

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

JUL 30 2026

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17522	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-17523	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: **47-17522** Carol Hopwood and / or Rodney Hopwood (deceased) **Brad & Shae Bair (47-17523)**

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): **Bradley Sawyer and/or Amber Sawyer**

New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or

2947 N 3600 E

Kimberly

ID

83341

Mailing address

City

State

Zip

(775) 409-5933

sawyerandcompany@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: **47-17522 (2024), 47-17523 (2023)**

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-17522

8. Signature: **[Signature]** **7/30/26**

Signature of new owner/claimant

Title, if applicable

Date

Bradley Sawyer

Print name

- Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by **DM** Date **7/30/2026** Receipt No. **5041165** Receipt Amt. **\$50-**

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by **DM** Date **8/12/2026**

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
04:08:12 PM 12-06-2024
2024015290
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile



Order Number: 24525537

Warranty Deed

For Value Received,

Carol Hopwood, as an individual, the Grantor, does hereby grant, bargain sell and convey unto, **Bradley S. Sawyer and Amber D. Sawyer, husband and wife as community property with rights of survivorship**, whose current address is **2947 North 3600 East, Kimberly, ID 83341**, the Grantee, the following described premises, in **Twin Falls County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: December 12, 2024

Carol Hopwood
Carol Hopwood

State of Idaho, County of Cassia, ss.

On this 12th day of December in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Hopwood, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Annette Roth
Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2029
(seal)

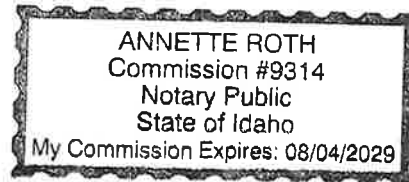


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 33: A tract of land located in the NE1/4, more particularly described as follows:

Commencing at the Northeast corner of said Section 33 which point bears North 00°27'43" West a distance of 2634.12 feet from the East Quarter of said Section 33;

Thence South 00°27'43" East a distance of 1,360.01 feet along the Easterly boundary of said NE1/4 to THE TRUE POINT OF BEGINNING;

Thence South 00°27'43" East a distance of 726.94 feet along said Easterly boundary;

Thence South 89°32'17" West a distance of 1,631.44 feet to the center of the Highline Canal;

Thence Northeasterly along the center of said Highline Canal the following courses and distance North 18°27'50" East a distance of 97.68 feet;

Thence North 14°30'21" East a distance of 304.65 feet;

Thence North 21°23'17" East a distance of 139.48 feet;

Thence North 30°07'53" East a distance of 135.91 feet;

Thence North 34°33'13" East a distance of 114.50 feet;

Thence leaving the center of said canal North 89°32'17" East a distance of 1,334.29 feet to the Easterly boundary of said NE1/4 and THE TRUE POINT OF BEGINNING.



Order Number: 23477329

Warranty Deed

For value received,

Bradley Bair and Shae Bair, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Bradley S. Sawyer and Amber D. Sawyer, husband and wife

whose current address is 2947 N 3600 E, Kimberly, ID 83341

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Order Number: 23477329

Warranty Deed - Page 1 of 3

Dated: June 12, 2023

Bradley Bair
Bradley Bair

Shae Bair
Shae Bair

State of Idaho, County of Twin Falls, ss.

On this 14 day of June in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Bradley Bair and Shae Bair, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Allison Antrim
Notary Public

Residing In: Twin Falls

My Commission Expires:

(seal)

3-27-29



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1

TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 33: Part of the NE¼, more particularly described as follows:

Commencing at the Southeast corner of the NE¼ of said section, a point that is South 00°27'43" East, 2634.12 feet from the Northeast corner of the NE¼ and running thence North 00°27'43" West, 337.17 feet along the East line of the NE¼ to THE TRUE POINT OF BEGINNING;

Thence South 89°32'17" West, 207.43 feet;

Thence North 00°27'43" West, 210.00 feet;

Thence North 89°32'17" East, 207.43 feet to a point on the East line of the NE¼ of Section 33;

