

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 30 2026

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-298D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-300B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Treetops Investment LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Donald G Elliott and Denise L Pride (husband and wife)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 104 Bent Oak Drive Shavano Park TX 78231
Mailing address City State Zip
- 210-445-3485 pride.denise@icloud.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 08/22/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-298D

8. Signature: [Signature] 07/27/2026
Signature of new owner/claimant Title, if applicable Date
Denise L Pride
Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by [Signature] Date 7-30-26 Receipt No. E051818 Receipt Amt. 25.00Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 9/10/2026Full chain under 22-299D / Partially complete

Instrument # 286454

TETON COUNTY, IDAHO

08-22-2024 14:15:00 No. of Pages: 3

Recorded for: FLYING S TITLE AND ESCROW - DRIGGS

KIM KEELEY

Fee: \$15.00

Ex-Officio Recorder Deputy, Kim Keeley

Index to: DEED, WARRANTY

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:

Flying S Title and Escrow of Idaho, Inc.

81 North Main Street/P.O. Box 42

Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1150829-T (Jw)

Date: August 07, 2024

For Value Received, **Jason M. Shiebler**, also shown of record as **Jason Shiebler**, an unmarried person, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Donald G. Elliott and Denise Lyn Pride**, husband and wife, hereinafter called the Grantee, whose current address is **104 Bent Oak Drive, Shavano Park, TX 78231**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Parcel A:

A Parcel of Land located in the W1/2 SE1/4 of Section 22, Township 5 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described as follows: Beginning at a Point on the easterly right-of-way line of County Road N 7500 W, which Point lies S89°55'59" E., 24.92 feet from the Center One-Quarter Corner of Said Section 22 which Point is marked by a steel reinforcing bar with 2" aluminum cap inscribed: "AW Eng 2860"; thence along the north line of Said SE1/4, S89°55'59" E., 297.96 feet to a steel reinforcing bar with aluminum cap inscribed: "WC 30' NELSON ENG PLS 14061", thence continuing along the said north line, SE1/4, S89°55'59" E., 30.00 feet to the centerline of Horseshoe Creek; thence along the centerline of said Horseshoe Creek the following approximate courses and distances;

S00°06'17" E., 62.38 feet;
S23°48'49" E., 86.11 feet;
S21°26'28" W., 60.57 feet;
S05°18'53" E., 57.56 feet;
S55°25'52" W., 70.86 feet;
S19°59'10" W., 18.64 feet;
S29°24'53" E., 22.94 feet;

thence departing said centerline and proceeding, N89°55'59" W., 30.00 feet to a steel reinforcing bar with aluminum cap inscribed: "WC 30' NELSON ENG PLS 14061"; thence N89°55'59" W., 262.44 feet to the easterly right-of-way of said County Road N 7500 W, a steel reinforcing bar with aluminum cap Inscribed: "NELSON ENG PLS 14061"; thence along said easterly right-of-way N00°01'31" W., 332.59 feet to the Point of Beginning.

Parcel B:

A Parcel of Land located in the W1/2 SE1/4 of Section 22, Township 5 North, Range 44 East of the Boise Meridian, Teton County, Idaho, being more particularly described as follows:

Date: 08/07/2024

Warranty Deed
- continued

File No.: 1150829-T (Jw)

Beginning at a point on the easterly right-of-way line of County Road N 7500 W, which point lies S89°55'59" E., 24.92 feet and S00°01'31" E., 332.59 feet from the Center One quarter corner of said Section 22 which corner is marked by a steel reinforcing bar with 2" aluminum cap inscribed "AW ENG 2860";
 thence along said easterly right-of-way line, S00°01'31" E., 1317.68 feet to a steel reinforcing bar with plastic cap inscribed "AW ENG 2860";
 thence N89°50'01" E., 168.82 feet to a steel reinforcing bar with 2" aluminum cap inscribed "AW ENG 2860";
 thence N17°56'17" E., 1733.21 feet to the North line of said SE1/4 and a steel reinforcing bar with 2" aluminum cap inscribed "AW ENG 2860";
 thence along said North line, SE1/4 N89°55'59" W., 375.40 feet to the centerline of Horseshoe Creek;
 thence along the centerline of said Horseshoe Creek the following approximate courses and distances;
 S00°06'17" E., 62.38 feet;
 S23°48'49" E., 86.11 feet;
 S21°26'28" W., 60.57 feet;
 S05°18'53" E., 57.56 feet;
 S55°25'52" W., 70.86 feet;
 S19°59'10" W., 18.64 feet;
 S29°24'53" E., 22.94 feet;
 thence departing said centerline and proceeding N89°55'59" W., 30.00 feet to a steel reinforcing bar with aluminum cap inscribed "WC 30' Nelson ENG PLS14061";
 thence continuing N89°55'59" W., 262.44 feet to the easterly right-of-way of said County Road N 7500 W and the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/07/2024

Warranty Deed
- continued

File No.: 1150829-T (Jw)

Jason M. Shiebler
Jason M. Shiebler, also shown of record as Jason Shiebler

STATE OF Idaho)
COUNTY OF Teton)
ss.

