

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 17 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-10575 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Judkins, Alford L and Sheila
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shawn Carmichael and Cetaya Carmichael
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 3071 W 2500 N Arco ID 83213
Mailing address City State Zip
- (208) 521-8869 pilotinidaho@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 11, 2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 9/16/26
Signature of new owner/claimant
Shawn Carmichael
Print name

Signature:  Title, if applicable _____ Date 9/16/26
Signature of new owner/claimant
CETAYA CARMICHAEL
Print name

Received by  Date 9/17/26 For IDWR Office Use Only: Receipt No. E051920 Receipt Amt. \$25.00 (this receipt)
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by  Processed by  Date 9/28/2026



PioneerTitleCo.
GOING BEYOND

1655 Elk Creek Drive, Suite 100
Idaho Falls, ID 83404

BUTTE COUNTY
Recorded for:
Pioneer Title Co of Bonneville
09:48:17 AM 08-11-2026
0000-063884
No. Pages: 2 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

File No. 910135 / FSTE 3012748-104

WARRANTY DEED

For Value Received Lianne Kubs, an unmarried woman and Heather Carpenter as the Personal Representative of the Estate of Christopher Kubs also shown of record as Christopher S. Kubs, deceased hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Shawn Carmichael and Cetaya Carmichael, husband and wife
hereinafter referred to as Grantee, whose current address is 3075 West 2500 N. Arco, ID 83213
The following described premises, to-wit:

The Land referred to herein below is situated in the County of Butte, State of Idaho and is described as follows:

Property 1

Beginning at a point 627 feet East of the NW Section corner of Section 36, Township 4 North, Range 26 E.B.M., Butte

County, Idaho, which point is the real point of beginning; thence S. 1320 feet parallel with the West Section line of the

NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36; thence 363 feet East along said South line; thence North to the North line of said Section

36; thence W. 363 feet along the North line to real point of beginning.

Less and excepting therefrom that portion as described in Agreement for Right of Way Deed recorded in Book 8, page

617.

Also less and excepting therefrom: The following described parcel: Beginning at the NW corner of Section 36, Township 4

North, Range 26 E.B.M., Butte County, Idaho; thence East along the N. Section line of said Section 36, 990 feet, more or

less, to the Point of Beginning; thence S. 0°01' E., 200 feet to a point; thence South 89°59' West 98 feet to a point; thence

N. 0°01' W., 200 feet, more or less, to the North Section line of said Section 36; thence East along the North Section line

of said Section 36, 98 feet, more or less, to the Point of Beginning.

Property 2

Beginning at the NW corner of Section 36, Township 4 North, Range 26 E.B.M., Butte County, Idaho; thence East along

the N. Section line of said Section 36, 990 feet, more or less, to the Point of Beginning; thence S. 0°01' E., 200 feet to a

point; thence South 89°59' West 98 feet to a point; thence N. 0°01' W., 200 feet, more or less, to the North Section line of

said Section 36; thence East along the North Section line of said Section 36, 98 feet, more or less, to the Point of

Beginning.

Less and excepting therefrom that portion as described in Agreement for Right of Way Deed recorded in Book 8, page

617.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

Lianne Kubs, an unmarried woman and Heather Carpenter as the Personal Representative of the Estate of Christopher Kubs, also shown of record as Christopher S. Kubs, deceased

Lianne Kubs by Heather Carpenter as her attorney in fact
Lianne Kubs by Heather Carpenter as her attorney in fact

Heather Carpenter
Heather, Carpenter, Personal Representative of the Estate of Christopher Kubs
State of Idaho, County of Bonneville

This record was acknowledged before me on August 10, 2026 by Heather Carpeneter, as the attorney in fact of Lianne Kubs .

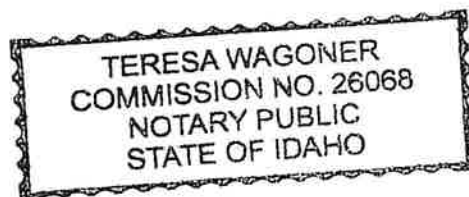
Teresa Wagoner

Signature of notary public

Commission Expires:

Residing at Idaho Falls, ID
Commission Expires 4-7-2027

State of Idaho, County of Bonneville



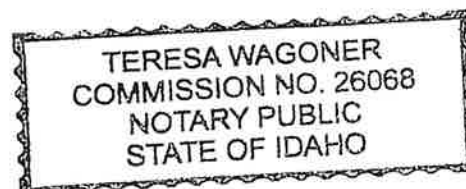
This record was acknowledged before me on August 10, 2026 by Heather Carpenter, as Personal Representative of Esttate of Christopher Kubs .

Teresa Wagoner

Signature of notary public

Commission Expires:

Residing at Idaho Falls, ID
Commission Expires 4-7-2027



Google Maps

3071 W 2500 N

Parcel: RP 04N 26E 363089



Imagery ©2026 Airbus, Map data ©2026 20 ft

Water Right Report : 34-10575(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	JUDKINS, ALFORD L	PO BOX 475	ARCO	ID	83213
Current Owner	JUDKINS, SHEILA	PO BOX 475	ARCO	ID	83213
Original Owner	HILLMAN, BLANCHE B	BOX 476	ARCO	ID	83213
Original Owner	HILLMAN, JIM M	BOX 476	ARCO	ID	83213

Water Right Status

Priority Date : 6/1/1981
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	04N	26E	36	0				NW NW BUTTE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.04	CFS
TOTAL			0.04	CFS

Places of Use

[Printable View](#)
[Pagel View](#)

Place of Use Legal Description : DOMESTIC (BUTTE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	26E	36				NW NW	

Conditions

Code Conditions

N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP04N26E363088

Dates

Licensed Date :
Decreed Date : 11/15/1996
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :
Protest Deadline Date :

Other Information

State or Federal : S
Water District Number : 34
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 04N26E363089 A **HISTORY YEAR** 2014

NAME/ADDRESS
JUDKINS, ALFORD

LEGAL DESCRIPTION
FR NW4NW4 T# 14-82
SEC 36

PO BOX 475

CODE AREA 40000

ARCO

ID 83213

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	HS MRKT
12	2013	450	AC	4300	4300	2150		
34	2013			1980	1980	990		
TOTALS		450		6280	6280	3140		

F1=Help F3=Exit F6=NEXT HISTORY F7=LEGAL F8=CAT F12=MASTER



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 28, 2026

SHAWN CARMICHAEL
CETAYA CARMICHAEL
3071 W 2500 N
ARCO ID 83213-8750

Re: Change in Ownership for Water Right No(s): 34-10412, 34-7000, 34-10575

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

A handwritten signature in cursive script that reads "Misty Pettis".

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 34
Big Lost River GWD