



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-10409	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald P Goicoechea

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Big Loop Holding LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

295 S Hwy 24

Rupert

ID

83350-9679

Mailing address

City

State

Zip

brock@3stringcattle.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 29, 2025

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brock Mitchell

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by: sg Date: 2/5/2026 Receipt No. 5040927 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 8/14/2026

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

RECEIVED

FEB 05 2026

DEPT OF WATER RESOURCES
SOUTHERN REGION



TitleOne
a title & escrow co.

Order Number: 25581761

Warranty Deed

For Value Received,

Ronald P Goicoechea, also known as Ronald Goicoechea, also known as Ron Goicoechea, an unmarried man, the Grantor, does hereby grant, bargain sell and convey unto, **Big Loop Holding, LLC, a Utah limited liability company**, whose current address is **295 S Hwy 24 Rupert, ID 83350**, the Grantee, the following described premises, in **Lincoln County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

RESERVING UNTO THE GRANTOR, for and during the term of Grantor's natural life, the full use, benefit, and enjoyment of the above-described premises. This reservation of a life estate shall terminate automatically upon the death of Grantor, at which time Grantee shall own the above-described premises in fee simple absolute without any further action required.

Remainder of this page intentionally left blank.

Dated: December 29, 2025

Ronald P Goicoechea

Ronald P Goicoechea, also known as Ronald Goicoechea,
also known as Ron Goicoechea

State of Idaho, County of Bonading, ss.

On this 29 day of December in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald P Goicoechea, also known as, Ronald Goicoechea, also known as Ron Goicoechea. known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Annette Roth

Notary Public

Residing In: Rupert Id

My Commission Expires: 8-4-2029

(seal)

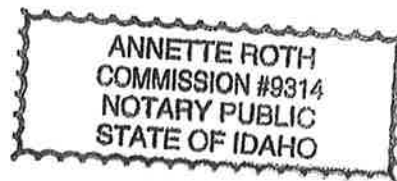


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:

**TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 34: NE¼, E½NW¼, NE¼SE¼

PARCEL NO. 2:

**TOWNSHIP 3 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO**

Section 35: Part of the NW¼SW¼ and Part of the SW¼NW¼, more particularly described as follows:

Commencing at the West ¼ Corner of Section 35, said corner marked by a 5/8 inch rebar with 2 inch aluminum cap which shall be the POINT OF BEGINNING;
Thence North 00°04'43" West along the west line of Section 35 for a distance of 1318.00 feet to a 5/8 inch rebar at the Northwest Corner of the SW¼NW¼;
Thence South 89°54'07" East along the north line of the SW¼NW¼ for a distance of 1048.20 feet to a ½ inch rebar;
Thence South 89°54'07" East along said 1/16 section line for a distance of 20.94 feet to the centerline of an irrigation canal;
Thence South 26°13'45" West along said centerline for a distance of 56.24 feet;
Thence South 36°03'08" West along said centerline for a distance of 68.58 feet;
Thence South 30°15'50" West along said centerline for a distance of 55.71 feet;
Thence South 07°30'55" West along said centerline for a distance of 71.59 feet;
Thence South 13°13'56" East along said centerline for a distance of 69.39 feet;
Thence South 30°21'37" East along said centerline for a distance of 112.74 feet;
Thence South 22°22'52" East along said centerline for a distance of 79.42 feet;
Thence South 06°45'51" East along said centerline for a distance of 45.62 feet;
Thence South 21°07'54" West along said centerline for a distance of 52.16 feet;
Thence South 49°29'17" West along said centerline for a distance of 49.33 feet;
Thence South 74°39'40" West along said centerline for a distance of 51.27 feet;
Thence North 86°44'30" West along said centerline for a distance of 103.23 feet;
Thence South 81°01'58" West along said centerline for a distance of 47.09 feet;
Thence South 56°46'34" West along said centerline for a distance of 34.74 feet;
Thence South 35°18'04" West along said centerline for a distance of 59.06 feet;
Thence South 21°21'51" West along said centerline for a distance of 99.81 feet;
Thence South 13°34'30" West along said centerline for a distance of 73.73 feet;
Thence South 07°12'08" East along said centerline for a distance of 60.27 feet;
Thence South 24°06'48" East along said centerline for a distance of 143.50 feet;
Thence South 34°20'06" East along said centerline for a distance of 83.57 feet;
Thence South 56°56'11" East along said centerline for a distance of 80.09 feet;
Thence South 67°19'20" East along said centerline for a distance of 247.36 feet;
Thence South 63°52'54" East along said centerline for a distance of 88.66 feet;

