

RECEIVED

MAR 19 2026

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 31

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10045 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-58 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-60B <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Don or Beverly Burtenshaw
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): B23 Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 152 Terreton ID 83450
Mailing address City State Zip
208-663-4469 bookkeeper208@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 16th, 2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-58

8. Signature: [Signature] OWNER 3-19-26
Signature of new owner/claimant Title, if applicable Date
Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by M. Petts Date 3-19-26 For IDWR Office Use Only: Receipt No. E051494 Receipt Amt. 75.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 9/11/2026

FIRST AMERICAN TITLE

1025504-RI

WHEN RECORDED RETURN TO:
Craig Taylor Law Offices
P.O. Box 723
Rexburg, Idaho 83440

Microfile No. 58935
18 Day May 22
At 04 O'Clock 25 M
Clark Co. Recorder Camille Messick
Fee \$15.00
TM Deputy
Recorded at Request of
First American Title - Rigby

WARRANTY DEED

Lynn W. Burtenshaw, Van T. Burtenshaw, David D. Burtenshaw and Lee T. Burtenshaw, co-trustees of The Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, as amended, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto B23 Farms, LLC, an Idaho limited liability company, P.O. Box 152, Terreton, Idaho 83450, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the following described property situated in Clark County, Idaho:

Parcel 1:

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho.

Section 20: W1/2NW1/4; SW1/4

Parcel 2:

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho.

Section 29: W1/2

Excepting therefrom: County road right of way along the West boundary of the above described property.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTORS, for themselves, their successors, heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 18 day of May, 2022.

FIRST AMERICAN TITLE

1025504-RI

WHEN RECORDED RETURN TO:
Craig Taylor Law Offices
P.O. Box 723
Rexburg, Idaho 83440

E-RECORDED

simplifile

ID: 58935
County: Clark
Date: 5.18.22 Time: 4:25

WARRANTY DEED

Lynn W. Burtenshaw, Van T. Burtenshaw, David D. Burtenshaw and Lee T. Burtenshaw, co-trustees of The Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, as amended, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto B23 Farms, LLC, an Idaho limited liability company, P.O. Box 152, Terreton, Idaho 83450, as GRANTEE, and to GRANTEE'S successors and assigns forever, all of the following described property situated in Clark County, Idaho:

Parcel 1:

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho.

Section 20: W1/2NW1/4; SW1/4

Parcel 2:

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho.

Section 29: W1/2

Excepting therefrom: County road right of way along the West boundary of the above described property.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

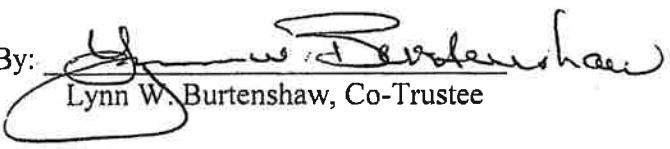
GRANTORS, for themselves, their successors, heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEE, its successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument this 18 day of May, 2022.

GRANTOR:

The Don & Beverly Burtenshaw Living Trust,
dated September 24, 1997, as amended

By:

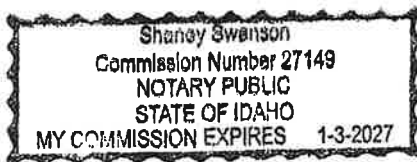

Lynn W. Burtenshaw, Co-Trustee

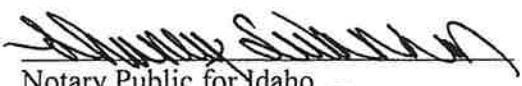
STATE OF IDAHO)

:ss

County of 

On this 14 day of May, in the year 2022, before me, Shirley Swanson, a Notary Public in and for said State, personally appeared Lynn W. Burtenshaw, known or identified to me (or proved to me on the oath of _____), to be a Co-Trustee of The Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, as amended, the trust that executed the instrument or the person who executed the instrument on behalf of such trust, and acknowledged to me that such trust executed the same.