Thence South 00°27'43" East, 210.00 feet along said East line to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 11 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 33: Part of the NE¼, more particularly described as follows:

Beginning at the Southeast corner of the NE¼ of said section, a point that is South 00°27'43" East, 2634.12 feet from the Northeast corner of the NE¼ and running thence North 89°29'45" West, 2637.80 feet along the South line of the NE¼ to a point on the centerline of the Highline Canal;

Thence Northeasterly along said centerline the following (5) courses:

1) North 70°17'29" East, 6.59 feet;

2) North 68°31'56" East, 852.43 feet;

3) North 61°04'38" East, 101.38 feet;

4) North 45°37'53" East, 91.59 feet;

5) North 29°59'08" East, 96.42 feet;

Thence departing the centerline of the Highline Canal North 89°32'17" East, 1424.01 feet;

Thence South 00°27'43" East, 210.00 feet;

Thence North 89°32'17" East, 207.43 feet to a point on the East line of the NE¼ of Section 33;

Thence South 00°27'43" East, 337.17 feet along said East line to THE TRUE POINT OF BEGINNING.

This document is recorded by
TitleOne as an accommodation
and has not been examined
as to its execution and effect.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - GOODING
04:18:19 PM 08-03-2023
2023009532
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile

Recorded for the purpose of combing parcels into one

Quitclaim Deed

For value received, **Bradley S. Sawyer and Amber D. Sawyer, husband and wife**

Does hereby convey, release, remise, and forever quit claim unto

Bradley S. Sawyer and Amber D. Sawyer, husband and wife

whose current address is 2947 N 3600 E, Kimberly ID 83341,

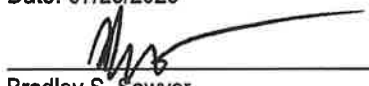
the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: 07/25/2023



Bradley S. Sawyer



Amber D. Sawyer

State of Idaho, County of Twin Falls, ss.

On this 3 day of August in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Bradley S. Sawyer and Amber D. Sawyer known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


_____, Notary Public
Residing at: TWIN FALLS
My Commission Expires: 3-27-29
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho
Section 33: A tract of land located in the NE¼ of Section 33, more particularly described as follows:
COMMENCING at the Northeast corner of said Section 33 which point bears North 00°27'43" West a distance of 2634.12 feet from the East quarter of said Section 33;
THENCE South 00°27'43" East a distance of 2086.95 feet along the Easterly boundary of said NE¼ to the TRUE POINT OF BEGINNING;
THENCE South 00°27'43" East a distance of 547.17 feet along said Easterly boundary to the Southeast corner of said NE¼;
THENCE North 89°29'45" West a distance of 2637.80 feet along the Southerly boundary of said NE¼ to the center of the Highline Canal;
THENCE Northeasterly along the center of said Highline Canal the following courses and distances North 70°17'29" East a distance of 6.59 feet;
THENCE North 68°31'56" East a distance of 852.43 feet;
THENCE North 61°04'38" East a distance of 101.38 feet;
THENCE North 45°37'53" East a distance of 91.59 feet;
THENCE North 29°59'08" East a distance of 96.42 feet;
THENCE leaving the center of said canal North 89°32'17" East a distance of 1631.44 feet to the Easterly boundary of said NE¼ and the TRUE POINT OF BEGINNING.

SUBJECT TO: Rights of a public road which affects the Easterly 25.00-feet thereof
AND SUBJECT TO: Rights of the Highline Canal,



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 12, 2026

BRADLEY S SAWYER
AMBER D SAWYER
2947 N 3600 E
KIMBERLY ID 83341-5306

Re: Change in Ownership for Water Right No(s): 47-17522 and 47-17523

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 47O



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 7, 2026

BRADLEY SAWYER
AMBER SAWYER
2947 N 3600 E
KIMBERLY ID 83341

Re: Current Ownership for Water Right No(s). 47-17522

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water right referenced above is currently in the name of Carol Hopwood and her late husband Rodney Hopwood. After further research, it was discovered that you may be the current owner of the property associated with this water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact me at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant

Enclosures