Thence South 57°46'21" East along said centerline for a distance of 52.44 feet;
Thence South 37°24'09" East along said centerline for a distance of 21.56 feet to the north line of the NW¼SW¼;
Thence South 89°51'51" East along said ¼ section line for a distance of 22.72 feet to a ½ inch rebar;
Thence South 89°51'51" East for a distance of 50.94 feet to a 5/8 inch rebar at the Northeast Corner of the NW¼SW¼;
Thence South 00°03'18" East along the east line of the NW¼SW¼ for a distance of 330.00 feet to a ½ inch rebar;
Thence North 89°51'51" West for a distance of 1295.63 feet to a ½ inch rebar;
Thence North 89°51'51" West for a distance of 25.00 feet to the west line of Section 35;
Thence North 00°00'41" West along said section line for a distance of 330.00 feet to the POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO

Section 34: Part of the S½NW¼, more particularly described as follows:

Commencing at the West ¼ Corner of Section 34, said corner marked by a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence North 00°01'20" West along the west line of Section 34 for a distance of 1324.37 feet to a ½ inch rebar at the Northwest Corner of the S½NW¼;
Thence South 89°49'18" East along the north line of the S½NE¼ for a distance of 699.88 feet to a ½ inch rebar;
Thence South 89°49'18" East along said 1/16 section line for a distance of 9.05 feet to the centerline of Big Wood Canal Company Lateral No. 1137;
Thence South 35°01'39" East along said centerline for a distance of 51.91 feet;
Thence South 52°25'52" East along said centerline for a distance of 51.64 feet;
Thence South 43°36'20" East along said centerline for a distance of 74.86 feet;
Thence South 45°01'08" East along said centerline for a distance of 183.68 feet;
Thence South 83°07'13" East along said centerline for a distance of 82.70 feet;
Thence South 53°45'24" East along said centerline for a distance of 52.76 feet;
Thence South 63°31'57" East along said centerline for a distance of 53.53 feet;
Thence South 30°43'11" East along said centerline for a distance of 22.30 feet;
Thence South 44°53'52" East along said centerline for a distance of 32.31 feet;
Thence South 79°29'49" East along said centerline for a distance of 64.26 feet;
Thence North 70°39'40" East along said centerline for a distance of 107.21 feet;
Thence South 60°04'48" East along said centerline for a distance of 104.06 feet;
Thence South 08°00'09" East along said centerline for a distance of 96.05 feet;
Thence South 29°25'49" East along said centerline for a distance of 96.25 feet;
Thence South 35°36'42" East along said centerline for a distance of 92.89 feet;
Thence South 23°14'15" East along said centerline for a distance of 176.11 feet;
Thence South 19°23'21" East along said centerline for a distance of 47.95 feet;
Thence South 30°57'57" East along said centerline for a distance of 53.62 feet to the northwesterly right-of-way of State Highway 26;
Thence South 56°07'57" West along said right-of-way for a distance of 13.57 feet to a ½ inch rebar;
Thence South 56°07'57" West along said right-of-way for a distance of 753.81 feet to a ½ inch rebar on the south line of the S½NW¼;

Thence North 89°39'13" West along said ¼ section line for a distance of 1012.58 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

**TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO**

Section 34: Part of the NW¼SW¼, more particularly described as follows:

Commencing at the West ¼ Corner of Section 34, said corner marked by a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence South 89°39'13" East along the north line of the NW¼SW¼ for a distance of 1012.58 feet to a ½ inch rebar on the northwesterly right-of-way of State Highway 26;

Thence South 56°07'57" West along said right of way for a distance of 1191.91 feet to a ½ inch rebar;

Thence South 56°07'57" West along said right of way for a distance of 30.17 feet to the west line of Section 34;

Thence North 00°10'50" East along said section line for a distance of 687.16 feet to the POINT OF BEGINNING.

