

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 08 2026

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. No WD

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-7586 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
27-10158 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lillian Valley School Inc.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mayo Mangum and Dodge LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1042 W. Alpine Ridge Cir. West Jordan UT 84088
Mailing address City State Zip
801-615-1331 Kericpierce@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8/28/2026
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kimball Eric Pierce Member 9/3/2026
Signature of new owner/claimant Title, if applicable Date
Kimball Eric Pierce
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by M. Petter Date 9-8-26 For IDWR Office Use Only: Receipt No. E051900 Receipt Amt. 50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 9/16/2026



135 N. Arthur Ave.
Pocatello, ID 83204

**ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT**

File No. 909271 TC/MH

Instrument # 783198

BINGHAM COUNTY, IDAHO
2026-08-28 01:22:39 PM No. of Pages: 2
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received

Shoshone-Bannock Tribes

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Mayo Mangum and Dodge LLC, a Utah limited liability company

hereinafter referred to as Grantee, whose current address is

1042 W. Alpine Ridge Cir. West Jordan, UT 84088

The following described premises, to-wit:

Part of the Southeast Quarter of the Northeast Quarter and Lot 7 of Section 23, Township 3 South, Range 34 East, B.M., Bingham County, Idaho, described as:

Commencing at a BLM Brass Cap Meander Corner; Thence South 90°00'00" East 1625.04 feet along the North line of said Section 23 to the Northeast corner of said Section 23; Thence South 00°00'00" West 2466.59 feet along the East line of said Section ; Thence South 87°02'37" West 19.85 feet to the West Right-of-Way fence of a County Road and The Point of Beginning; Thence South 00°04'00" East 448.37 feet along said Right-of -Way to an existing fence line; Thence it's North 86°44'03" West 332.05 feet along said fence line to a fence corner; Thence North 01°27'16" West 411.95 feet along a fence line extended; Thence North 87°02'37" East 341.90 feet to The Point of Beginning.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/28/2026

Shoshone-Bannock Tribes

By: Donna Thompson
Donna Thompson, Chairwoman, Fort Hall Business Council

State of Idaho, County of Bingham

This record was acknowledged before me on August 28, 2026 by Shoshone-Bannock Tribes

(Claudene Boyer)
Signature of notary public
Commission Expires: 2-19-2027

~~Donna Thompson~~
Donna Thompson as Chairwoman
for Fort Hall Business Council for
Shoshone-Bannock Tribes.



Instrument # 723227
BINGHAM COUNTY, IDAHO
2020-10-06 09:36:37 AM No. of Pages: 1
Recorded for: ALLIANCE TITLE - POCATELLO OFF Fee: \$15,00
PAMELA W. ECKHARDT
Ex-Officio Recorder Deputy JPulley
Index To: CORPORATION DEED
Electronically Recorded by Simplifile

**For Value Received
The Lillian Valley School, Inc.**

Shoshone-Bannock Tribes,
whose current address is: PO Box 306
Fort Hall, ID 83203

Part of the Southeast Quarter of the Northeast Quarter and Lot 7 of Section 23, Township 3 South, Range 34 East, B.M. Bingham County, Idaho described as;

Commencing at a BLM Brass Cap Meander Corner;

Thence South 90°00'00" East 1625.04 Feet along the North line of said Section 23 to the Northeast corner of said Section 23;

Thence South 00°00'00" West 2466.59 Feet along the East line of said Section;

Thence South 87°02'37" West 19.85 Feet to the West right of way fence of a County road and the Point of Beginning;

Thence South 00°04'00" East 448.37 Feet along said Right of Way to an existing fence line;

Thence it's North 86°44'03" West 332.05 Feet along said fence line to a fence corner;

Thence North 01°27'16" West 411.95 Feet along a fence line extended;

Thence North 87°02'37" East 341.90 Feet to the Point of Beginning.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed October 2, 2020.

By: Douglas Eddington
Its: President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

LORI DAY
COMMISSION NO. 18126
NOTARY PUBLIC
STATE OF IDAHO

Need full chain



783198 Shoshone Bannock Tribes To Mayo
Maungum and Dodge LLC.

9/9/2026

Scale: 1 inch= 600 feet

File:

Tract 1: 3.3222 Acres (144713 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/695806), Perimeter=1534 ft.

01 /ne,23,3s,34e

07 n87.0237e 341.90

02 /s00.0000w 2466.59

03 /s87.0237w 19.85

04 s00.0400e 448.37

05 n86.4403w 332.05

06 n01.2716w 411.95



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 16, 2026

MAYO MANGUM AND DODGE LLC
1042 W ALPINE RIDGE CIR
WEST JORDAN UT 84088-5681

Re: Change in Ownership for Water Right No(s): 27-10158, 27-7586

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 9, 2026

MAYO MANGUM AND DODGE LLC
1042 W ALPINE RDIGE CIR
WEST JORDAN UT 84088

RE: Change in Ownership Water Right No. 27-7586, 27-10158

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

**** **Evidence of Ownership:** On September 8, 2026, you filed a Notice of Change in Water Right Ownership for the water rights listed above. In order for the department to update the ownership evidence of ownership is required, specifically a full chain of title. The current owner of the water right is Lillian Valley School Inc the deed provided with your application is from Shoshone Bannock Tribes to May Mangum and Dodge LLC. Please supply a copy of the deed or deeds from Lillian Valley School Inc to Shoshone Bannock Tribes.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED
SEP 09 2026