

RECEIVED

SEP 15 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-7068 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-7255 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Mae Dixon
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Judy Dixon
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

2870 W 17th S. Idaho falls ID 83402
Mailing address City State Zip
208-419-7480
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/2026
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Judy Dixon* OWNER 9/15/26
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
 Received by *M. Lett* Date 9-15-26 Receipt No. E051915 Receipt Amt. 50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *MP* Date 9/16/2026

TRUSTEE'S DEED
(Distribution to Beneficiary – Quitclaim)

THIS INDENTURE is made this 24 day of June 2026, by and between Judy Dixon, as Trustee of the testamentary trust established by the Last Will and Testament of Lowell O. Dixon, the "Grantor", and Judy Dixon, an individual, whose mailing address is 2870 W 17th Street, Idaho Falls, ID 83402, the "Grantee".

WHEREAS, Grantor is the duly appointed and acting Trustee of the testamentary trust established by the Last Will and Testament of Lowell O. Dixon (the "Trust"); and

WHEREAS, Grantee is entitled to receive distribution of the Trust's interest in the property hereafter described in this deed;

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Trust, does by these presents hereby distribute, grant, bargain, sell, convey, quitclaim and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the Trust's interest in that certain parcel of land, situated, lying, and being in Jefferson County, State of Idaho, and more particularly described as follows:

Township 7 North, Range 36, East of the Boise Meridian, Jefferson County, Idaho

Section 10: The Northwest Quarter of said Section, EXCEPTING THEREFROM: Commencing in the South right of way line of County Road 30 feet South of the Northwest Corner of said Section 10; thence South 89°41' East 180 feet along said right of way line; thence South 0°24' East 150 feet; thence North 89°41' West 180 feet to the West line of said Section 10; thence North 0°24' West 150 feet along the West line of said Section 10 to the point of beginning.

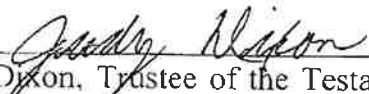
TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural. The property distributed hereunder shall be the sole and separate property of the Grantee and the income thereon shall be the sole and separate property of the Grantee.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.



Judy Dixon, Trustee of the Testamentary Trust
Established by the Last Will and Testament of
Lowell O. Dixon

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on the 24 day of June 2026, by Judy Dixon, as Trustee of the testamentary trust established by the Last Will and Testament of Lowell O. Dixon.

(stamp)





Signature of Notary Public
My Commission Expires: 02-17-2027

COPY

Instrument # 499483
RIGBY, JEFFERSON, IDAHO
06-04-2026 04:13:55 PM No. of Pages: 2
Recorded for: KIRTON & MCCONKIE
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: MH
Index To: DEED PERSONAL REPRESENTATIVE
Electronically Recorded by Simplifile

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

THIS INDENTURE is made this 4th day of June 2026, between Judy Dixon, as Personal Representative of the Estate of Mae Dixon, the "Grantor", and Judy Dixon, an individual, whose mailing address is 2870 W 17th Street, Idaho Falls, ID 83402 the "Grantee".

WHEREAS, Grantor is the duly appointed and acting personal representative of the Estate of Mae Dixon, Bonneville County Case No. CV10-20-7629, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the Estate's interest in the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of Mae Dixon, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the Estate's interest in that certain parcel of land, situate, lying, and being in Jefferson County, State of Idaho, and more particularly described as follows:

Township 7 North, Range 36, East of the Boise Meridian, Jefferson County, Idaho

Section 10: The Northwest Quarter of said Section, EXCEPTING THEREFROM: Commencing in the South right of way line of County Road 30 feet South of the Northwest Corner of said Section 10; thence South 89°41' East 180 feet along said right of way line; thence South 0°24' East 150 feet; thence North 89°41' West 180 feet to the West line of said Section 10; thence North 0°24' West 150 feet along the West line of said Section 10 to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural. The property distributed hereunder shall be the sole and separate property of the Grantee and the income thereon shall be the sole and separate property of the Grantee.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

Judy Dixon
Judy Dixon
Personal Representative

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on the 4th day of June, 2026, by Judy Dixon, as Personal Representative of the Estate of Mae Dixon.