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

RECEIVED

FEB 05 2026

DEPT OF WATER RESOURCES
SOUTHERN REGION



Order Number: 25581761

Warranty Deed

For Value Received, **Ronald Goicoechea, also known as Ron Goicoechea, an unmarried man**, the Grantor, does hereby grant, bargain sell and convey unto, **Big Loop Holding, LLC, a Utah limited liability company**, whose current address is **P O Box 675, Heyburn, ID 83336**, the Grantee, the following described premises, in **Lincoln County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 29, 2025

Ronald P Goicoechea
Ronald P Goicoechea

State of Idaho, County of Bodine, ss.

On this 29 day of December in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald P Goicoechea, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2029
(seal)

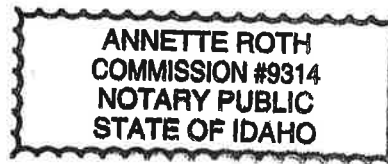


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1:
TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, STATE OF IDAHO

Section 13: Part of the S½SE¼, more particularly described as follows:

Commencing at the Southeast Corner of Section 13, said corner marked by a 5/8 inch rebar; Thence North 88°41'10" West along the south line of Section 13 for a distance of 1547.25 feet to a 5/8 inch rebar which shall be the POINT OF BEGINNING;
Thence North 88°41'10" West along said section line for a distance of 1163.68 feet to a ½ inch rebar with 2 inch aluminum cap at the South ¼ Corner;
Thence North 00°01'36" East along the west line of the S½SE¼ for a distance of 1309.42 feet to a 5/8 inch rebar at the Northwest Corner of the S½SE¼;
Thence South 89°01'53" East along the north line of the S½SE¼ for a distance of 2224.09 feet to a ½ inch rebar;
Thence South 89°01'53" East along said 1/16 section line for a distance of 29.91 feet to the centerline of the Jim Byrns Slough;
Thence South 17°31'39" West along said centerline for a distance of 850.00 feet;
Thence North 78°09'04" West for a distance of 24.91 feet to a 5/8 inch rebar;
Thence North 78°09'04" West for a distance of 257.07 feet to a 5/8 inch rebar;
Thence North 83°37'52" West for a distance of 170.99 feet to a 5/8 inch rebar;
Thence South 88°19'52" West for a distance of 344.97 feet to a 5/8 inch rebar;
Thence South 04°33'26" West for a distance of 556.04 feet to the POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 4 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: The North ½ of Lot 1.

PARCEL NO. 3:
TOWNSHIP 4 SOUTH, RANGE 20 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: South ½ of Lot 1; That part of Lot 2 and of the SE¼NW¼, more particularly described as follows:

Beginning at the Northwest corner of said Lot 2;
Thence Easterly along the North boundary of said Lot 2 and of the SE¼NW¼, 1998.0 feet;
Thence South 18°36' West, 315.1 feet;
Thence South 43°19' West, 299.4 feet;
Thence South 23°01' West, 476.2 feet;
Thence South 76°18' West, 861.5 feet;
Thence South 89°36' West, 308.7 feet;
Thence South 32°50' West, approximately 205.7 feet to the South boundary of said Lot 2;
Thence Westerly along said South boundary approximately 248.9 feet to the West boundary of said Lot 2;
Thence Northerly along the West boundary to THE POINT OF BEGINNING.

(That part of Lot 2 and of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ is sometimes described as that part of Lot 2 and of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ North and West of the Jim Burns Slough)

**PARCEL NO. 4:
TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 13: NW $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

EASEMENT NO. 1:

An easement for ingress and egress over the South 25 feet of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, for the benefit of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 13.

**PARCEL NO. 5:
TOWNSHIP 4 SOUTH, RANGE 19 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 23: NE $\frac{1}{4}$



RECEIVED
FEB 05 2026
DEPT. OF WATER RESOURCES
SOUTHERN REGION

ASSIGNMENT SEPARATE FROM CERTIFICATE

FOR VALUE RECEIVED, I/we, do hereby sell, assign and transfer unto Big Loop Holding, LLC, _____ shares of Common Stock in Big Wood Canal Company, standing in the names of Ronald P Goicoechea on the books of said Big Wood Canal Company, represented by Certificate No. _____ herewith, (this assignment is attached and hereby made a part of Certificate) and do hereby irrevocably constitute and appoint the Secretary of Big Wood Canal Company, limited power of attorney to transfer the said stock on the books of the within named Company with full power of substitution in the premises.

