

After Split

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/28/2026

Water Right 65-23469

**Owner Type**

Current Owner  
Current Owner  
Original Owner  
Original Owner  
Previous Owner  
Previous Owner  
Previous Owner  
Previous Owner

**Name**

HARRY JAMES HIRSCH JR  
JENNIFER ANN HIRSCH  
HARRY C MILLS  
WINIFRED P MILLS  
BRANDEE MEISSNER  
SCOTT MEISSNER  
THOMAS H ALLEN  
JANE C ALLEN

**Priority Date:** 3/24/1916

**Basis:** Decreed

**Status:** Active

**Source**

MIDDLE FORK PAYETTE RIVER

**Tributary**

PAYETTE RIVER

**Beneficial Use**

IRRIGATION

**From**

04/01

**To**

11/01

**Diversion Rate**

0.010 CFS

**Volume**

**Total Diversion**

0.010 CFS

**Source and Point(s) of Diversion:**

MIDDLE FORK PAYETTE RIVER SENW

Sec. 23, Twp 10N, Rge 04E, BOISE County

**Place Of Use:**

IRRIGATION within BOISE County

|     |     |     | NE |    |    |    | NW |    |    |     | SE |    |    |    | SW |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 04E | 23  |    |    |    |    |    |    |    | 0.5 |    |    |    |    |    |    |    |    | 0.5    |

POU Total Acres: 0.5

**Conditions of Approval:**

- THIS RIGHT WHEN COMBINED WITH RIGHT 65-23470, 65-24475, 65-24476 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.
- DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED THE FLOW AVAILABLE AT THE ORIGINAL POINT OF DIVERSION FROM SCRIVER CREEK, SWNE, SEC 21, T10N, R04E.
- PROPERTY ALSO KNOWN AS LOT 2, BLK 1, PARADISE COVE.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

9/28/2026

1412(6), IDAHO CODE.

**Comments:**

1       AJU10-JS       1/31/2000       AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

2       erushing       9/22/2011       Ownership change  
Water right 65-3227b has been split by ownership change into 65-3227B (Meissner, Lot 3) and 65-23469 (Hirsch, Lots 1 and 2).

3       erushing       9/22/2011       POU  
Updated Shape

4       petula.lee       9/21/2026       Split Right  
Split into 65-24475.

5       petula.lee       9/21/2026       POU  
Updated Shape

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right**  
65-23469  
(IRRIGATION)

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

04E



- |                                                                                                           |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
|  Point of Diversion    |  Townships        |
|  Place Of Use Boundary |  Sections         |
|  State Outline         |  Quarter Quarters |



0 0.04 0.09 0.14 0.18 Miles



Imagery: 2023 Aerial Photography  
Prepared By petula.lee

Before Split

IDAHO DEPARTMENT OF WATER RESOURCES

9/17/2026

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|-----|-----|-----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10N | 04E | 23  |    |    |    |    |    |    |    | 1.0 |    |    |    |    |    |    |    |    | 1.0    |

POU Total Acres: 1.0

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**Combined Use Limits:**

N/A

**SubCase:**

N/A

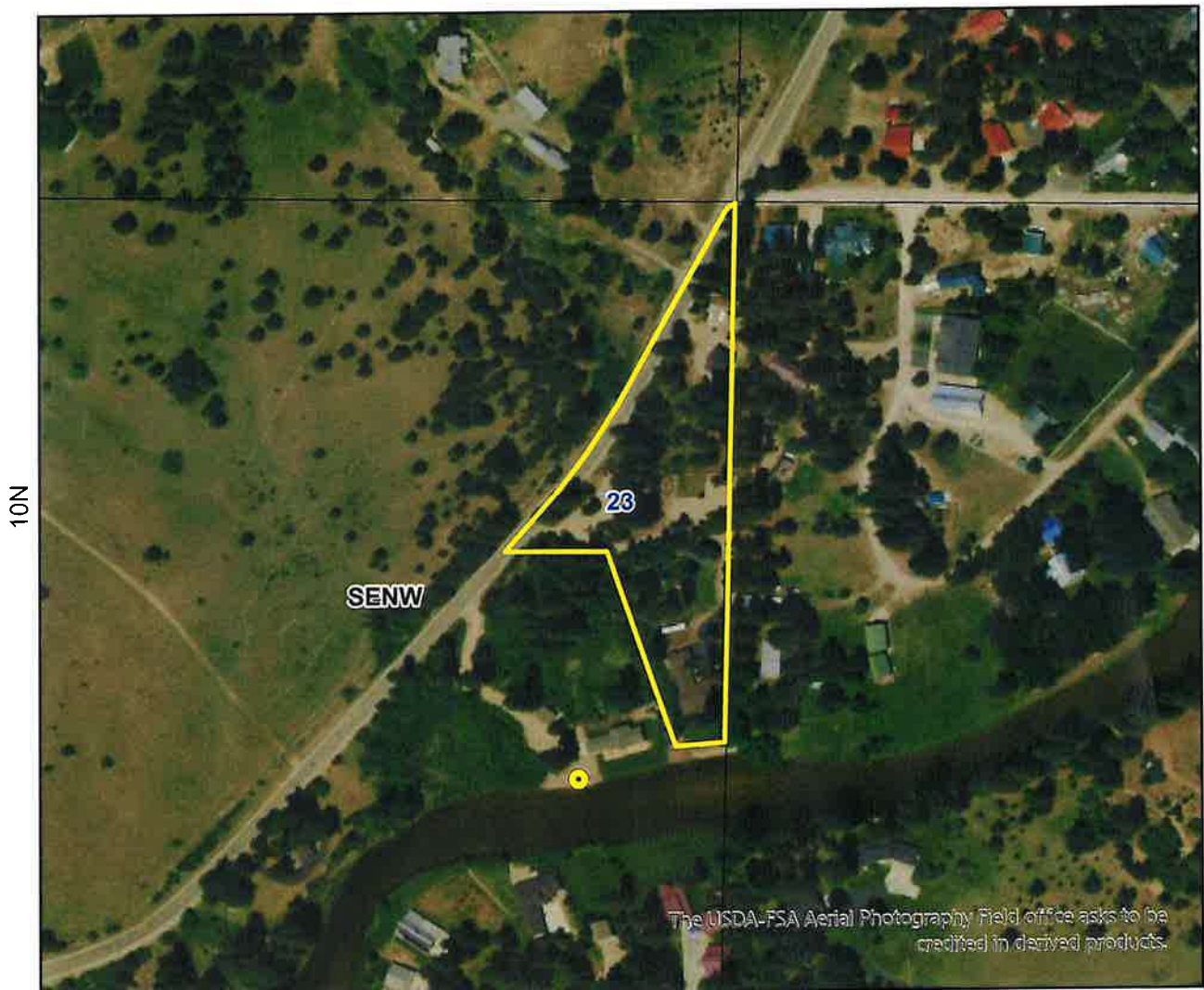
**Water Supply Bank:**

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|-----------------------|------------------|
| Point of Diversion    | Townships        |
| Place Of Use Boundary | Sections         |
| State Outline         | Quarter Quarters |



0 0.04 0.09 0.14 0.18 Miles



Imagery: 2021 Aerial Photography  
Prepared By petula.lee