

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ RECEIVED

JUN 22 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
72-10058	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Margaret Hutchens

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): SCOTT L WHITWORTH

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

62 PETERSEN LN

Mailing address

208 940 0433

Telephone

MAY

City

silverbit_ranch@yahoo.com

Email

ID

State

83253

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/1/2021

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the **conveyance** document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per **undivided** water right.
 - ☐ \$100 per **split** water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  OWNER 6-15-26

Signature of new owner/claimant Title, if applicable Date

SCOTT L WHITWORTH

Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by DM Date 6-22-2026 Receipt No. 5041114 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 8/4/2026



491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 788448 / ATEC #586017

Instrument # 261801

CHALLIS, CUSTER, IDAHO
12-07-2021 04:13:05 No. of Pages: 3
Recorded for: PIONEER TITLE CANYON - CALDWELL
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TM

WARRANTY DEED

For Value Received Thompson Creek Mining Co., a Colorado corporation
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Scott L. Whitworth, a married man as his sole and separate property
hereinafter referred to as Grantee, whose current address is #62 Petersen Lane May, ID 83253

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 1, 2021

Thompson Creek Mining Co., a Colorado corporation

By: [Signature]
Jim Kopp, Authorized Signatory

State of Idaho, County of Custer

This record was acknowledged before me on December 3, 2021 by Jim Kopp, as Authorized Signatory of Thompson Creek Mine Co., a Colorado corporation.

[Signature]
Signature of notary public
Commission Expires: September 26, 2022



File No. 586017

Exhibit 'A'

A parcel of land lying West of Idaho State Highway 75 and located in Government Lots 5, 6 and 7, Section 1, Government Lot 9, Section 2, and Government Lots 1, 4, and 5, Section 11, Township 11 North, Range 18 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the Section Corner common to Sections 1, 2, 11 and 12 from which the Quarter Corner common to Sections 11 and 12 bears South 00°08'44" West a distance of 2638.29 feet, the Basis Of Bearing of this description;

Thence South 00°08'44" West along the Easterly boundary of said Section 11 a distance of 444.10 feet to a point on the Westerly right-of-way of State Highway 75;

Thence South 25°15'47" West along said right-of-way a distance of 2425.23 feet to a point on the Southerly boundary of Government Lot 4 of said Section 11;

Thence North 89°56'48" West along said boundary a distance of 655.62 feet;

Thence South 28°07'21" West a distance of 682.20 feet;

Thence North 65°56'48" West a distance of 507.94 feet to a point on the Easterly bank of the Salmon River;

Thence the following courses and distances along said bank;

North 05°33'31" West 51.53 feet;

North 30°02'38" East 134.99 feet;

North 42°16'52" East 138.98 feet;

North 48°12'11" East 116.57 feet;

North 57°48'31" East 284.98 feet;

North 49°37'24" East 217.02 feet;

North 35°31'43" East 245.53 feet;

North 17°45'12" East 117.39 feet;

North 03°16'49" East 139.88 feet;

North 05°32'48" East 210.57 feet;

North 08°44'43" East 148.87 feet;

North 29°51'49" East 120.42 feet;

North 34°58'03" East 309.63 feet;

North 47°23'07" East 133.69 feet;

North 40°19'37" East 307.66 feet;

North 31°51'03" East 256.81 feet;

North 11°20'21" East 206.86 feet;

North 11°10'20" West 148.66 feet;

North 20°55'35" West 46.10 feet;

North 05°25'59" East 67.68 feet;

North 23°19'43" West 35.46 feet;

North 19°19'58" East 253.70 feet;

North 42°17'00" East 144.54 feet;

North 59°34'57" East 44.58 feet;

North 84°37'53" East 29.14 feet;

North 54°24'02" East 91.58 feet;

North 44°31'20" East 171.38 feet;

North 20°52'26" East 201.69 feet;

North 16°17'05" East 190.12 feet;

North 10°04'34" East 132.05 feet;

North 02°37'57" East 125.59 feet;

