

RECEIVED

MAY 21 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-3860	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-22334	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-22338	Yes ☒	Yes ☐		Yes ☐	Yes ☐
65-22334 Split into 65-22334 & 65-24473		Yes ☐		Yes ☐	Yes ☐
65-22338 Split into 65-22338 & 65-24474		Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JG 78 LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ANTHONY MATZOS
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6108 E BALBEN DR BOISE ID 83716
Mailing address City State ZIP
- 208-450-9023 SVTONYLEHIGH@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: APRIL 30, 2026
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 65-3860

8. Signature: [Signature] Title, if applicable: _____ Date: 5/21/2026
Signature of new owner/claimant
- Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: KM Date: 5.21.26 Receipt No. C126578 Receipt Amt. \$725.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 9-16-26

Instrument # 2026-002015
Valley County, Cascade, Idaho
04/29/2026 11:01:27 AM No. of Pages: 3
Recorded for: FLYING S TITLE AND ESCROW - MCCALL
Gabrielle Knapp Fee: \$15.00
Deputy Minwards
Electronically Recorded

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
616 North 3rd Street Suite 101
McCall, ID 83638

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1221166-MC (ap)**

Date: **April 23, 2026**

For Value Received, **Cristian Miles Nielsen, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Anthony S Mattos and Audrey A Mattos, husband and wife**, hereinafter called the Grantee, whose current address is **6108 E Barber Dr, Boise, ID 83716**, the following described premises, situated in **Valley County, Idaho**, to-wit:

ALL OF LOT 6 ASHTON RIDGE RANCH SUBDIVISION AS FILED IN VALLEY COUNTY RECORDS, INSTRUMENT NO. 314771 AND A PORTION OF LOT 8 ASHTON RIDGE RANCH SUBDIVISION, PHASE II AS FILED IN VALLEY COUNTY RECORDS, INSTRUMENT NO. 333470, LOCATED IN THE NORTHEAST 1/4 OF SECTION 12,

TOWNSHIP 17 NORTH, RANGE 3 EAST OF THE BOISE MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MONUMENT MARKING THE CENTER 1/4 CORNER OF SAID SECTION 12; THENCE S 89°55'30" E 300.00 FEET ALONG THE SOUTH LINE OF SAID NE 1/4 AND THE SOUTHERLY BOUNDARY OF THE WILLOWS, PHASE II, AS FILED IN VALLEY COUNTY RECORDS, INSTRUMENT NO. 313108, TO THE SOUTHWEST CORNER OF LOT 9, SAID ASHTON RIDGE RANCH, PHASE II; THENCE N 0°07'56" E 289.40 FEET ALONG THE WESTERLY BOUNDARY OF SAID LOT 9 TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE N 75°01'01" E 330.73 FEET ALONG THE SOUTHERLY BOUNDARY OF LOT 8 TO THE POINT OF BEGINNING:

THENCE N 37°49'08" W 85.37 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 8, COMMON WITH THE WESTERLY BOUNDARY OF SAID LOT 6;

THENCE ALONG SAID LOT 6 BOUNDARY; N 18°27'51" E 497.56 FEET TO A POINT;

THENCE N 10°01'27" E 378.01 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF ASHTON LANE ALSO MARKING THE NORTHWESTERLY CORNER OF SAID LOT 6;

THENCE ALONG SAID RIGHT-OF-WAY S 89°57'30" E 486.72 FEET TO A POINT MARKING THE NORTHEASTERLY CORNER OF LOT 6; THENCE LEAVING SAID RIGHT-OF-WAY S 39°57'30" E 25.71 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF ASHTON RIDGE PLACE AT THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE ALONG SAID RIGHT-OF-WAY S 10°02'30" W 325.01 FEET TO A POINT OF CURVATURE;

Date: 04/23/2026

Warranty Deed
- continued

File No.: 1221166-MC (ap)

THENCE ALONG A CURVE TO THE LEFT 356.83 FEET, SAID CURVE HAVING A RADIUS OF 535.00 FEET, A CENTRAL ANGLE OF 38°12'52", AND A CHORD WHICH BEARS S 9°03'56" E A DISTANCE OF 350.25 FEET TO A POINT OF TANGENCY; THENCE S 28°10'22" E 77.92 FEET TO A POINT MARKING THE SOUTHEASTERLY CORNER OF SAID LOT 8:

THENCE LEAVING SAID RIGHT-OF-WAY ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 8 THE FOLLOWING: S 67°28'04" W 301.66 FEET TO A POINT OF CURVATURE;

THENCE ALONG A CURVE TO THE RIGHT 70.79 FEET, SAID CURVE HAVING A RADIUS OF 80.00 FEET, A CENTRAL ANGLE OF 50°41'49", AND A CHORD WHICH BEARS N 87°11'01" W A DISTANCE OF 68.50 FEET TO A POINT OF TANGENCY; THENCE N 61°50'07" W 139.72 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT 87.04 FEET, SAID CURVE HAVING A RADIUS OF 80.00 FEET, A CENTRAL ANGLE OF 62°20'04", AND A CHORD WHICH BEARS S 86°59'51" W A DISTANCE OF 82.81 FEET TO A POINT OF TANGENCY; THENCE S 55°49'49" W 189.35 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **04/23/2026**

Warranty Deed
- continued

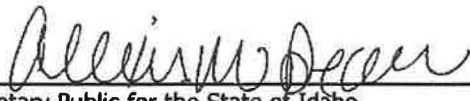
File No.: **1221166-MC (ap)**


Cristian Miles Nielsen

STATE OF Idaho)
COUNTY OF Valley)
ss.

On this 27 day of April, 2026, before me, a Notary Public in and for said State, personally appeared **Cristian Miles Nielsen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: McCall, ID
My Commission Expires: 06/07/2030



Instrument # 449698
VALLEY COUNTY, CASCADE, IDAHO
04-27-2022 10:15:23 No. of Pages: 4
Recorded for: AMERITITLE - PAYETTE
DOUGLAS A. MILLER Fee: \$15.00
Ex-Officio Recorder Deputy: GK
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 529638AM

FOR VALUE RECEIVED

Terri Martin, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Cristian Miles Nielsen, an unmarried man

whose current address is:

608 Sunset Ave N
Edmonds, WA 98020

the grantee(s), the following described premises, in Valley County, Idaho,

TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

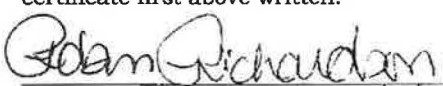
Dated: April 26, 2022


Terri Martin

State of Idaho } ss
County of Valley }

On this 26 day of April, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Terri Martin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: New Meadows
Commission Expires: 7-18-2024

ROBIN RICHARDSON
Notary Public - State of Idaho
Commission Number 59586
My Commission Expires 07-18-2024

EXHIBIT "A"

529638AM

ALL OF LOT 6 ASHTON RIDGE RANCH SUBDIVISION AS FILED IN VALLEY COUNTY RECORDS, INSTRUMENT NO. 314771 AND A PORTION OF LOT 8 ASHTON RIDGE RANCH SUBDIVISION, PHASE II AS FILED IN VALLEY COUNTY RECORDS, INSTRUMENT NO. 333470, LOCATED IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 3 EAST OF THE BOISE MERIDIAN, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
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THENCE ALONG SAID LOT 6 BOUNDARY; N 18°27'51" E 497.56 FEET TO A POINT;
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WHICH BEARS N $87^{\circ}11'01''$ W A DISTANCE OF 68.50 FEET TO A POINT OF TANGENCY; THENCE N $61^{\circ}50'07''$ W 139.72 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT 87.04 FEET, SAID CURVE HAVING A RADIUS OF 80.00 FEET, A CENTRAL ANGLE OF $62^{\circ}20'04''$, AND A CHORD WHICH BEARS S $86^{\circ}59'51''$ W A DISTANCE OF 82.81 FEET TO A POINT OF TANGENCY; THENCE S $55^{\circ}49'49''$ W 189.35 FEET TO THE POINT OF BEGINNING.