(stamp)

MIKYLA HEAPS Notary Public - State of Idaho Commission Number 20210650 My Commission Expires 02-17-2027
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Mikyla Heaps
Signature of Notary Public
My Commission Expires: 02-17-2027

COPY

**PERSONAL REPRESENTATIVE'S
DEED OF DISTRIBUTION**

Microfile No. 60309
04 Day Jun 26
At 03 O'Clock 57 PM
Clark Co. Recorder Stephenie Stewart
Fee \$15.00
AL Deputy
Recorded at Request of
Kirton & McConkie

THIS INDENTURE is made this 4th day of June 2026, by and among Judy Dixon, as Personal Representative of the Estate of Mae Dixon, the "Grantor", and Judy Dixon, an individual, whose mailing address is 2870 W 17th Street, Idaho Falls, ID 83402, and Pamela Wagoner, an individual, whose mailing address is 1083 W 500 N, Blackfoot, ID 83221, the "Grantees".

WHEREAS, Grantor is the duly appointed and acting personal representative of the Estate of Mae Dixon, Bonneville County Case No. CV10-20-7629, deceased; and

WHEREAS, Grantees are entitled to receive distribution of the Estate's interest in the property hereafter described in this deed under the terms of the Last Will and Testament of the decedent and pursuant to the provisions of the Idaho Uniform Probate Code;

NOW, THEREFORE, for valuable consideration, and for the purpose of distributing certain real property from the Estate of Mae Dixon, deceased, Grantor does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto Grantees, as tenants in common, each owning an undivided one-half (1/2) interest, and to the their respective heirs and assigns forever, all of the Estate's interest in that certain parcel of land, situated, lying, and being in Clark County, State of Idaho, and more particularly described as follows:

**Township 10 North, Range 37 East of the Boise Meridian, Clark County,
Idaho.**

Section 8: S1/2
Section 9: W1/2E1/2
E1/2W1/2
Section 15: SW1/4
NW1/4
Section 17: W1/2

TOGETHER with all grazing rights and water rights related thereto and all irrigation equipment located thereon, and all tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

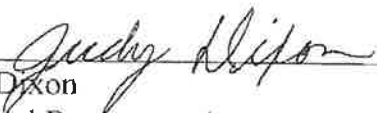
SUBJECT TO all existing easements or claims of easements, rights of way, encroachments, overlaps, boundary line disputes, covenants, restrictions, patent reservations, applicable building and zoning ordinances and use regulations and

restrictions and accruing taxes of record and water assessments owing or assessable against such property, and other matters which would be disclosed by an accurate survey or inspection of the premises.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural. The property distributed hereunder shall be the sole and separate property of the Grantee and the income thereon shall be the sole and separate property of the Grantee.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

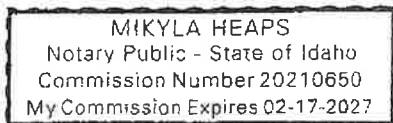


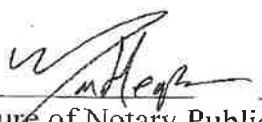
Judy Dixon
Personal Representative

STATE OF IDAHO)
)ss.
County of Bonneville)

This record was acknowledged before me on the 4th day of June, 2026, by Judy Dixon, as Personal Representative of the Estate of Mae Dixon.

(stamp)





Signature of Notary Public
My Commission Expires: 02-17-2027



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 16, 2026

JUDY DIXON
2870 17TH ST
IDAHO FALLS ID 83406

Re: Change in Ownership for Water Right No(s): 31-7255, 31-7068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 110
Jefferson Clark GWD