Notary Public for Idaho

Residing at: 

My Commission Expires: 1-3-27

GRANTOR:

The Don & Beverly Burtenshaw Living Trust,
dated September 24, 1997, as amended

By:

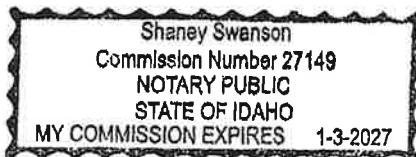
Van T. Burtenshaw
Van T. Burtenshaw, Co-Trustee

STATE OF IDAHO)

County of Jefferson)

:ss

On this 14th day of May, in the year 2022, before me, Shaney Swanson, a Notary Public in and for said State, personally appeared Van T. Burtenshaw, known or identified to me (or proved to me on the oath of _____), to be a Co-Trustee of The Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, as amended, the trust that executed the instrument or the person who executed the instrument on behalf of such trust, and acknowledged to me that such trust executed the same.



Shaney Swanson
Notary Public for Idaho

Residing at: Shelby Falls, ID

My Commission Expires: 1-3-27

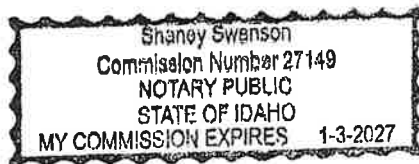
GRANTOR:

The Don & Beverly Burtenshaw Living Trust,
dated September 24, 1997, as amended

By: David D. Burtenshaw
David D. Burtenshaw, Co-Trustee

STATE OF IDAHO)
)
) ss
County of Jefferson)

On this 14 day of May, in the year 2022, before me, Shaney Swanson, a Notary Public in and for said State, personally appeared David D. Burtenshaw, known or identified to me (or proved to me on the oath of _____), to be a Co-Trustee of The Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, as amended, the trust that executed the instrument or the person who executed the instrument on behalf of such trust, and acknowledged to me that such trust executed the same.



Shaney Swanson
Notary Public for Idaho
Residing at: 2222 1st St
My Commission Expires: 1-3-27

GRANTOR:

The Don & Beverly Burtenshaw Living Trust,
dated September 24, 1997, as amended

By: _____

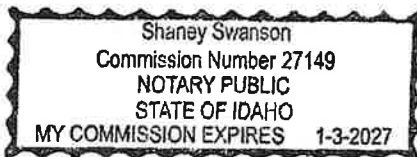
Lee T. Burtenshaw, Co-Trustee

STATE OF IDAHO)

:ss

County of _____)

On this 14th day of May, in the year 2022, before me, Shaney Swanson, a Notary Public in and for said State, personally appeared Lee T. Burtenshaw, known or identified to me (or proved to me on the oath of _____), to be a Co-Trustee of The Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, as amended, the trust that executed the instrument or the person who executed the instrument on behalf of such trust, and acknowledged to me that such trust executed the same.



Shaney Swanson
Notary Public for Idaho

Residing at: 2222 Falls

My Commission Expires: 1-3-27

CHUBB

Coverage Analyzer 2026 Crop Year Detailed Illustration

Rain and Hail
A Chubb Company

ACE PROPERTY AND CASUALTY INSURANCE COMPANY

Serviced by RAIN AND HAIL L.L.C.

Northwest Division, 12825 E Mirabeau Parkway, Suite 105 Spokane Valley, WA 99216-0000

Policy Data for MP-730536 as of 03/11/2026

 LEE BURTONSHAW FARMS LLC
PO BOX 152
TERRETON, ID 83450-0000

 THE BUCKNER COMPANY INC
960 PIER VIEW DR
IDAHO FALLS, ID 83402-4918
(208)523-9100 ID 1285-12

Yield Line ID 19.0

CROP TYPE	0076 - WFRP 6700 - Calendar Year Filer	COUNTY SHARE	Jefferson 1.000	STATE PRACTICE	IDAHO 9970 - No Practice Specified
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PLAN	LEVEL	REVENUE	TOTAL GUARANTEE	TOTAL COVERAGE	TOTAL PREMIUM	PRODUCER PREMIUM
WFRP	75	2,906,973	2,180,230	2,180,230	245,684	49,137
WFRP	80	2,906,973	2,325,578	2,325,578	287,100	83,259
WFRP	85	2,906,973	2,470,927	2,470,927	331,715	145,955
WFRP	90	2,906,973	2,616,276	2,616,276	379,527	166,992

