

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 08 2026

DEPARTMENT OF  
WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 999**

This is to certify that:

K & C WAHLEN LIVING TRUST  
2275 S 2900 W  
ABERDEEN, ID 83210-1813

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water Right No.               | Priority Date | Source       | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC)  | Rate Per Acre (CFS/AC) | Volume Per Acre (AF/AC) |
|-------------------------------|---------------|--------------|----------------------|-----------------------|-------------|------------------------|-------------------------|
| 29-14013                      | 8/19/1952     | GROUND WATER | 0.430                | 126.0                 | 31.5        | 0.014                  | 4.0                     |
| <b>Combined Rental Totals</b> |               |              | <b>0.430</b>         | <b>126.0</b>          | <b>31.5</b> | <b>0.014</b>           | <b>4.0</b>              |

**Term of Rental:** This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2026. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2026, whichever occurs last.

**Annual Rental Fee:**

2026: \$4,158.00

The full fee for the rental of the above-described right(s) is \$4,158 for 2026. The rental fee includes an administrative fee of \$415.80 for 2026.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

**Total Water Use Authorized Under Rental Agreement**

| Beneficial Use        | Diversion Rate (CFS) | Diversion Volume (AF) | Acres (AC)  | Rate/Acre (CFS/AC) | Volume/Acre (AF/AC) |
|-----------------------|----------------------|-----------------------|-------------|--------------------|---------------------|
| IRRIGATION            | 0.43                 | 108.0                 | 27.0        | 0.016              | 4.00                |
| <b>Combined Total</b> | <b>0.43</b>          | <b>108.0</b>          | <b>27.0</b> | <b>0.016</b>       | <b>4.00</b>         |

**\* The authorized water usage reflects a reduction from the water right elements rented, to account for a diversion rate of 0.016 cfs per acre at the rental place of use and delivery system with water right 35-7173.**

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 999**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

  
Signature of Renter

08/31/2026  
Date

~~Kim~~ KIM WAHLEN  
Printed Name

OWNER  
Title

\*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By   
BRIAN PATTON, Executive Manager  
Idaho Water Resource Board

Date 9/9/26

Rental approved by IDWR 

Date 9/9/26

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 999**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NWSE              Sec. 31, Twp 07S, Rge 29E,                      POWER County

**BENEFICIAL USE**  
IRRIGATION

**DIVERSION RATE**  
0.43 CFS

**VOLUME**  
108.0 AF

**SEASON OF USE**

**Water Right No.**                      **From**                      **To**  
29-14013                                  4/1                                  12/31

**RENTERS PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |           |     | SW |    |    |    | SE  |      |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----------|-----|----|----|----|----|-----|------|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW        | SE  | NE | NW | SW | SE | NE  | NW   | SW | SE |        |
| 07S | 29E | 31  |    |    |    |    |    |    | 3.0<br>L2 | 7.0 |    |    |    |    | 7.0 | 10.0 |    |    | 27.0   |

Total Acres: 27.0

**RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. This rental agreement does not authorize the construction of a well.
10. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