Dated this ____ day of December, 2025.



Ronald P Goicoechea



0006617051

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***FOREIGN REGISTRATION STATEMENT (LIMITED LIABILITY COMPANY)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0006617051

Date Filed: 1/16/2026 4:49:21 PM

Foreign Registration Statement (Limited Liability Company)

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)

1. The name this limited liability company will use in Idaho is:

Type of Limited Liability Company

Foreign Limited Liability Company

Entity name

Big Loop Holding, LLC

Big Loop Holding, LLC

2. Home Jurisdiction

The jurisdiction of formation is:

UTAH

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

441 W. POWER LINE RD.
HEBER CITY, UT 84032

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

441 W POWERLINE RD
HEBER CITY, UT 84032-1277

5. The complete street address of the principal office is:

Principal Office Address

441 W. POWER LINE RD.
HEBER CITY, UT 84032

6. The mailing address of the principal office is:

Mailing Address

441 W POWERLINE RD
HEBER CITY, UT 84032-1277

7. Registered Agent Name and Address

Registered Agent

BROCK MITCHELL
Registered Agent

Physical Address

295 S HWY 24
RUPERT, ID 83350

Mailing Address

295 S HIGHWAY 24
RUPERT, ID 83350-9679☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

Name	Title	Address
Karl Studer	Manager	295 S HIGHWAY 24 RUPERT, ID 83350-9679
Brock Mitchell	Manager	295 S HIGHWAY 24 RUPERT, ID 83350-9679

Signature of individual authorized by the entity to sign:



Brock Mitchell

01/16/2026

Sign Here

Date

Job Title: Manager



SPENCER J. COX
Governor

DEIDRE M. HENDERSON
Lieutenant Governor

UTAH DEPARTMENT OF COMMERCE

Division of Corporations and Commercial Code

MARGARET W. BUSSE
Executive Director

G. SCOTT WHITTAKER
Division Director

January 16, 2026

CERTIFICATE OF EXISTENCE

Registration Number: 14527152-0160
Business Name: BIG LOOP HOLDING, LLC
Principal Office Address: 441 W. POWER LINE ROAD, HEBER CITY, UT 84032
Registered Date: 12/20/2024
Entity Type: DOMESTIC LIMITED LIABILITY COMPANY
Current Status: ACTIVE - CURRENT

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division unless the status above is delinquent; and, that Articles of Dissolution have not been filed.



Scott Whittaker

G. Scott Whittaker
Director
Division of Corporations and Commercial Code

Certificate Number: 202601161645887

Enter the certificate number at <https://businessregistration.utah.gov/> to verify this certification.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 14, 2026

BIG LOOP HOLDING LLC
295 S HIGHWAY 24
RUPERT ID 83350-9679

Re: Change in Ownership for Water Right No(s): 37-10409

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, ID (File #25581761)

Maline, Denise

From: Maline, Denise
Sent: Tuesday, February 24, 2026 10:10 AM
To: Annette Roth; Ashley Martinkus
Subject: Ownership Change paperwork - missing forms
Attachments: Ownership change from Goicoechea to Big Loop Holdings.pdf; Ownership change from Kerbs to Common Stock Holdings.pdf

Good morning,

On Feb. 5th we received the attached sets of paperwork (2), however we are missing the necessary forms. We received the deeds, cover letter, and filing fees, but no signed Ownership Change forms. Can you please check your files to see if you have the forms?

Thank you! I appreciate it.

Denise



Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources, Southern Region

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov

O/C signed form rec'd 3/6/2026.



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
FEB 05 2026
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: February 4, 2026

Escrow No. 25581761

Greetings,

Enclosed is the following:

- TitleOne Check No. 62357 in the amount of \$25.00
- Original executed Assignment Separate from Certificate
- Copy of the original executed Warranty Deed recorded on 12/29/2025 as Instrument No. 0000211601, records of Lincoln, County, ID
- Copy of original executed Warranty Deed recorded on 01/02/2026 as Instrument No. 0000211617, records of Lincoln County, ID

Please make the necessary changes to reflect new ownership and send a receipted copy to TitleOne, P.O. Box 177 Burley, ID 83318. Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Balvina Castaneda
Delivery Specialist

AR/bc
Enc.
Fedex