MPCI Coverage: 198,908

Commodity

 Alfalfa (Irrigated)
Corn (Silage)
Other Forage Seeds
Wheat Winter Irrigated

Revenue

 2,682,134
173,606
52,576
261,796
3,170,112

Minimum qualifying revenue: 263,119

Reported commodities: 4

Qualifying commodities: 2 *

Allowable Revenue Simple Average: 2,906,973

Allowable Revenue Indexed Average: N/A

* Refer to qualifying commodity rules for eligibility

Allowable Revenue

 2020: 1,951,205
2021: 2,571,112
2022: 5,064,108
2023: 2,794,950
2024: 2,153,492
14,534,867

This is an estimate and does not constitute a binding offer of insurance. Actual crop insurance coverage and premiums may differ based on final variables which include, but are not limited to; high risk acres, written agreements, supplemental rates, actual production history, options, acres planted, units, and Practice/Type/Variety.

If the Farm Service Agency determines that the policyholder, or a substantial beneficial interest holder in the policyholder, is ineligible for premium subsidy as a result of any violation of 7 CFR Part 12 (Conservation Compliance), including, but not limited to, failing to file any required AD-1026 Form by the premium billing date, the policyholder may be required to pay the Total Premium rather than the Producer Premium.

Instrument # 56775

DUBOIS, CLARK, IDAHO

4-27-2017 02:28:24 PM No. of Pages: 3

Recorded for : DUPREE STEWART TAYLOR & MORRIS

PAMELA BARRETT

Fee: 16.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

QUITCLAIM DEED

GRANTORS, Don Burtenshaw and Beverly Burtenshaw, husband and wife, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto Don M. Burtenshaw and Beverly T. Burtenshaw, as Trustees under the Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, and any amendments thereto, whose address is 1603 North 1000 East, Terreton, Idaho 83450, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all of the property situated in Clark County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 16th day of September, 2016.

GRANTORS:


Don Burtenshaw


Beverly Burtenshaw

STATE OF IDAHO)
 :SS
County of Madison)

On this 16th day of September, in the year 2016, before me, Craig G. Taylor, a Notary Public in and for said State, personally appeared Don Burtenshaw and Beverly Burtenshaw, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 08/01/2020

EXHIBIT A

Clark County Real Property Description

PARCEL 1:

Township 12 North, Range 39 E.B.M., Clark County, Idaho

Section 3: Lots 3, 4 and 5

Section 4: Lot 1, SE1/4NE1/4

Township 13 North, Range 39 E.B.M., Clark County, Idaho

Section 35: SE1/4NE1/4; S1/2, EXCEPT Commencing at the SE Corner of said Section 35, thence West 1,932 feet along the section line to an existing fence and running thence approximately N. 30° E. 2,154 feet along said fence to an angle point; thence running approximately N. 15° E. 2,310 feet along said fence line to the N. Line of SE1/4NE1/4 of said Section 35, from which point an existing fence goes West; and thence running East 276 feet to the East line of said Section 35; thence South to the point of beginning.

PARCEL 2:

Township 12 North, Range 39 East of the Boise Meridian, Clark County, Idaho

Section 5: Lots 1 and 2

EXCEPTING THEREFROM: Public road right of ways as they exist.

Township 13 North, Range 39 East of the Boise Meridian, Clark County, Idaho

Section 33: W1/2NW1/4
SW1/4
W1/2SE1/4

EXCEPTING THEREFROM: Public road right of ways as they exist.

PARCEL 3:

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho

Section 29: W1/2

EXCEPTING THEREFROM: County road right of way along the West boundary of the above described property.

PARCEL 4:

Township 13 North, Range 39 East, Boise Meridian, Clark County, Idaho

Section 20: W1/2NW1/4; SW1/4

WHEN RECORDED RETURN TO:
DuPree Stewart Taylor & Morris
P.O. Box 723
Rexburg, Idaho 83440

Instrument # 432660

RIGBY, JEFFERSON, IDAHO

9-21-2017 01:50:00 PM No. of Pages: 5

Recorded for : DUPREE STEWART TAYLOR & MORRIS

COLLEEN C. POOLE

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED, CORRECTION

CORRECTION QUITCLAIM DEED
(To Correct Legal Description in Instrument # 429590)