STATE OF IDAHO  
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**WATER SUPPLY BANK RENTAL AGREEMENT No. 999**

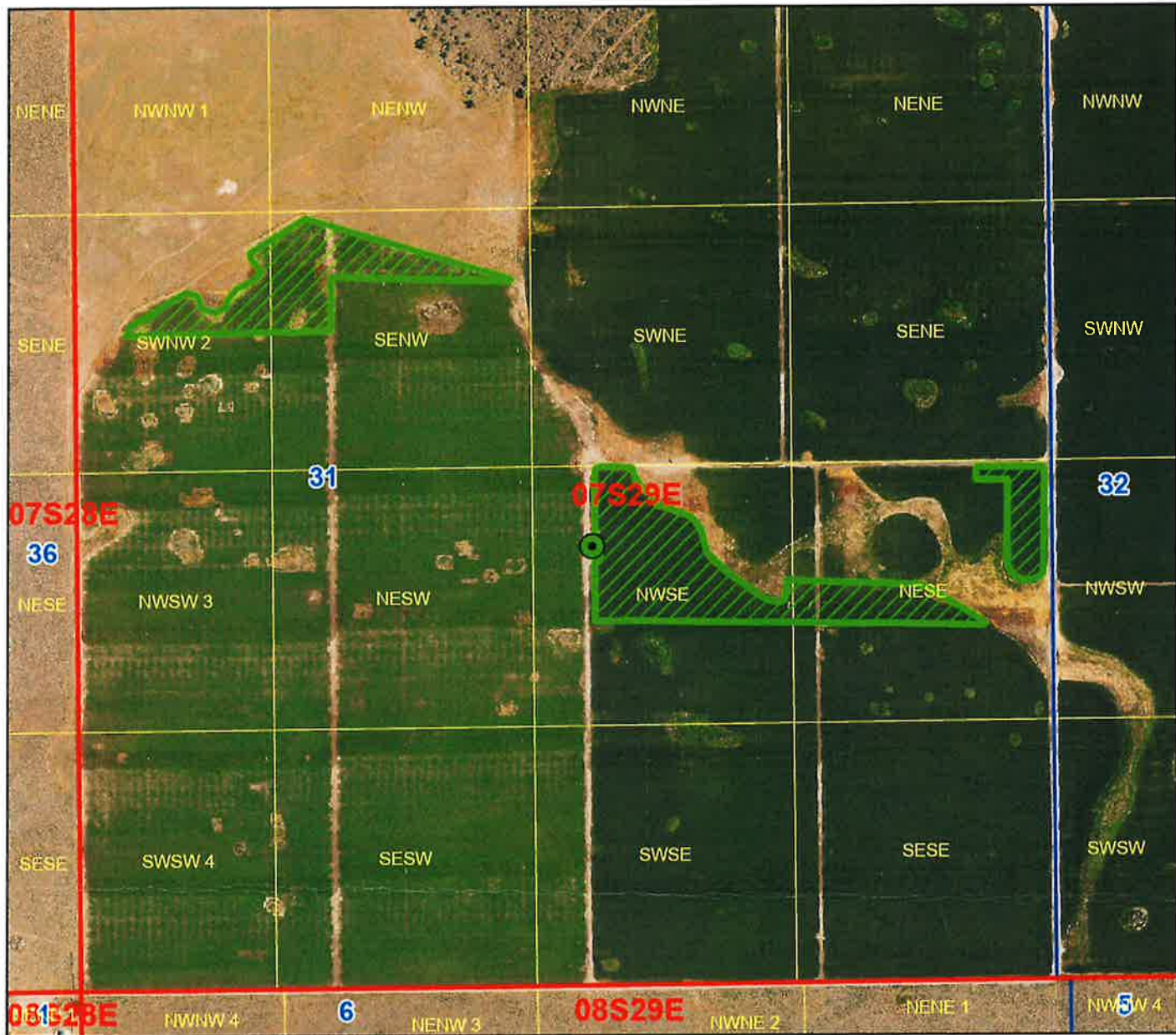
11. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
12. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications
13. Rental of Right No. 29-14013 when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate.
14. Rental of Right No. 29-14013 when combined with Right No. 35-7173 shall not exceed a total diversion rate of 7.63 cfs, a total annual maximum diversion volume of 1,897.2 af at the field headgate, and the irrigation of 473.4 acres.

Idaho Water Resource Board

Attachment to Water Supply Bank Rental Agreement No. 999

Effective until December 31, 2026

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



Legend

- Water Supply Bank Rental POD
- Water Supply Bank Rental POU
- Township/Range
- Sections
- QQ



STATE OF IDAHO  
WATER RESOURCE BOARD

APPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANK

Print Form

RECEIVED

DEC 29 2025

Department of Water Resources

Applicant Name: K & C Wahlen Living Trust

Is this application being submitted with a lease application as a lease/rental package?

Yes ☐ No ☒

If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below and printed single sided. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

**There is no filing fee for submitting a rental application.** The annual rental fee due will be calculated based on the volume of water required under an approved rental agreement. **Timing:** Rental application processing is prioritized between November through March. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests cannot provide retroactive approval, and applications will not be accepted once the rental season of use period has concluded. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicant.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit <https://idwr.idaho.gov/iwrb/programs/water-supply-bank/resources/>

MINIMUM REQUIREMENT CHECKLIST

Check All Items as Either Attached (Yes) or Not Applicable (N/A)

|            |                                     | Yes                                 |                                                                                                                                                               |
|------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                     | <input checked="" type="checkbox"/> | Completed <i>Application to Rent Water from the Board's Water Supply Bank</i>                                                                                 |
|            |                                     | <input checked="" type="checkbox"/> | Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank                                                           |
| Attachment | N/A                                 | Yes                                 |                                                                                                                                                               |
| 1B         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization to represent the applicant, or sign on behalf of the company                                                                                    |
| 2          |                                     | <input checked="" type="checkbox"/> | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request. |
| 3A         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Detailed information on proposed use of rental water                                                                                                          |
| 3F         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization from the owner/operator of the rental point(s) of diversion                                                                                     |
| 3H         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water modeling to analyze impacts of the rental request                                                                                                       |
| 3J         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Documents justifying a rate of flow greater than 0.02 cfs/acre                                                                                                |
| 3K         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization from the owner/operator of the property at the proposed rental place(s) of use                                                                  |
| 4B         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Explanation of how the rental water will sufficiently accomplish your rental purposes                                                                         |
| 4C         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Explanation of consumptive use amounts for water rights experiencing a change in nature of use                                                                |

Department Use Only – Proposed Water Right(s)

346

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

**1. CONTACT INFORMATION**

A. Applicant K & C Wahlen Living Trust

Mailing Address 2275 S., 2900 W. Aberdeen, ID 83210-1813  
Street City State Zip Code  
 Email Address garrett.kwfarms@gmail.com Phone Number (208) 226-9906

B. Is this application being completed or signed by an authorized representative on behalf of the applicant? Yes ☒ No ☐  
 If yes, representatives (includes company employees, as well as legal counsel or consultants) should provide their information below and include their authority to represent and/or sign the application on behalf of the applicant. Label **Attachment 1B**.

