

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 12 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
41-13C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
41-10033	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James V Spillett and / or Robert R Spillett
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steven S. and Regina S. Schneringer
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

5315 W. 8800 N Elwood UT 84337
Mailing address City State Zip
1-435-279-4582
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov 6 2007

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right. \$50- total
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 41-13C

8. Signature: Steven S. Schneringer owner 1-8-26
Signature of new owner/claimant Title, if applicable Date
Steven S. Schneringer
Print name
Signature: Regina S. Schneringer owner 1/8/26
Signature of new owner/claimant Title, if applicable Date
Regina S. Schneringer
Print name

Received by SG Date 1-12-2026 For IDWR Office Use Only: Receipt No. 5040891 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by dm Date 7/28/2026

AMENDED QUIT-CLAIM DEED

THIS INDENTURE is made this 6 day of November, 2007, by JAMES V. SPILLETT and EVA BETH SPILLETT, husband and wife, of 986 Bryan, Pocatello, ID 83201, herein designated as Grantor, and STEVEN S. SCHNERINGER and REGINA S. SCHNERINGER, husband and wife, of 5315 West 8800 North, Elwood, UT 84337, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and his heirs or assigns forever, the Grantor's undivided one half (½) interest in the following described premises in the State of Idaho, bounded and more particularly described as follows, to-wit:

***SEE EXHIBIT "A" ATTACHED HERETO
AND BY THIS REFERENCE MADE A PART HEREOF***

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its heirs or assigns forever.

THIS AMENDMENT is made to correct the legal description of that certain Quit Claim Deed dated May 24, 2007, recorded May 30, 2007 as Instrument No. 191747 of the records of Power County, Idaho, and to delete therefrom the following: *Parcel 5, consisting of Lots one (1) through sixteen (16) both inclusive in the Houtz Addition to the City of Rockland, Idaho.*

IN WITNESS WHEREOF, the said Grantor have hereunto set hand and seal the day and year first above written.

By James V. Spillett
James V. Spillett

By Eva Beth Spillett
Eva Beth Spillett

Instrument # 193038

POWER COUNTY, IDAHO

2007-12-05

10:19:21 No. of Pages: 5

Recorded for : COOPER LARSEN, CHARTERED

CHRISTINE STEINLICH

Fee: 15.00

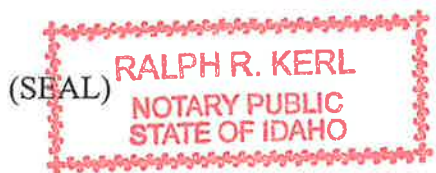
Ex-Officio Recorder Deputy

Danana L Curry

STATE OF IDAHO)
County of Bannock) ss

On this 6 day of November, 2007, before me, the undersigned Notary Public in and for said County and State, personally appeared James V. Spillett, and Eva Beth Spillett, husband and wife and known or identified to me to be husband and wife and the persons whose names are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that they executed the same.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Ralph K. Kel
NOTARY PUBLIC for Idaho
Residing at: *Traverse*
Commission Expires: *9/16/11*

Parcel 1:

All of NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ & S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 29, Tp. 10 S., R. 31 E. Boise Mer. (and a strip along N. part of SW $\frac{1}{4}$ NE $\frac{1}{4}$).

Said strip is from an existing water ditch & fence line to the north line of this (latter) 1/16 Sec. It extends from W'rly line of State Hiway 37, where it is about 38 ft. wide, W. 1270 ft., more or less, to N.-W. corner of this 1/16 Sec., where it is about 27 ft. wide. Containing 7/8 acre, more or less.

(NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28) Also the W. 330 ft., N. of county road known as Sand Hallow Road. Containing 8.0 acres, more or less, and more particularly described as follows:

Place of beginning at the N.-W. corner of said Sec. 28; Thence S. $\frac{1}{4}$ mi. to a 1/16th cor., which is marked with a 1" x 1" steel Stk. with 15" of length left above the ground, & N.-W. of said road; Thence N 31° 8' E 339 ft.; Thence N 40° 46' E 236 ft. (to a point); Thence north 852 ft., more or less, to the N. line of said Sec. 28; Thence W. 330.0 ft. to place of beginning.