On this 8/20/20 before me, a Notary Public in and for said State, personally appeared **Jason M. Shiebler**, also shown of record as **Jason Shiebler**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at:
My Commission Expires:



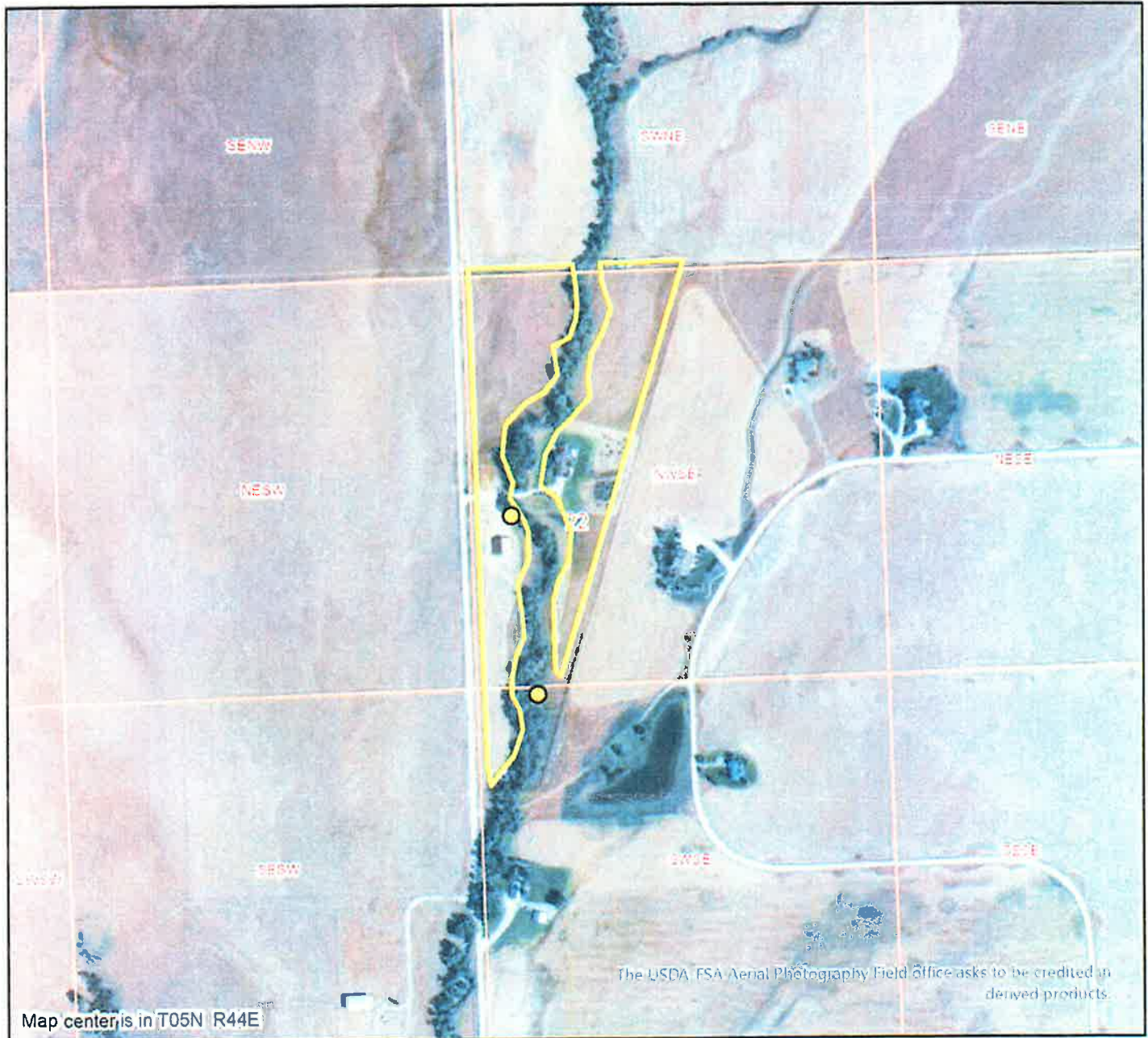
State of Idaho
Department of Water Resources

