

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 20 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-11487 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
23-11488 <i>OK</i>	Yes ☒	23-11487 (Split into 23-11487 and 23-11569)		Yes ☐	Yes ☐
23-11489 <i>OK</i>	Yes ☒	23-11488 (Split into 23-11488 and 23-11570)		Yes ☐	Yes ☐
23-11490 <i>OK</i>	Yes ☒	23-11489 (Split into 23-11489 and 23-11571),		Yes ☐	Yes ☐
23-11491 <i>OK</i>	Yes ☒	23-11490 (Split into 23-11490 and 23-11572),		Yes ☐	Yes ☐
		23-11491 (Split into 23-11491 and 23-11573),		Yes ☐	Yes ☐
		Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Adam Korph
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jeremy Evink
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 336 Swan Valley ID 83449
Mailing address City State Zip
6168864628 prioritytelecom@outlook.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/31/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Jeremy Evink* 8/20/26
Signature of new owner/claimant Title, if applicable Date
Jeremy Evink
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by *JB* Date 8/31/2026 For IDWR Office Use Only: Receipt No. E051886 Receipt Amt. \$500.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by *JB* Processed by *JN* Date 9/24/2026



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 654036

FOR VALUE RECEIVED

Timothy W. Stinson, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jeremy Evink, a single man

whose current address is

PO Box 557 Rigby, ID 83442

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

**BEGINNING at a point that is South 89°51'39" West along the North Section line 1849.94 feet from the Northeast corner of Section 16, Township 1 North, Range 44 East, Boise Meridian, Bonneville County, Idaho, running;
Thence South 0°08'21" East 902.65 feet;
Thence South 89°51'39" West 241.29 feet;
Thence North 00°08'21" West 902.65 feet to a point that falls on the said North line;
Thence North 89°51'39" East 241.29 feet to the POINT OF BEGINNING;**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

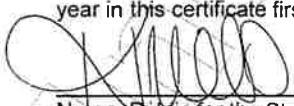
Dated: January 24, 2024

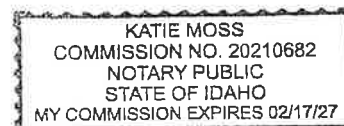

Timothy W. Stinson

State of Idaho } ss
County of Bonneville }

On this 31 day of January, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Timothy W. Stinson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:
Commission Expires:



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 1729636
Bonneville County, Idaho Falls, Idaho
08/04/2022 03:55:38 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1057538-RI (ss)**

Date: **July 28, 2022**

For Value Received, **Jay Rice and Jennifer Rice, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Timothy W. Stinson, an unmarried man**, hereinafter called the Grantee, whose current address is **6156 W 81st S, Idaho Falls, ID 83402**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

BEGINNING AT A POINT THAT IS S89°51'39"W ALONG THE NORTH SECTION LINE 1849.94 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, RUNNING THENCE S00°08'21"E 902.65 FEET; THENCE S89°51'39"W 241.29 FEET; THENCE N00°08'21"W 902.65 FEET TO A POINT THAT FALLS ON THE SAID NORTH LINE; THENCE N89.51'39"E 241.29 FEET; TO THE POINT OF BEGINNING

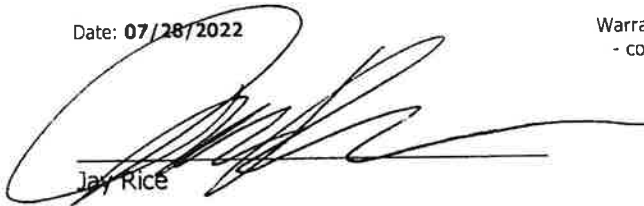
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

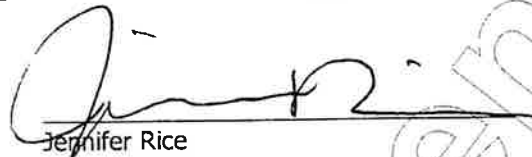
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/28/2022

Warranty Deed
- continued

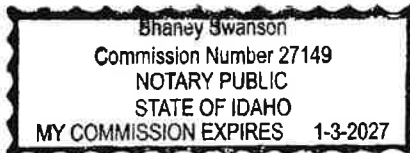
File No.: 1057538-RI (ss)


Jay Rice


Jennifer Rice

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **Fourth day of August, 2022**, before me, a Notary Public in and for said State, personally appeared **Jay Rice and Jennifer Rice**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 1687518
Bonneville County, Idaho Falls, Idaho
05/28/2021 09:28:31 AM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Rupchurch
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **973136-RI (ss)**

Date: **April 28, 2021**

For Value Received, **Adam D Korth and Ashlee M Korth, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jay Rice and Jennifer Rice, husband and wife**, hereinafter called the Grantee, whose current address is **PO Box 212, Swan Valley, ID 83449**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

BEGINNING AT A POINT THAT IS S89°51'39"W ALONG THE NORTH SECTION LINE 1849.94 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 1 NORTH, RANGE 44 EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO, RUNNING THENCE S00°08'21"E 902.65 FEET; THENCE S89°51'39"W 241.29 FEET; THENCE N00°08'21"W 902.65 FEET TO A POINT THAT FALLS ON THE SAID NORTH LINE; THENCE N89.51'39"E 241.29 FEET; TO THE POINT OF BEGINNING

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **04/28/2021**

Warranty Deed
- continued

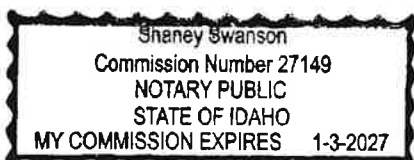
File No.: **973136-RI (ss)**

Adam D Korth

Ashlee M Korth

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **28th day of April, 2021**, before me, a Notary Public in and for said State, personally appeared **Adam D Korth and Ashlee M Korth**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27

Split Required



1761606 Timothy Stinson To Jeremy Frink

8/20/2026

Scale: 1 inch= 500 feet

File:

Tract 1: 5.0000 Acres (217800 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2288 ft.

01 /ne,16,1n,44e

02 /s89.5139w 1849.94

03 s00.0821e 902.65

04 s89.5139w 241.29

05 n00.0821w 902.65

06 n89.5139e 241.29

NWNE Sec 16 T1N R44E



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 24, 2026

JEREMY EVINK
PO BOX 336
SWAN VALLEY ID 83449

Re: Change in Water Right Ownership: 23-11487 (Split into 23-11487 and 23-11569), 23-11488 (Split into 23-11488 and 23-11570), 23-11489 (Split into 23-11489 and 23-11571), 23-11490 (Split into 23-11490 and 23-11572), 23-11491 (Split into 23-11491 and 23-11573),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: ADAM D KORTH
ASHLEE M KORTH
WATER DISTRICT 01