GRANTORS, Don Burtenshaw and Beverly Burtenshaw, husband and wife, for a good and valuable consideration the receipt whereof is hereby acknowledged, do REMISE, RELEASE, and forever QUITCLAIM, unto Don M. Burtenshaw and Beverly T. Burtenshaw, as Trustees under the Don & Beverly Burtenshaw Living Trust, dated September 24, 1997, and any amendments thereto, whose address is 1603 North 1000 East, Terreton, Idaho 83450, as GRANTEE, and to GRANTEE'S successors and assigns, forever, all of the property situated in Jefferson County, Idaho described on the attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, the reversion and reversions, remainder and remainders, rents, issues, and profits of such property. To have and to hold all and singular the premises, together with the appurtenances, to GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTORS have executed this instrument this 8th day of September, 2017.

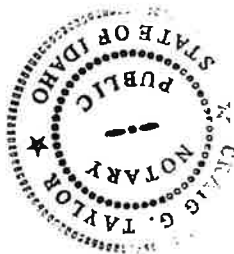
GRANTORS:

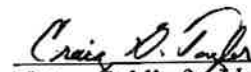

Don Burtenshaw


Beverly Burtenshaw

STATE OF IDAHO)
 :SS
County of Madison)

On this 8th day of September, in the year 2017, before me, Craig G. Taylor, a Notary Public in and for said State, personally appeared Don Burtenshaw, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 08/01/2020

STATE OF IDAHO)
 :SS
County of Madison)

On this 8th day of September, in the year 2017, before me, Craig G. Taylor, a Notary Public in and for said State, personally appeared Beverly Burtenshaw, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Craig G. Taylor
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 08/01/2020

EXHIBIT A

Jefferson County Real Property Description

PARCEL 1:

[INTENTIONALLY OMITTED]

PARCEL 2:

Township 6 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho

Section 5: E1/2

EXCEPTING THEREFROM: Beginning at the SE Corner of the NE 1/4 of said Section 5 and running thence North 330 feet; thence West 700 feet; thence South 330 feet; thence East 700 feet to the point of beginning.

PARCEL 3:

Lots 3 and 4, S1/2NW1/4, N1/2SW1/4 of Section 5, Township 6 North, Range 34 East, Boise Meridian.

Contains 240 acres, more or less.

SUBJECT TO Easements of record or in existence for utilities and county roads.

SUBJECT TO Any reservations in recorded United States Patents affecting the property.

SUBJECT TO all applicable zoning and land use laws, ordinances and regulations.

SUBJECT TO any claims as to boundary or other discrepancies which would be revealed by a survey.

TOGETHER WITH any and all water and water rights, ditch and ditch rights appurtenant thereto.

TOGETHER WITH any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

PARCEL 4:

The Southeast Quarter (SE1/4) of Section 7, Township 6 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho, TOGETHER with all ditch and ditch rights, water and water rights, and all singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, specifically including, but not limited to 160 shares of the capital stock of the Owsley Canal Company, evidencing water rights appurtenant to said lands.

PARCEL 5:

SE1/4 of Section 8, Township 6 North, Range 34 East, Boise Meridian

EXCEPTING THEREFROM: Beginning at the Southeast Corner of Section 8, thence N00°03'23"E for a distance of 1310.98 feet to the True Point of Beginning; thence N00°03'23"E for a distance of 161.33 feet; thence N88°37'20"W for a distance of 270.00 feet; thence S00°03'23"W for a distance of 161.33 feet; thence S88°37'20"E for a distance of 270.00 feet to the True Point of Beginning.

PARCEL 6:

E1/2NW1/4 of Section 8, Township 6 North, Range 34 East, Boise Meridian

PARCEL 7:

NE1/4 of Section 8, Township 6 North, Range 34 East, Boise Meridian

PARCEL 8:

The Southwest Quarter (SW1/4) of Section 8, Township 6 North, Range 34 East of the Boise Meridian, in Jefferson County, Idaho, together with shares of the capital stock of the Owsley Canal Company appurtenant to the property.

PARCEL 9:

Township 6 North, Range 34 E.B.M., Jefferson County, Idaho.

Section 9: NE1/4; SE1/4

EXCEPTING THEREFROM: Beginning at the NE Corner of Section 9, and running thence South along the section line 2080 feet to the True Point of Beginning; thence South along the section line 760 feet; thence West 300 feet; thence Northeasterly 760 feet more or less to a point that is 274 feet West of the True Point of Beginning; thence East 274 feet to the True Point of Beginning.