Water Right

22-298D

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



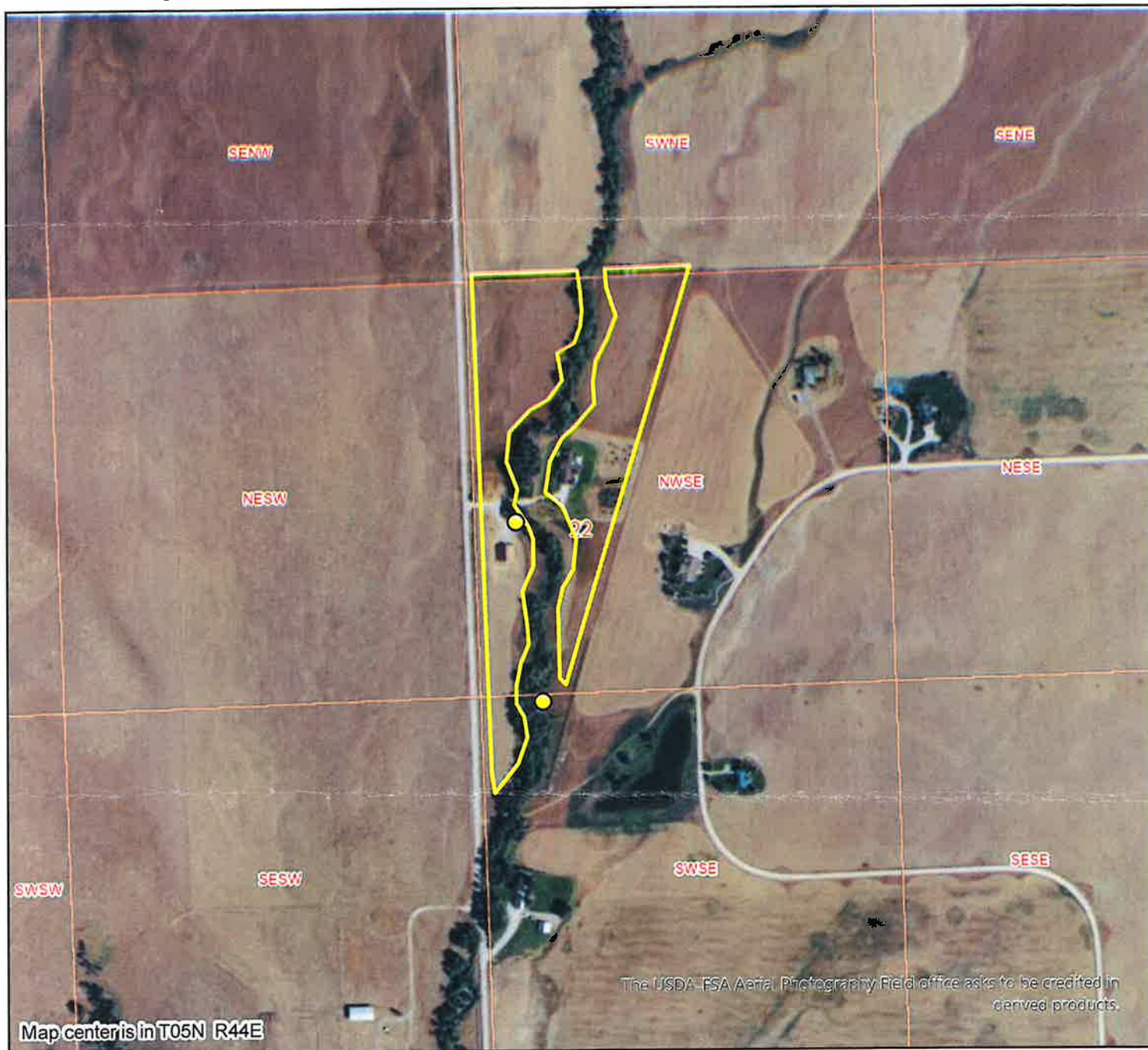
State of Idaho
Department of Water Resources

Water Right

22-300B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 7/27/2026



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 10, 2026

DONALD G ELLIOTT
DENISE LYN PRIDE
104 BENT OAK DR
SHAVANO PARK TX 78231-1503

Re: Change in Ownership for Water Right No(s): 22-298D (Complete), 22-300B (Not Complete, additional filing fee required)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note your application listed 22-298D and 22-300B, however the department only received a \$25.00 filing fee. The filing fee for an ownership change is \$25.00 per water right; therefore, an additional fee was required. The department sent a letter to request the additional fee on August 4, 2026, however never received a response, therefore we processed one of the water rights and are returning the other unprocessed. Please resubmit the ownership change for 22-300B along with the filing fee and the department will update the ownership for that water right as well.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 4, 2026

DONALD ELLIOT
DENISE PRIDE
104 BEN OAK DR
SHAVANO PARK TX 78231

RE: Change in Ownership Water Right No. 22-298D, 22-300B, 22-299D

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. information required is indicated below:

**** **Filing Fee:** On July 30, 2026, you filed a Notice of Change in Water Right Ownership for the water rights listed above. An additional filing fees are required in order for the department to update the ownership. The filing fee for an ownership change is \$25.00 *per* water right. The department received \$25.00, during our review we did find a third water right appurtenant to your property, 3 water rights in total. The total filing fee is \$75.00, therefore an additional \$50.00 is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
AUG 04 2026