Representative Jason C. Helms, P.E. Professional Title Certified Water Rights Examiner  
 Organization \_\_\_\_\_ Relationship to Applicant Consultant  
 Mailing Address 295 8th St. Idaho Falls, ID 83401  
 Email Address jasoncivil@alumni.nd.edu Phone Number (208) 308-2109

**2. MAP**

Attach a map. Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. The map must include the rental place of use outlined and annotated with legal land descriptions (Township, Range, Section and Quarter- Quarters) or with GPS coordinates. **For irrigation purposes**, mark the number of acres to irrigate **per 40-acre tract** (1/4-1/4). Attach the map to this application and label it **Attachment 2**.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

Irrigation of prime farm ground

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| 0.26 CFS                            | 106.8 AF                      | 0.25 CFS                             | 100.0 AF                       | 26.7 AC                          |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. This section must be completed in full. The desired start date must be later than the date received by the Department. The latest possible start is the latest possible date you could begin diverting water to put the rental to beneficial use in the desired start year. **Rentals are not retroactive and are not approved until the annual rental fee payment is received for the year of beneficial use and an approval document is executed by the Department.**

| Desired Start Date<br>(month/day/year) | **Latest Possible Start Date<br>(month/day/year) | *Mark Desired Rental Duration<br>(Calendar Years)               |                                       |                                       |                                       |                                       | **Applicant's preference if rental application cannot be processed prior to the latest possible start?                                                       |                                                          |
|----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 04/01/2026                             | 06/01/2026                                       | <input checked="" type="checkbox"/> 1                           | <input checked="" type="checkbox"/> 2 | <input checked="" type="checkbox"/> 3 | <input checked="" type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible. I understand the rental fee is annual and is not calculated on a pro rata basis | <input type="checkbox"/> Return application to applicant |
|                                        |                                                  | Other Term Length (# of years):<br>Prior IWRB approval required |                                       |                                       |                                       |                                       |                                                                                                                                                              |                                                          |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

Existing well, main, and wheel line systems associated with water right 35-7173 & 35-12810. This rental covers excess areas.

- E. Point(s) of diversion. Locate the point of diversion within each 40-acre tract and/or the U.S. Government Lot of the Public Land Survey System. Spring sources should be described to the nearest 10-acre tract. Identify the county where the point of diversion is located. An existing well must be identified for a request to rent ground water under a short-term rental.

| TWP | RGE | SEC | GOVT LOT | ¼  | ¼  | ¼  | County | Source       | Local name or tag # |
|-----|-----|-----|----------|----|----|----|--------|--------------|---------------------|
| 07S | 29E | 31  |          | NW | NW | SE | Power  | ground water | WMIS ID 600620      |
|     |     |     |          |    |    |    |        |              |                     |
|     |     |     |          |    |    |    |        |              |                     |

- F. If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.

Has documented consent from all relevant water delivery entities been obtained?

Yes ☐ N/A ☒

If yes, include documented consent as Attachment 3F.

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling?

Yes ☒ No ☐

Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.

- H. Has water modeling been provided with your rental request?

Yes ☒ N/A ☐

If yes, label modeling Attachment 3 H.

Rental applications that require modeling will be returned if modeling is not provided.

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

☒ Irrigation 26.7 (number of acres) Duration: Subject to IDWR standard seasons of use

☐ Commercial from: (mm/dd) to: (mm/dd)

☐ Stockwater from: (mm/dd) to: (mm/dd)

☐ Industrial from: (mm/dd) to: (mm/dd)

☐ Other: from: (mm/dd) to: (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre?

N/A ☐ Yes ☐ No ☒

If yes, justify the rate of flow and attach any supporting documents as Attachment 3J. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)?

Yes ☒ No ☐

If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it Attachment 3K.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required: Attach a separate page if space is insufficient and label it Attachment 3L.

Existing water rights 35-7173 and 35-12810 will be used in combination.

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. *Rental applications that require modeling must also complete the table below for the specific water rights to be rented. If no, continue to Question 4B.*

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers. Include any additional water required to meet area headgate requirements, minimum flow rates when combined with existing water rights at the rental location, or mitigation requirements because of [ESPA Modeling Analysis](#) results. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Active leases and rentals are searchable via the [Lease and Rental Map Search](#) tool. Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request.**

| Water Right Elements Leased to Water Supply Bank                                                                                                                                  |               |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |             |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                               | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF) | Acres (AC) |
| 29-14013                                                                                                                                                                          | Irrigation    | 2.19                 | 635.1       | 158.8      |                                                                                                                                | 0.26                             | 106.8       | 26.7       |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
|                                                                                                                                                                                   |               |                      |             |            |                                                                                                                                |                                  |             |            |
| Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank |               |                      |             |            | TOTAL                                                                                                                          | 0.26<br>CFS                      | 106.8<br>AF | 26.7<br>AC |

*\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B:**

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C. Does your rental request propose to change the nature of use for any water right(s) requested above?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C:**

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**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☐ No ☒

If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:  
Prior rental approved in 2024. Permanent water rights are difficult to find in this ESPA area.

- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒  
If yes, describe:

- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☒  
If yes, describe the date and location of the NOV.

- D. Additional Information  
Attached ESPA modeling shows up to a two year rental of 29-14013 meets ESPA impact requirements.  
See attachment 3H for details.

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

  
Signature of Applicant

GARRETT WAHLEN  
Printed Name of Applicant

12/29/2025  
Date

  
Printed Name of Representative

Jason C. Helms, P.E.  
Printed Name of Representative

12/12/2025  
Date

Print Form

Mail to:

Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Electronic Filing:

[file@idwr.idaho.gov](mailto:file@idwr.idaho.gov)  
[ccbank@idwr.idaho.gov](mailto:ccbank@idwr.idaho.gov)

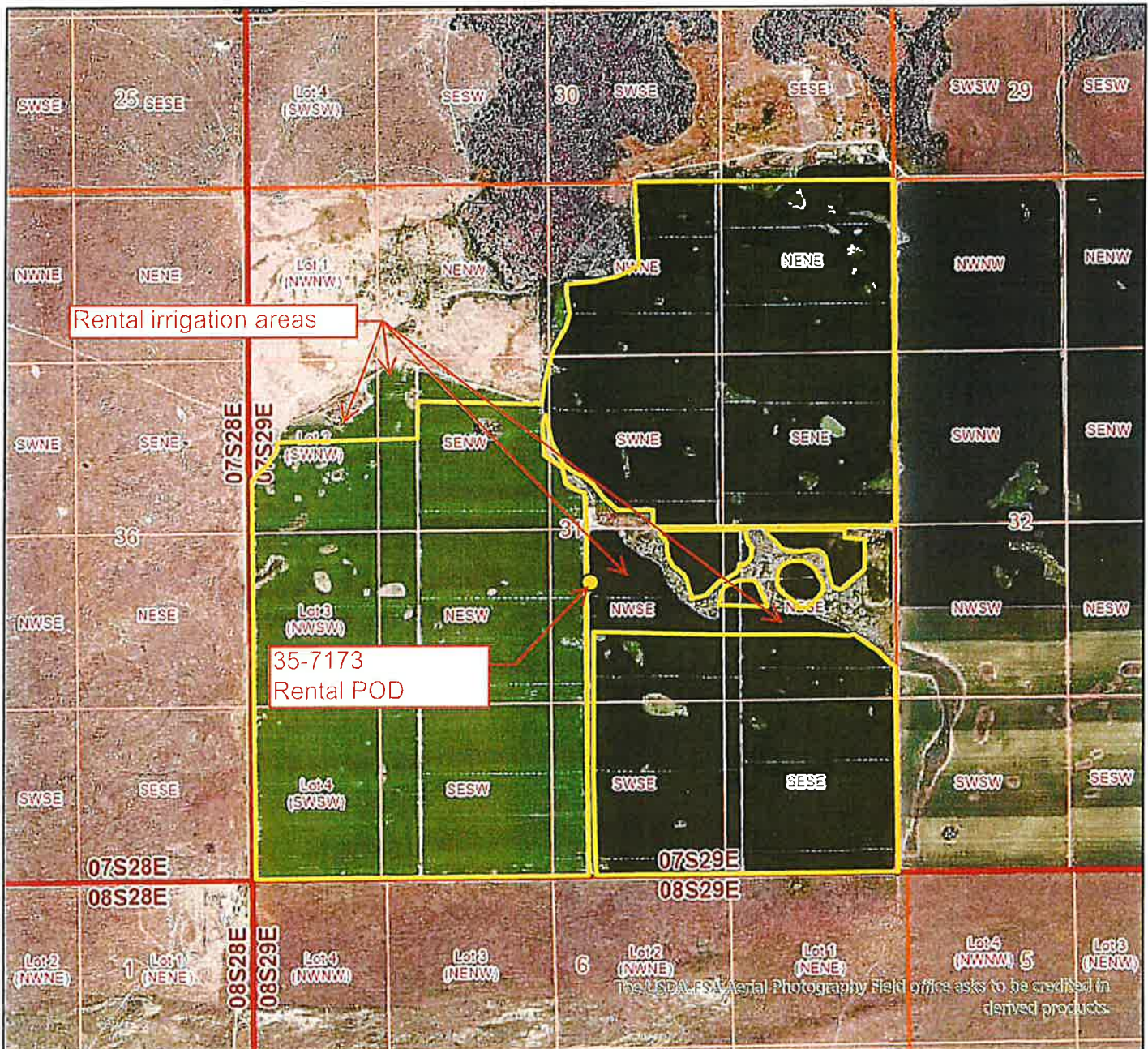
State of Idaho  
Department of Water Resources