PARCEL 10:

Township 6 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho.

Section 17: W1/2

EXCEPTING THEREFROM: Beginning at the SW Corner of the NW Quarter of said Section 17 and running thence South 12 feet; thence East 263 feet; thence North 462 feet; thence West 263 feet; thence South 450 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: That portion deeded to the State of Idaho for Highway purposes in Book 99 of Deeds at page 492.

ALSO EXCEPTING THEREFROM: Beginning at the SE Corner of the SW Quarter of said Section 17 and running thence West along the South line of said Section 17, 230 feet; thence North 570 feet; thence East 230 feet; thence South 570 feet to the point of beginning.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

FIRST AMERICAN TITLE

C21721

048762

WARRANTY DEED

For Value Received **Stanley J. Bradshaw and Mary Bradshaw, husband and wife**

Hereinafter called the Grantor, hereby grant, bargain, sell & convey to

Don M. Bortenshaw and Beverly F. Bortenshaw, husband and wife

whose address is: **1603 N. 1000 E. Terreton, Id 83450**

Hereinafter called the Grantee, the following described premises situated in Clark County, Idaho, to-wit:

Township 13 North, Range 30 East, Bate Meridian, Clark County, Idaho

Section 29: W1/2

Excepting Therefrom; County road right of way along the west boundary of the above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises and said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 5, 2000

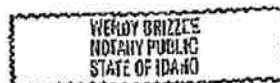
Stanley J. Bradshaw
Stanley J. Bradshaw

Mary Bradshaw
Mary Bradshaw

STATE OF IDAHO

COUNTY OF Madison

On This 5th day of July, in the year 2000, before me, a Notary Public in and for said State, personally appeared Stanley J. Bradshaw and Mary Bradshaw, known or identified to me to be the persons whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Wendy Brizze
Notary Public of Idaho
Residing at *Blaine, ID 83411*
Commission Expires: *12/31/2004*

Microfilm No. **048762**
1 Day *WJH* 20 *00*
At *9:48* o'clock *A*.M.
Clk. Co. *Clara Olsen*
For *3* _____ Deputy
Recorder as Request of
FATCO

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 55048
27 Day Nov 12
At 01 O'Clock 38 M
Clark Co. Recorder Velvet Killian
Fee \$13.00
MS Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **444055-RI (ps)**

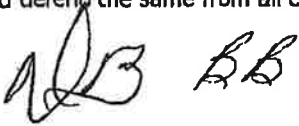
Date: **November 26, 2012**

For Value Received, **Leslie Frederiksen, a married woman as her sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Don Burtenshaw and Beverly Burtenshaw, husband and wife**, hereinafter called the Grantee, whose current address is **1603 North 1000 East, Terreton, ID 83450**, the following described premises, situated in **Clark County, Idaho**, to-wit:

TOWNSHIP 13 NORTH, RANGE 39 EAST, BOISE MERIDIAN, CLARK COUNTY, IDAHO.
SECTION 20: W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.



Date: 11/26/2012

Warranty Deed
- continued

File No.: 444055-R1 (pms)


Leslie Frederiksen

STATE OF Idaho)
COUNTY OF Ada) ss.

On this **Twenty-sixth day of November, 2012**, before me, a Notary Public in and for said State, personally appeared **Leslie Frederiksen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Boise ID
My Commission Expires: 08/30/2016



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2026

B23 FARMS LLC
PO BOX 152
TERRETON ID 83450-0152

Re: Change in Ownership for Water Right No(s): 31-10045, 31-58, 31-60B

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)
Cc: Water District 31



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 28, 2026

B23 FARMS LLC
PO BOX 152
TERRETON ID 83450

RE: Change in Ownership Water Right No. 31-10045, 31-58, 31-60B

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

**** **Evidence of Ownership:** On March 19, 2026, you submitted a Notice of Change in Water Right Ownership. During our review the department found that there was a deed missing in the chain of the Title, as far as I am aware the department has contacted you on the phone to request the information as of today, we have not received the required evidence to ownership. Please supply a copy of the deed from Don M and Beverly F Burtenshaw to The Don and Beverly Burtenshaw Living Trust.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED

JUL 27 2026