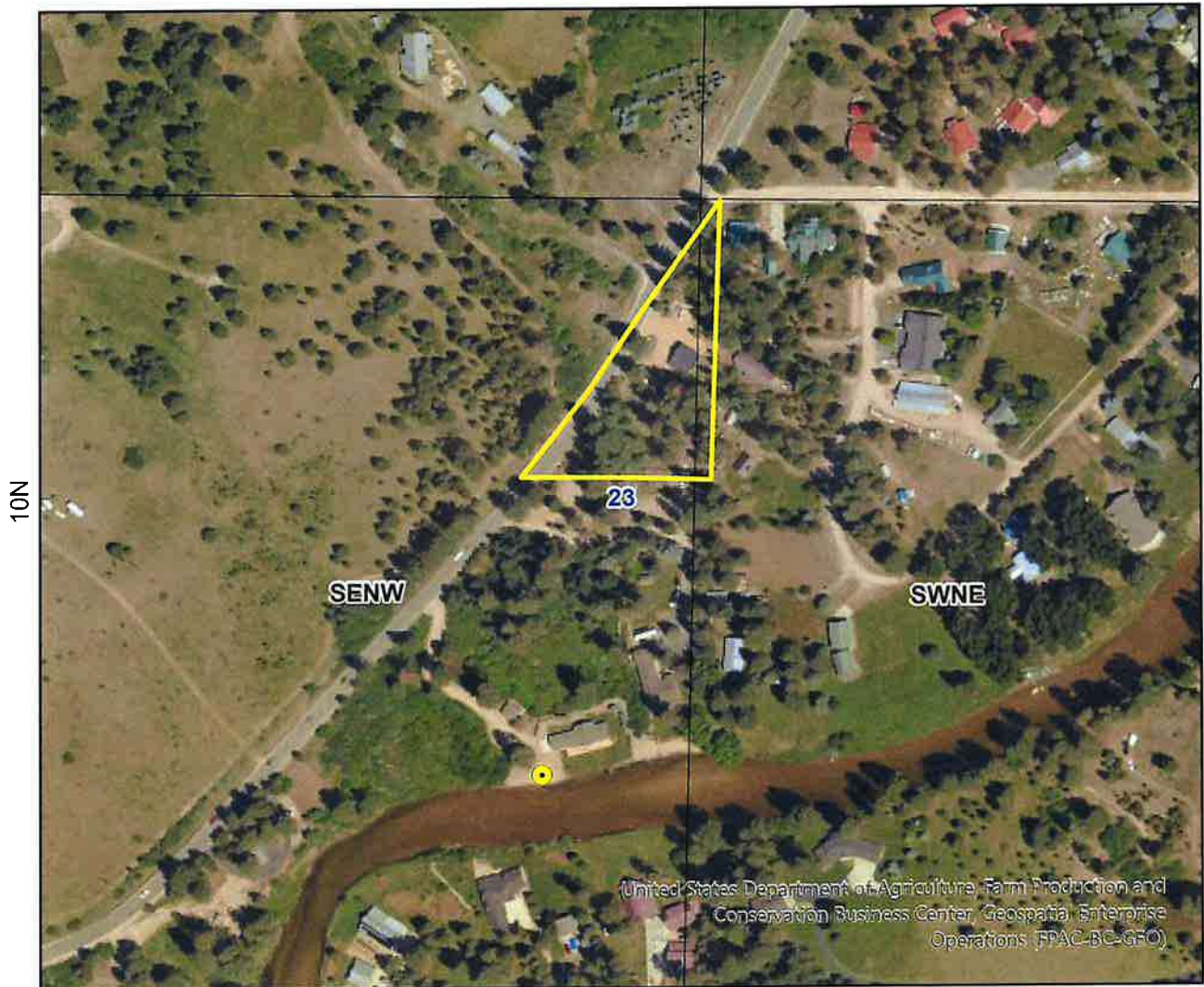
Water Supply Bank:

N/A

State of Idaho
Department of Water Resources
Attachment to Water Right
65-24475
(IRRIGATION)

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



- | | |
|-----------------------|------------------|
| Point of Diversion | Townships |
| Place Of Use Boundary | Sections |
| State Outline | Quarter Quarters |



0 0.04 0.09 0.14 0.18 Miles



Imagery: 2023 Aerial Photography
Prepared By petula.lee