# Water Right

35-7173

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



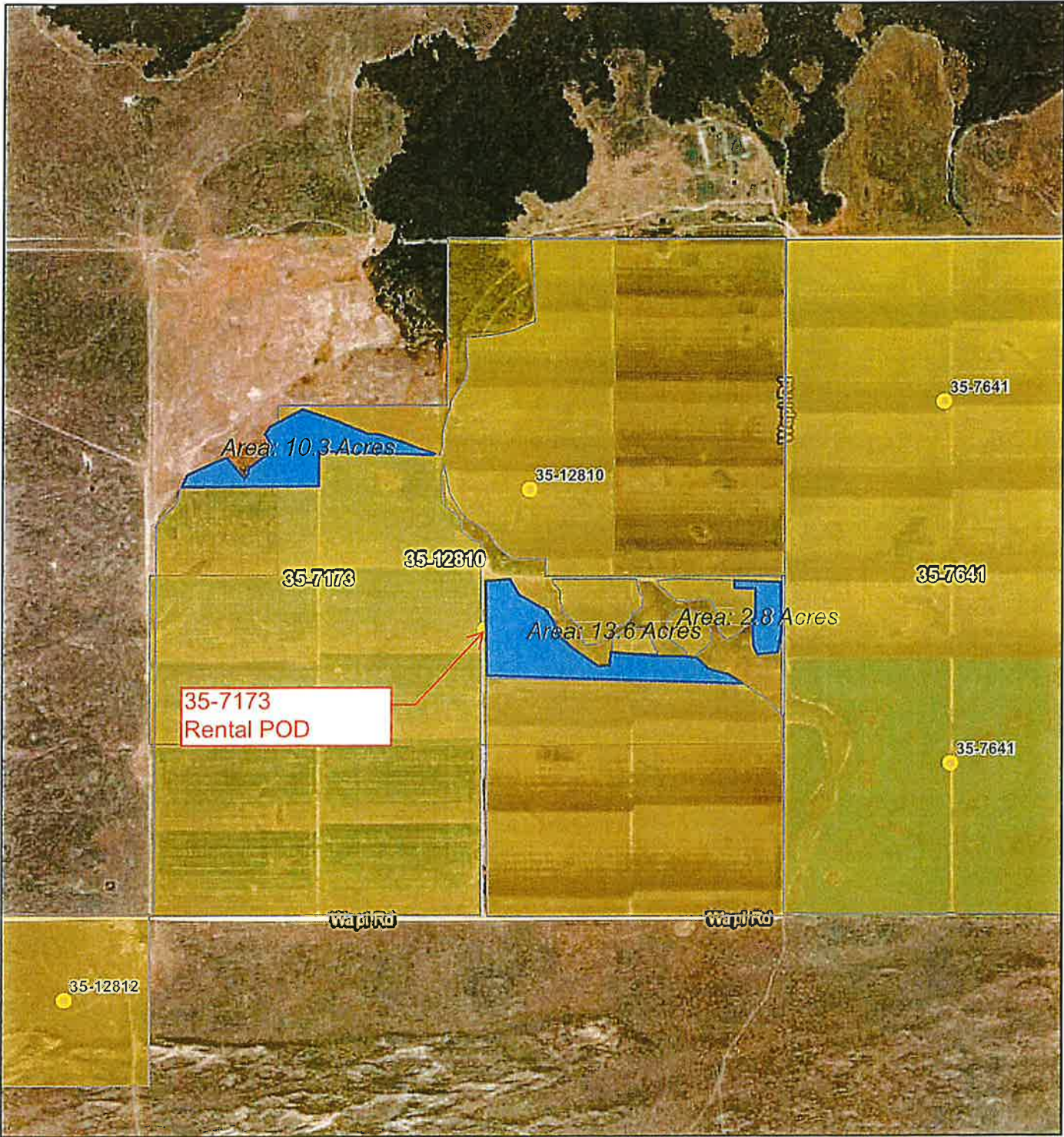
Attachment 2

Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

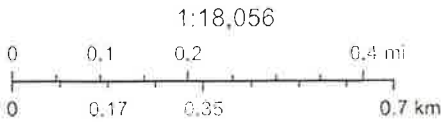


# Water Rights



2/5/2024, 1:32:03 PM

- POD - Water Rights
- POU - Water Rights
- All Other POU (non-provider)



Esri, HERE, IPC, Esri, HERE, Garmin, IPC, Maxar

## Attachment 2

# ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO IDAHO WATER RESOURCES RESEARCH INSTITUTE | IDAHO DEPT. OF AGRICULTURE

Cells this color are set up for user entries

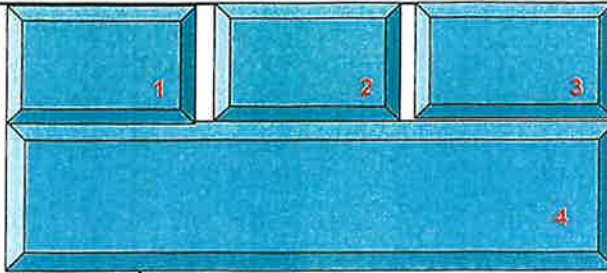
ENTER STARTING DATE FOR

SIMULATION. THEN PUSH **TRANSFER NO:**

"UPDATE DATES" BUTTON **Wahlen 25 2026**

YEAR **1952** **TRANSFER NAME:**

SEASON **29-14013 Rental**



ENTER CELL LOCATIONS:

|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 89        | 96           |              |              |
| COLUMN | 88        | 122          |              |              |
|        | 7S29E-31  | 35-14013     |              |              |