Quitclaim Deed

Instrument # 446733
VALLEY COUNTY, CASCADE, IDAHO
12-16-2021 13:32:46 No. of Pages: 6
Recorded for: AMERITITLE - PAYETTE
DOUGLAS A. MILLER Fee: \$15.00
Ex-Officio Recorder Deputy: AMF
Electronically Recorded by Simplifile

QUITCLAIM DEED

ORDER NO.: 505956AM

FOR VALUE RECEIVED,

**John T Martin and Terri Martin, Trustee's of The Martin Family
Declaration of Trust Dated June 17, 2006**

do(es) hereby convey, release, remise and forever quitclaim unto

Terri Martin, an unmarried woman

whose current address is:

239 Ashton Lane,
McCall ID 83638

the following described premises:

See Attached Exhibit 'A'

Quitclaim Deed

The Martin Family Declaration of Trust Dated June 17, 2006

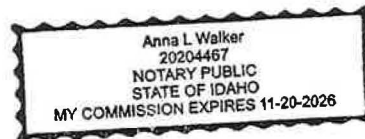
Terri Martin
By: Terri Martin, trustee

State of Idaho ss.
County of Valley }

On this 20 day of November, 2021, before me, the undersigned
Notary Public in and for said state, personally appeared Terri Martin
known or identified to me to be the person whose name is subscribed to
the foregoing instrument as trustee of The Martin Family Declaration of
Trust Dated June 17, 2006, and acknowledged to me that he (she) they
executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Anna L. Walker
Notary Public for the State of Idaho
Residing at: New Meadows
Commission Expires: 11.20.2026

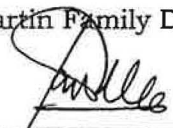


Quitclaim Deed

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: November 23, 2021

The Martin Family Declaration of Trust Dated June 17, 2006


By: John T Martin, trustee

State of Idaho} ss.
County of _____}

On this _____ day of November, 2021, before me, _____ a Notary Public in and for said state, personally appeared John T Martin known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of The Martin Family Declaration of Trust Dated June 17, 2006, and acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at: _____
Commission Expires: _____

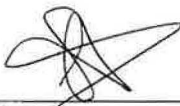
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
) SS
County of Orange)

On November 23, 2021, before me, Niki Kristine Mattice, Notary Public, personally appeared John T Martin, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature of Notary
Name: Niki Kristine Mattice
Commission # 2246923
Commission Expires: June 21, 2022



(Seal)

EXHIBIT "A"

505956AM

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Instrument # 401961
VALLEY COUNTY, CASCADE, IDAHO
10-24-2016 11:21:11 No. of Pages: 2
Recorded for: AMERITITLE - CASCADE
DOUGLAS A. MILLER Fee: \$13.00
Ex-Officio Recorder Deputy: TP
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 123961AM

FOR VALUE RECEIVED

JJS Southwest, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Terri Lynne Martin and John Thomas Martin III, wife and husband

whose current address is: 38 Via Barcaza Coto De Caza, CA 92679

the grantee(s), the following described premises, in Valley County, Idaho, TO WIT:

Lot 6 of Ashton Ridge Ranch Subdivision, according to the official plat thereof, filed in Official Records of Valley County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-19-16

JJS Southwest LLC, an Idaho Limited Liability Company


by: John Zagara, Managing Member
Title: Member

State of California
County of San Diego

On this 19th day of Oct., 2016, before me, _____ a Notary Public in and for said state, personally appeared _____ known or identified to me to be the Managing Member in the Limited Liability Company known as JJS Southwest LLC who executed the foregoing instrument, and acknowledged to me that he/she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

please see attached acknowledgment

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

CIVIL CODE: 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California
County of San Diego

On Oct. 1st 2016 before me, Rebecca Kussmann, Notary Public, personally appeared John Zagara who proved to me on the basis of satisfactory evidence to be the person(s) who's name(s) is/are subscribed to the within instrument and acknowledged to me that he ~~is~~ ^{they} executed the same in his ~~her~~ ^{their} authorized capacity(ies), and that by his ~~her~~ ^{their} signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal



Signature

[Handwritten Signature]
Signature of Notary Public

^^^^Place Notary Seal Above^^^^

Instrument # 289356
VALLEY COUNTY, CASCADE, IDAHO
2004-11-10 04:38:09 No. of Pages: 2
Recorded for: AMERITITLE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy *[Signature]* Fee: 6.00
index to: DEEDS

WARRANTY DEED

For Value Received, **ALAN F. PEARSON**, an **unmarried man**, the Grantors, do hereby grant, bargain, sell and convey unto **JJS SOUTHWEST, LLC, AN IDAHO LIMITED LIABILITY COMPANY** whose address is **2041 SAN ELIJO AVENUE, CARDIFF, CA 92007**, the Grantee, the following described premises, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