North 15°55'56" East 314.77 feet;

North 31°34'17" East 85.08 feet;

North 36°44'17" East 94.03 feet;

North 31°47'33" East 178.57 feet;

North 37°07'37" East 183.15 feet;
North 17°56'08" East 63.46 feet;
North 00°05'48" West 95.44 feet;
North 12°18'59" West 95.36 feet;
North 16°45'05" West 52.80 feet;
North 31°43'03" West 62.04 feet to a point on the Westerly boundary of said Section 1;
Thence North 00°02'04" East along said boundary a distance of 42.15 feet to a Meander Corner on the Easterly boundary of the Salmon River;
Continuing along said boundary North 00°07'10" West a distance of 952.87 feet to a Meander Corner;
Continuing along said boundary North 00°04'14" East a distance of 140.73 feet to a point on the Easterly bank of the Salmon River;
Thence the following courses and distances along said bank;
North 44°01'44" East 93.01 feet;
North 43°43'52" East 78.98 feet;
North 32°04'29" East 82.42 feet;
North 46°14'09" East 92.11 feet;
North 42°57'18" East 171.78 feet;
North 29°54'31" East 316.72 feet;
North 43°59'16" East 117.36 feet to a point on the Northerly boundary of Government Lot 5 of said Section 1;
Thence North 89°57'33" East along the said boundary a distance of 250.89 feet to a point on the Westerly right-of-way of said State Highway 75;
Thence the following courses and distances along said right-of-way; 129.84 feet along a curve to the left having a chord bearing of
South 14°06'20" East 129.82 feet, a delta of 03°47'45" and a radius of 1959.90 feet; 202.62 feet along a spiral curve to the left, having a chord bearing of
South 17°59'53" East 202.60 feet and a spiral delta of 3°00'00";
South 19°00'13" East 151.13 feet; 194.76 feet along a spiral curve to the right, having a chord bearing of
South 17°01'43" East 194.65 feet and a spiral delta of 6°00'00"; 307.47 feet along a curve to the right having a chord bearing of
South 03°16'20" East 305.99 feet, a delta of 19°28'05" and a radius of 904.90 feet; 194.76 feet along a spiral curve to the right, having a chord bearing of
South 10°29'24" West 194.65 feet and a spiral delta of 6°00'00";
South 12°27'50" West 1488.08 feet; 1268.56 feet along a curve to the right, having a chord bearing of
South 18°51'52" West 1265.93 feet, a delta of 12°47'50" and a radius of 5679.60 feet;
South 25°15'47" West 185.31 feet to a point on the Southerly boundary of said Section 1;
Thence South 89°59'32" West along said boundary a distance of 208.44 feet to the POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 4, 2026

SCOTT L WHITWORTH
62 PETERSEN LN
MAY ID 83253-2022

Re: Change in Ownership for Water Right No(s): 72-10058

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 10, 2025

SCOTT WHITWORTH
62 PETERSEN LN
MAY ID 83253

Re: Current Ownership for Water Right No(s). 72-10058 (Custer County)

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in the name of Margaret Hutchens, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID RPDC 837

24 FEB 2025

FIRST-CLASS



US POSTAGE IMPITNEY BOWES

ZIP 83301 \$ 000.69⁰
02 7H
0006196983 FEB 07 2025

RECEIVED

MAR 10 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

MARGARET HUTCHENS
HC 67 BOX 2088
CHALLIS ID 83226

NMR

NIXIE 980 DE 1 0003/05/25

RETURN TO SENDER
NO MAIL REFERENCE
UNABLE TO FORWARD

72D

BC: 83301585825 *1436-02704-24-44

83226-100 NMR
833015858

Water District 72D Annual Meeting Notice

72-10058 & 72-16822

Per tax parcel info: 72-10058 = Scott Whitworth, 62 Petersen Ln, May, ID 83253

Per tax parcel info: 72-16822 = Steven Pepper, 1707 Mary St, Salmon, ID 83467

Ownership change info sent to both parties 3-10-2025

DM