29-14013 8/19/1952 106.8  
 Consumptive use fraction (3.0/4.0): 0.75  
 Total Maximum CU 80.10  
 Proposed CU 80.10

| TRIMESTER OF ACTIVITY | TO WELL<br>Projected Use<br>AF/TRIMESTER | FROM1 WELL                    |                                  | FROM2 WELL                    |                                  | FROM3 WELL                    |                                  |
|-----------------------|------------------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|
|                       |                                          | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER |
| SPR 1952              | 0.00                                     | 0.00                          | 0.00                             | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1952              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1952              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1953              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1953              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1953              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1954              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
|                       |                                          |                               |                                  |                               |                                  |                               |                                  |
| WIN 2021              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2022              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2022              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2022              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2023              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2023              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2023              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2024              | 26.70                                    | 0.00                          | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2024              | 26.70                                    | 0.00                          | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2024              | 26.70                                    | 0.00                          | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2025              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2025              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2025              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
|                       |                                          |                               |                                  |                               |                                  |                               |                                  |
| SPR 2026              | 26.70                                    | 0.00                          | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2026              | 26.70                                    | 0.00                          | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2026              | 26.70                                    | 0.00                          | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2027              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2027              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2027              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2028              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2028              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2028              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2029              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2029              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2029              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2030              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
|                       |                                          |                               |                                  |                               |                                  |                               |                                  |
| SPR 2101              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2101              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2101              | 0.00                                     | 26.70                         | 26.70                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |

## One-Way Analysis of Independent Transfers

Water Supply Bank Application (26.7 Ac from 14013 for 2026 ):

| WR No. | Div. Rate<br>(CFS) | Con. Vol.<br>(AFA) | No. of Irr.<br>Acres | Priority<br>Date | POD<br>Location | Dedicated Vol.<br>AFA/ AFT | Model<br>Node |
|--------|--------------------|--------------------|----------------------|------------------|-----------------|----------------------------|---------------|
|--------|--------------------|--------------------|----------------------|------------------|-----------------|----------------------------|---------------|

### Transfer 1: Proposed Steady State Impacts following Transfer

Refer to Water Supply Bank Application

### Transfer 1: Worst Case Transient State Impacts following Transfer

#### Impact by Reach (AF/Trimester)

| Ashton to<br>Rexburg | Heise to<br>Shelley | Shelley to<br>Nr Blackt | Nr Blackt To<br>Neeley | Neeley to<br>Minidoka | Dev. Wbl. To<br>Buhl | Buhl to<br>Kspr | Kspr | Kspr to<br>Malad | Malad | Malad to<br>Bancroft |
|----------------------|---------------------|-------------------------|------------------------|-----------------------|----------------------|-----------------|------|------------------|-------|----------------------|
| 0.08                 | 0.14                | 0.85                    | 25.43                  | 0.05                  | 0.05                 | 0.04            | 0.02 | 0.02             | 0.02  | 0.00                 |
| 0.08                 | 0.14                | 0.85                    | 25.43                  | 0.05                  | 0.05                 | 0.04            | 0.02 | 0.02             | 0.02  | 0.00                 |
| 0.08                 | 0.14                | 0.85                    | 25.43                  | 0.05                  | 0.05                 | 0.04            | 0.02 | 0.02             | 0.02  | 0.00                 |
| 0.11                 | 0.19                | 1.31                    | 27.61                  | 1.16                  | 0.13                 | 0.11            | 0.05 | 0.04             | 0.05  | 0.01                 |

|                          |                                           |       |       |       |       |         |        |        |        |        |        |
|--------------------------|-------------------------------------------|-------|-------|-------|-------|---------|--------|--------|--------|--------|--------|
| Steady State Analysis    | Mitigation Check 1 - > 10% of Historical: | 0.5%  | 0.3%  | 0.2%  | 0.0%  | 1.5%    | 2.7%   | 2.7%   | 2.7%   | 2.8%   | 3.3%   |
|                          | Mitigation Check 2: > 2 AF/T:             | 0.0   | 0.0   | 0.0   | 0.0   | 0.0     | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |
|                          | Mitigation Check 3 - > 10% of Total:      | 0.3%  | 0.5%  | 3.2%  | 95.2% | 0.2%    | 0.2%   | 0.1%   | 0.1%   | 0.1%   | 0.0%   |
|                          | Mitigation Required?:                     | NO    | NO    | NO    | NO    | NO      | NO     | NO     | NO     | NO     | NO     |
|                          | Mitigation Vol. Req'd (ac-ft):            | 0.0   | 0.0   | 0.0   | 0.0   | 0.0     | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |
| Transient State Analysis | Mitigation Check 1 - > 10% of Historical: | 28.8% | 41.5% | 54.1% | 8.0%  | 2108.4% | 156.0% | 155.7% | 155.6% | 154.3% | 146.3% |
|                          | Mitigation Check 2: > 2.01 AF/T:          | 0.0   | 0.1   | 0.5   | 2.2   | 1.1     | 0.1    | 0.1    | 0.0    | 0.0    | 0.0    |
|                          | Mitigation Required?:                     | NO    | NO    | NO    | NO    | NO      | NO     | NO     | NO     | NO     | NO     |
|                          | Mitigation Vol. Req'd (ac-ft):            | 0.0   | 0.1   | 0.5   | 2.2   | 1.1     | 0.1    | 0.1    | 0.0    | 0.0    | 0.0    |