ALAN F. PEARSON

State of Idaho)
County of VALLEY)
SS)

On this 10 day of Nov, 2004 before me Patricia Holm, a notary public in and for said State, personally appeared ALAN F. PEARSON known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at: *Fruitvale*
Commission Expires: *10-27-05*



EXHIBIT A

SE 1/4 NE 1/4 SECTION 12, TOWNSHIP 17N RANGE 3 EAST, BOISE MERIDIAN, VALLEY COUNTY, IDAHO

AND

A parcel of land situate in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, of Section 12, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the Center 1/4 corner of Section 12, T. 17 N., R. 3 E., B.M., Valley County, Idaho, as shown on the official plat of Jug Mountain Ranch, P.U.D., Phase 1, Stage 2 recorded as Instrument No. 283337 in Book 9 on Page 49 of Plats in the Office of the Recorder of Valley County, Idaho; thence, S. 89°55'30" E., 300.00 feet along the southerly boundary of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, to a 5/8" rebar, the **REAL POINT OF BEGINNING**:

Thence, N. 00°07'56" E., 289.40 feet to a 5/8" rebar,
Thence, 192.20 feet along a curve to the right, whose radius is 430.00 feet, delta angle is 25°36'35", and whose long chord bears N. 12°51'22" E., 190.60 feet to a 5/8" rebar,
Thence, 277.14 feet along a curve to the left, whose radius is 400.00 feet, delta angle is 39°41'52", and whose long chord bears N. 05°48'44" E., 271.63 feet to a 5/8" rebar,
Thence, N. 14°02'12" W., 594.22 feet to a 5/8" rebar on the northerly boundary of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$,
Thence, S. 89°57'30" E., 1,113.24 feet along said northerly boundary to 5/8" rebar marking the NE1/16 corner of said Section 12,
Thence, S. 00°19'27" W., 1,322.50 feet to a 5/8" rebar marking the CE1/16 corner of said Section 12, as shown on that particular Record of Survey recorded as Instrument No. 211493, in Book 5 on Page 321 of Records of Survey in the Office of the Recorder of Valley County, Idaho,
Thence, N. 89°55'30" W., 1,032.21 feet along the southerly boundary of said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, to the Point of Beginning, containing 30.95 acres.

SUBJECT TO: All rights, rights-of-way, covenants and easements of record or use.

Bearings based on Plat of Jug Mountain Ranch P.U.D., Phase 1, Stage 2 as recorded in Book 9, Page 49 of Plats.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 16, 2026

ANTHONY S MATTOS
AUDREY A MATTOS
6108 E BARBER DR
BOISE ID 83716-7175

Re: Change in Water Right Ownership: 65-3860, 65-22334 (Split into 65-22334 and **65-24473**), 65-22338
(Split into 65-22338 and **65-24474**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: JUG 78 LLC
Water District 65D

Hersley, Jean

From: Anthony Mattos <svtonylehigh@gmail.com>
Sent: Wednesday, September 16, 2026 9:01 AM
To: Hersley, Jean
Subject: Re: Notice of Change in Water Right Ownership
Attachments: 401961 JJS Southwest, LLC to Martin.pdf; 2026-002015 Nielsen to Mattos.pdf; 449698 Martin to Nielsen.pdf; 446733 Martin Family Trust to Terri Martin.pdf; 289356 Pearson to JJS Southwest LLC (2).pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Jean, please advise if this is ok.

Thank you,
Tony Mattos

On Wed, Sep 9, 2026 at 7:18 AM Hersley, Jean <Jean.Hersley@idwr.idaho.gov> wrote:

The Department of Water Resources received your request to update the ownership of water rights 65-3860, 65-22334 & 65-22338. The current owner of these water rights is Alan Pearson/JG 78 LLC. The warranty deed you provided conveys the property from Cristian Miles Nielsen to Anthony S Mattos and Audrey A Mattos. The Department will need to see the documents that conveyed the property from Alan Pearson/JG 78 LLC to Cristian Miles Nielsen. These documents can be found at the County Records office.

Please provide the requested information within 30 days. If the Department does not receive the requested information within 30 days, your Notice of Change in Water Right Ownership will be returned and a refund will be requested. Please let me know if you have any questions.



Jean Hersley

Technical Records Specialist II

Idaho Dept Water Resources

(208) 287-4942