

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF PERMITS 61-12096
IN THE NAME OF BOWNS CREEK
PROPERTIES LLC, 63-32499 IN THE
NAME OF MAYFIELD TOWNSITE LLC,
AND 63-35473 IN THE NAME OF
MAYFIELD RANCH ESTATES LLC**

**NOTICE OF
STATUS CONFERENCE**

NOTICE IS HEREBY GIVEN that the department has scheduled a status conference in these matters to be held via Webex on **October 8, 2026 at 9:00 am.**

Please use the following numbers to participate via Webex. Participation options are detailed on a separate document included with this notice.

**Meeting number (access code): 2865 226 1173
Meeting password: 2026**

The status conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please contact Christina Henman at (208) 525-7161, no later than five days prior to the conference.

Dated this 15th day of September, 2026



James Cefalo
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 15th day of September 2026, true and correct copies of the documents described below were served by the method indicated upon the following:

Documents Served: Notice of Status Conference

JUNIPER STATION FARM LLC MCHUGH BROMLEY PLLC CHRIS M BROMLEY: cbromley@mchughbromley.com CANDICE M MCHUGH: cmchugh@mchughbromley.com	☒ Email
BOWNS CREEK PROPERTIES LLC larry@westparkco.com SAWTOOTH LAW OFFICES PLLC S BRYCE FARRIS: bryce@sawtoothlaw.com	☒ Email
MAYFIELD RANCH ESTATES LLC GIVENS PURSLEY MICHAEL P LAWRENCE: mpl@givenspursley.com MEGANN E MEIER: mem@givenspursley.com	☒ Email
MAYFIELD TOWNSITE LLC PARSONS BEHLE & LATIMER NORMAN SEMANKO: nsemanko@parsonsbehle.com	☒ Email

A courtesy copy has also been sent via email to the following:

ADA COUNTY DEVELOPMENT SERVICES: askinner@adacounty.id.gov



Christina Henman
Administrative Assistant

TO USE WEBEX

Meeting number (access code): 2865 226 1173

Meeting password: 2026

Using Your Computer:

- Calendar invitations were sent to email addresses provided. Simply click the link included to join the meeting, and follow on-screen instructions.

Using the Mobile app:

- Download WebEx Meetings to your mobile device. (App is free.)
- Click Join Meeting.
- Enter Meeting Number, name, and email address.
- Click 'join'.
 - If you intend to share documents, maps, images, etc. please ensure that you have granted the WebEx app the appropriate permissions to access those documents before the meeting.

Using Your Telephone: (No video or internet required)

- Call 1-415-655-0001
- Follow Prompts

More options are included in the emailed link. If you have any questions, need a copy of the invitation sent to another email address, or otherwise need the link, feel free to contact Christina Henman at (208) 525-7161 or christina.henman@idwr.idaho.gov.