Read Me



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 10, 2026

K & C WAHLEN LIVING TRUST  
2275 S 2900 W  
ABERDEEN ID 83210-1813

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO. 29-14013, AGREEMENT 999**

Dear Renter:

Please find enclosed a receipt in the amount of **\$4,158.00** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 126.0 acre-feet of water for irrigation of 31.5 acres during 2026. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$3,742.20 of the rental fee will be paid to the lessor(s) and 10% or \$415.80 will be retained by the department to offset administrative costs for 2026.

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

Darin Vrem  
Water Supply Bank

Enclosures: Receipt No. C128263  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
IDWR Regional Office (via email)  
Jason Helms, P.E.  
Water District – 129

**COPY**



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

August 26, 2026

**K & C WAHLEN LIVING TRUST**

2275 S 2900 W  
ABERDEEN, ID 83210-1813

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 29-14013 AGREEMENT 999**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$4,158.00 **per year** was calculated based on the current rental rate of \$33.00 per acre-foot times a diversion volume of 126 acre-feet. This volume is used to remain proportionate to the water right being rented. If you would like to terminate the agreement prior to the end of the rental period, you must submit written notice of your intent to the Department at least 30 days prior to the rental fee due date.

**Please send a check in the amount of \$4,158.00 for 2026** made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

Pursuant to the Water Supply Bank Rules, **90% or \$3,742.20 of the rental fee will be paid to the lessor(s) and 10% or \$415.80 will be retained by the Department to offset administrative costs for 2026.**

If you have any questions, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or (208) 287-4991.

Sincerely,

Tyler Saiz  
Water Supply Bank

Enclosure(s): Two Rental Agreements

## MEMORANDUM FOR AGREEMENT NO. 999

**To:** Water Right(s) 29-14013  
**From:** Tyler Saiz, Water Resource Agent  
**Date:** 07/21/2026  
**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

---

**PURPOSE/NARRATIVE:** Application 3411 was sent in by Jason Helmes representing K & C Wahlen Living Trust and received by the Department on December 29<sup>th</sup>, 2025. The applicant proposes to rent 0.43 cfs, 108.0 AF, and 27.0 Acres, diverting from existing wells associated with water rights (WR) 35-7173 and 35-12810 both from ground water for 2026. The applicant proposed renting a portion of water under WR 29-14013, which is leased to the bank through Contract No. 2180.

**AUTHORITY TO FILE:** The application is signed by both Garrett Wahlen, and the representative Jason Helmes. There is no concern for authority to file.

**INJURY TO OTHER WATER RIGHTS:** The original rental application included the ESPA Etran Modeling Analysis, and new modeling has been performed to confirm that no mitigation is required. Therefore, there is no concern for injury.

**ENLARGEMENT OF USE:** There is no concern for enlargement of use as the amounts requested have been increased in order to remain proportionate to WR 29-14013. The amounts have been corrected to 126.0 AF, 31.5 AC, and 0.43 CFS, with only 108.0 AF, 27.0 AC, and 0.43 CFS being authorized to account for Water Right 35-7173 at the rental POU. These adjustments prevent any enlargement. See the calculation table below.

Diversion rate = 0.43 CFS  
CFS/AC = 0.016 (rental POU rate)  
 $0.43/0.016 = 26.87$ , approx. 27.0 AC  
AF/AC = 4.0  
 $27.0 \text{ AC} \times 4.0 = 108.0 \text{ AF}$

**LOCAL PUBLIC INTEREST:** The proposed rental of water is in the local public interest.

**BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:** The proposed rental is consistent with the conservation of water resources in Idaho.

**DEPARTMENT STAFF OR WATERMASTER COMMENTS:** The location for the rental PD is within the Eastern Region, the ESPA GWMA, is subject to Water District # 120, and is within the Aberdeen American Falls GWD. An email requesting comments or concerns from the regional manager and watermaster was sent on August 20, 2026.