Parcel 2:

All of SE $\frac{1}{4}$ NW $\frac{1}{4}$ & S $\frac{1}{2}$ of NE $\frac{1}{4}$ Sec. 29, Tp. 10 S., R. 31 E., Boise Mer.; except a strip of land between N. line of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and an existing irrigation-water ditch S. The strip is about 30 ft. wide, N.-S., & about 1270 E.-W. from N.-W. Cor. of this 1/16 Sec., E., to the W'rly. line of State Highway #37, & is 27 ft. wide at W. end & 33 ft. at E. end, 0.875 A., more or less.

Also the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 28, same Tp. & R., except the W. 330.0 ft. of latter 1/16 Sec., from N. Sec. 28 line S. to an existing fence line N.-W'rly. from a county road, known as Sand Hallow Road. This parcel more particularly described as follows:

Place of beginning at the N.-W. Cor. of said Sec. 28; Thence south $\frac{1}{4}$ mile to the N. on W. Sec. 28 line, 1/16 which point is marked with a 1" x 1" iron bar driven, (Cor. to about 15" above ground); Thence N 31° 8' E 339.0 ft. to a point; Thence N 40° 46' E 236.0 ft., more or less, to a Pt. that is 330.0 ft. E. from the W. line of said Sec. 28; Thence N'rly., on a line parallel to the W. Sec. 28 of line, 852.0 ft., more or less, to the N. line of this Sec.; Thence W. 330.0 ft. to place of beginning.

Containing 8.0 acres, more or less. in north-westerly corner of said Sec. 28.

Parcel 3:

The North Half of the Northeast Quarter of the Northwest Quarter; the North Half of the Northwest Quarter of the Northeast Quarter of Section Twenty-nine, Township Ten, South, Range Thirty-one, E.B.M.,

Together with all water, and water and ditch rights appurtenant to and used with said land, including (but not limited to) eight and eight ninths *8 8/9) miners inches of water more or less from the Adzhead and the Tayson irrigating ditch from the South fork of Rock Creek in Power County, Idaho; also Seven and Seven-ninths (7 7/9) miners inches of water more or less from the Charles Tayson, Jr., irrigating ditch from Rock Creek in Power County, Idaho; also four and four-ninths (4 4/9) miners inches of water more or less from the Stradder irigation ditch from Rock Creek in Power County, Idaho; also a proportionate right, title and interest in the flumes, head-gates and ditches conveying said water upon the land to be

Parcel 4:

East Half of the Northwest Quarter of Section 20, Township 10 South, Range 31, E.B.M.

Parcel 6:

All that portion of the hereinafter described strip of land lying within

The Southeast Quarter of the Northwest Quarter of Section Twenty, Township Ten, South, Range Thirty-one, E.B.M., said strip of land being described as follows, to wit:

A strip of land one hundred (100) feet, wide, being fifty (50) feet on each side of the center line of main track of the new line of the Oregon Short Line Railroad, from American Falls to Landing, as the same is now located over and across the Northwest quarter of the Northwest quarter ($NW\frac{1}{4} NW\frac{1}{4}$) the South Half of the Northwest Quarter ($S\frac{1}{2} NW\frac{1}{4}$) and the East half of the Southwest quarter ($E\frac{1}{2} SW\frac{1}{4}$) of Section Twenty (20), Township Ten (10) South, Range Thirty-one (31) East of the Boise Meridian, in Power County, Idaho, the location of said center line of main track being more particularly described as follows:

Beginning a point in the North line of said Section Twenty (20) and six hundred fourteen (614) feet east of the northwest corner thereof; thence South 14 degrees 28 minutes East, for a distance of twenty three hundred fifty and one tenth (2350.1) feet; thence along a spiralled curve to the left; with a radius of nineteen hundred ten and one tenth (1910.1) feet, for a distance of five hundred eighty seven and eight tenths (587.8) feet; thence South 29 degrees

51 minutes East, for a distance of twenty one hundred sixty nine and one tenth (2169.1) feet, to a point in the East line of said East half of the Southwest quarter ($E\frac{1}{2} SW\frac{1}{4}$) and six hundred thirty five (635) feet, more or less, North of the Southeast corner thereof. Said strip of land containing in all eleven and seventy two hundredths (11.72) acres, more or less:

Said strip of land being a portion of the land conveyed under date of August 9th, 1919, by Benjamin Joseph Spillett, and his wife Rose Spillett, and George Walter Spillett, and his wife Estella Spillett, to Oregon Short Line Railroad Company, a corporation, which deed was recorded in Book 46, page 250, of the records of Power County, Idaho:

Said land having also been conveyed under date of June 8th, 1918, by Benjamin J. Spillett, administrator of the estate of James E. Spillett, deceased, to said Oregon Short Line Railroad Company, a corporation, which deed was recorded in Book 46, at page 153 of the records of Power County, Idaho.

the real estate located in POWER County, State of Idaho, hereinafter legally described as:

That portion of the W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 20, Township 10 South, Range 31 East, B.M., lying westerly of the centerline of State Highway #37, said centerline described as follows: Beginning at Station 678+30 of the said Highway Survey, which station is a point on tangent approximately 595.0 feet East from the South quarter corner of Section 20, thence running North 23°19' West 480.4 feet to Station 685+11.4 of said Survey; which Station is a point of curvature; thence 989.6 feet with a 0°20' curve left, said curve having a central angle of 7°34' to Station 693+00, which station is a point on curve approximately 1320 feet North from the South quarter corner of Section 20, containing 9.02 acres, more or less. Subject to State of Idaho Easement No. 753 to Department of Public Works for a highway and No. 831 to Idaho Power Co. for a power line.

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

RECEIVED

MAR 25 2026

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

DEPT OF WATER RESOURCES
SOUTHERN REGION

State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, RAISED SEAL, SHALL BE USED AS PROOF OF THIS DEATH UNDER §29-2114 AND §29-2115, IDAHO CODE

Local Reg No 6-229E

DECEASED TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN FOR INSTRUCTIONS SEE HANDBOOKS PARENTS INFORMANT DISPOSITION PLACE OF DEATH DATE OF DEATH CAUSE OF DEATH ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER) CERTIFIER IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSE, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE REGISTRAR	1. DECEASED'S LEGAL NAME (Include AKA's if any) (First, Middle, Last, Suffix) ROBERT RAY SPILLETT SR 2. SEX MALE 3. SOCIAL SECURITY NUMBER 4a. AGE-Last Birthday 76 (Years) 4b. UNDER 1 YEAR Months Days Hours Minutes 4c. UNDER 1 DAY Hours Minutes 5. DATE OF BIRTH (Mo/Day/Yr) 09/08/1933 6. BIRTHPLACE (City and State, Territory, or Foreign Country) AMERICAN FALLS, IDAHO 7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO 7b. COUNTY POWER 7c. CITY OR TOWN ROCKLAND 7d. STREET AND NUMBER 4598 ROCKLAND HIGHWAY 7e. APT. NO. 83271 7f. ZIP CODE 83271 7g. INSIDE CITY LIMITS? ☐ Yes ☒ No 8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown 9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) RAE SHIPP 10. EVER IN U.S. ARMED FORCES? ☒ Yes ☐ No 11a. FATHER'S NAME (First, Middle, Last, Suffix) RAY L. SPILLETT 12a. MOTHER'S MAIDEN NAME (First, Middle, Last, Suffix) GRACE BARNARD 13a. INFORMANT'S NAME (Type or print) RAE SPILLETT 13b. RELATIONSHIP TO DECEASED WIFE 13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) PO BOX 144 ROCKLAND, ID 83271 14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) _____ 15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) VALLEY VIEW CEMETERY ROCKLAND, IDAHO 83271 16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY DAVIS-ROSE MORTUARY 170 IDAHO ST P.O. BOX 413 AMERICAN FALLS, IDAHO 83211-0413 17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: MARK GUNN ROSE 17b. LICENSE NUMBER (Of licensee) M0738 18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No 19a. IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ OOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify) _____ 19b. IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☐ Facility name (If not facility, give street and number) POCATELLO CARE AND REHABILITATION CENTER POCATELLO, ID 83201 BANNOCK 20. DATE OF DEATH (Mo/Day/Yr) (Spell month) December 13, 2009 21. TIME OF DEATH 17:15 (24hr) 22. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) December 13, 2009 23. TIME PRONOUNCED DEAD 17:15 (24hr) 24. CAUSE OF DEATH PART I. Enter the <u>chain of events</u>—diseases, injuries, or complications—that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. IMMEDIATE CAUSE (Final disease or condition resulting in death) → RESPIRATORY FAILURE SECONDARY TO ASPIRATION PNEUMONIA DUE TO (or as a consequence of): CEREBRAL VASCULAR ACCIDENT DUE TO (or as a consequence of): _____ DUE TO (or as a consequence of): _____ DUE TO (or as a consequence of): _____ 25. CHRONIC SYSTOLIC HEART FAILURE PART II. Enter <u>other significant conditions contributing to death</u> but not resulting in the underlying cause given in Part I. 26. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☒ No ☐ Unknown 27. IF FEMALE (Aged 10-84): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Unknown if pregnant within the past year 28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No 28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No 29. MANNER OF DEATH ☒ Natural ☐ Homicide ☐ Accident ☐ Pending investigation ☐ Suicide ☐ Could not be determined 30. DATE OF INJURY (Mo/Day/Yr) (Spell month) 31. TIME OF INJURY 32. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) 33. INJURY AT WORK? ☐ Yes ☒ No 34. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____ 35. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEASED OCCUPIED, if applicable 36. TRANSPORTATION INJURY ONLY ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____ 37. WHAT SAFETY DEVICES(S) DID DECEASED USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown 38a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE To the best of my knowledge, death occurred at the time, date, and place, and due to the <u>natural cause(s)</u>/manner stated. ☐ CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated. 38b. SIGNATURE AND TITLE OF CERTIFIER ELECTRONICALLY SIGNED: DAVID P. BRIZZEE, D.O. 38c. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) DAVID P. BRIZZEE, 465 MEMORIAL DRIVE POCATELLO, ID 83201 39a. CERTIFIER'S SIGNATURE 39b. LICENSE NUMBER O-00516 39c. DATE SIGNED 12 / 22 / 2009 MM DD YYYY 40a. REGISTRAR'S SIGNATURE 40b. DATE SIGNED 12 / 22 / 2009 MM DD YYYY
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This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: December 22, 2009

