

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

JUN 12 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-12314	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Carol and James D Ruhter

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lance and Lonnie Paul

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

4293 N 1400 E

Buhl

ID

83316

Mailing address

City

State

Zip

208-404-2113

lonniep3@msn.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/9/2014
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] n/a Title, if applicable 6/11/26 Date

Signature of new owner/claimant

Lance Paul

Print name

Signature: [Signature] n/a Title, if applicable 6-11-26 Date

Signature of new owner/claimant

Lonnie Paul

Print name

Received by SG Date 6/12/2026 For IDWR Office Use Only: Receipt No. 50411001 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 8/10/2026

Case No. 65379DI

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
03:18:11 PM 03-25-2014
2014004820
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: JWD
Electronically Recorded by Simplifile

RECEIVED

JUL 09 2026

DEPT OF WATER RESOURCES
SOUTHERN REGION

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **VIRGIL P. RUHTER, JR., and CAROL A. RUHTER, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **LANCE PAUL and LONNIE PAUL, husband and wife, as community property with right of survivorship**, hereinafter called Grantee, whose address is: 1885 Talus Loop, Twin Falls, ID 83301, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 26: A parcel of land located in the Northeast quarter Northeast quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$), and more particularly described as follows:
BEGINNING at the Northeast corner thereof;
THENCE South 170 feet to the TRUE POINT OF BEGINNING;
THENCE West approximately 1200 feet to the center of the stream;
THENCE in a Southeasterly direction along said stream to a point 360 feet from the North boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE East approximately 990 feet to the Easterly boundary;
THENCE North 190 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all existing roadway and ditch easements.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 13, 2014



VIRGIL P. RUHTER, JR.



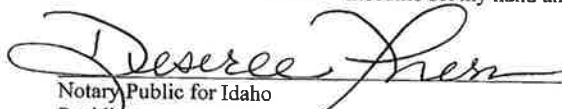
CAROL A. RUHTER

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 25th day of March, 2014, before me, a Notary Public in and for said State, personally appeared **VIRGIL P. RUHTER, JR., and CAROL A. RUHTER**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires 1-18-2017







IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 10, 2026

LANCE PAUL
LONNIE PAUL
4293 N 1400 E
BUHL ID 83316-5706

Re: Change in Ownership for Water Right No(s): 47-12314

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 22, 2026

LANCE PAUL
LONNIE PAUL
4293 N 1400 E
BUHL ID 83316

Re: Change in Ownership for Water Right No(s): 47-12314

Dear Property Owner(s):

The Idaho Department of Water Resources (Department) received your Notice of Change in Water Right Ownership (Notice) for the above referenced water rights. In order to move forward with processing this Notice, we need sufficient proof of ownership to show you acquired the property and water rights.

- Sufficient proof of ownership can be any Warranty deed(s); Quitclaim deed(s); Court Decree(s), or other legal documents. The conveyance documents must include the legal description of the property, or description of the water right(s), if no land is conveyed.

The Deed of Trust submitted is not considered sufficient proof of ownership, as it only references there is a loan or mortgage for the property.

Please submit the necessary documentation within (60) days of the date of this letter. Once this information is received, we will be able to move forward with processing.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)