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.


JANE S. SMITH
STATE REGISTRAR



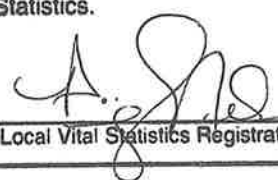
REVISED

ALL 1999

LOCAL VITAL STATISTICS OFFICIAL

STATE OF IDAHO County of Bannock

This copy of a death certificate was issued by the District Health Department prior to filing with the Bureau of Vital Records and Health Statistics.



Local Vital Statistics Registration Official



0 0 0 2 2 2 2 9 5



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 28, 2026

STEVEN S SCHNERINGER
REGINA S SCHNERINGER
5315 W 8800 N
ELWOOD UT 84337-8648

Re: Change in Ownership for Water Right No(s): 41-13C and 41-10033

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 41



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 19, 2025

ELLEN RAE SPILLETT LIVING TRUST
C/O STEVEN SCHNERINGER
5315 W 8800 N
TREMONTON UT 84337

Re: Current Ownership for Water Right No(s). 41-13C & 41-10033 (Rockland, Idaho)

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in the name of James V Spillett and Robert R Spillett, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID RPDC 837

10 FEB 2025 PM 1 L

FIRST CLASS



US POSTAGE IMPITNEY BOWES

ZIP 83301
02 7H
0006196983

\$ 000.69⁰
FEB 07 2025

RECEIVED

FEB 27 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Not

JAMES V SPILLETT
986 BRYAN
POCATELLO ID 83201

BOISE ID RPDC 837
10 FEB 2025 PM 1 L

NTXTF 988 FF 1 8887/74/75

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301385825 *1336-86991-10-44



41

Water District 41 Annual Meeting Notice

41-13C, 41-10033 & 41-10034

Per tax parcel info: Ellen Rae Spillett Living Trust, c/o Steven Schneringer, 5313 W 8800 N,
Tremonton, UT 84337

Ownership change request sent 12-19-2025

NOTE: 41-10034 appears to have been decreed in the wrong section and $\frac{1}{4}$ $\frac{1}{4}$. See
comments in water right record.