### **ESPA CALCULATIONS AND ANALYSIS RESULTS:**

To Well: 89, 88;  $27 \text{ acres} \times 4\text{af/ac} = 108 \text{ afa}$ ;  $27 \times 3 \text{ af/ac}$  consumptive use = 27 af/trimester  
From Well: 96, 122; 31.5 acres required = 31.5 af/trimester consumptive use

Mitigation Analysis Period  
Trimester

One-Way Analysis of Independent Transfers

New Water Right (GModel):

| WR No                                                             | Div. Rate | Con Vol | No. of Tr | Priority | POD       | Dedicated Vol | Model    |
|-------------------------------------------------------------------|-----------|---------|-----------|----------|-----------|---------------|----------|
| (CFS)                                                             | (AFA)     | Acres   | Date      | Location | AF/AI AFT | Node          |          |
| Transfer 1: Proposed Steady State Impacts following Transfer      |           |         |           |          |           |               |          |
| 777                                                               | 777       | 275.6   | 68.9      | 1/1/1960 | 8526E-3   | 275.6 91.9    | SP682075 |
| 777                                                               | 777       | 275.6   | 68.9      | 1/1/1960 | 8526E-3   | 275.6 91.9    | SP068066 |
| Transfer 1: Worst Case Transient State Impacts following Transfer |           |         |           |          |           |               |          |
| 777                                                               | 777       | 275.6   | 68.9      | 1/1/1960 | 8526E-3   | 275.6 91.9    | SP082075 |
| 777                                                               | 777       | 275.6   | 68.9      | 1/1/1960 | 8526E-3   | 275.6 91.9    | SP068066 |

Impact by Reach (AF/Trimester)

| Ashton to | Hesse to | Shelley to     | Near Blackfoot to | Neeley to | Dev. Wash To | Buhl to | Kspr | Kspr to | Maled | Maled to |
|-----------|----------|----------------|-------------------|-----------|--------------|---------|------|---------|-------|----------|
| Rexburg   | Shelley  | Near Blackfoot | Neeley            | Mindoka   | Buhl         | Kspr    |      | Maled   |       | Bancroft |
| 0.10      | 0.16     | 1.00           | 30.00             | 0.06      | 0.06         | 0.05    | 0.02 | 0.02    | 0.02  | 0.00     |
| 0.10      | 0.16     | 1.00           | 30.00             | 0.06      | 0.06         | 0.05    | 0.02 | 0.02    | 0.02  | 0.00     |
| 0.10      | 0.16     | 1.00           | 30.00             | 0.06      | 0.06         | 0.05    | 0.02 | 0.02    | 0.02  | 0.00     |
| 0.13      | 0.23     | 1.54           | 32.57             | 1.37      | 0.15         | 0.12    | 0.06 | 0.05    | 0.06  | 0.01     |

Steady State Analysis

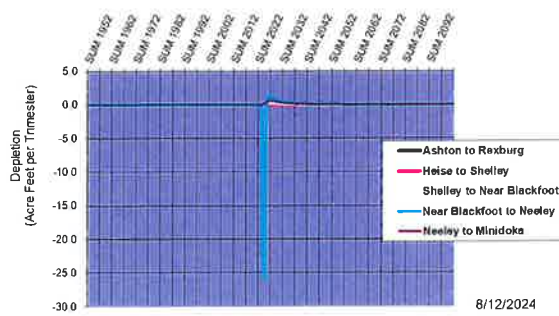
|                                          |      |      |      |       |      |      |      |      |      |      |      |
|------------------------------------------|------|------|------|-------|------|------|------|------|------|------|------|
| Mitigation Check 1 - > 10% of Historical | 0.5% | 0.3% | 0.2% | 0.0%  | 1.5% | 2.6% | 2.6% | 2.7% | 2.7% | 2.7% | 3.2% |
| Mitigation Check 2 - > 2 AF/T            | 0.0  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| Mitigation Check 3 - > 10% of Total      | 0.3% | 0.5% | 3.2% | 95.2% | 0.2% | 0.2% | 0.2% | 0.1% | 0.1% | 0.1% | 0.0% |
| Mitigation Required?                     | NO   | NO   | NO   | NO    | NO   | NO   | NO   | NO   | NO   | NO   | NO   |
| Mitigation Vol. Req'd (ac-ft)            | 0.0  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |

Transient State Analysis

|                                          |       |       |       |      |         |        |        |        |        |        |        |
|------------------------------------------|-------|-------|-------|------|---------|--------|--------|--------|--------|--------|--------|
| Mitigation Check 1 - > 10% of Historical | 26.6% | 41.5% | 54.1% | 8.6% | 2168.3% | 158.0% | 155.7% | 155.6% | 155.2% | 154.3% | 148.3% |
| Mitigation Check 2 - > 2.01 AF/T         | 0.0   | 0.1   | 0.5   | 2.8  | 1.3     | 0.1    | 0.1    | 0.0    | 0.0    | 0.0    | 0.0    |
| Mitigation Required?                     | NO    | NO    | NO    | NO   | NO      | NO     | NO     | NO     | NO     | NO     | NO     |
| Mitigation Vol. Req'd (ac-ft)            | 0.0   | 0.1   | 0.5   | 2.6  | 1.3     | 0.1    | 0.1    | 0.0    | 0.0    | 0.0    | 0.0    |

Read Me

Net Transfer Effect Above Milner  
(Total Effect With Transfer - Total Effect Without Transfer)

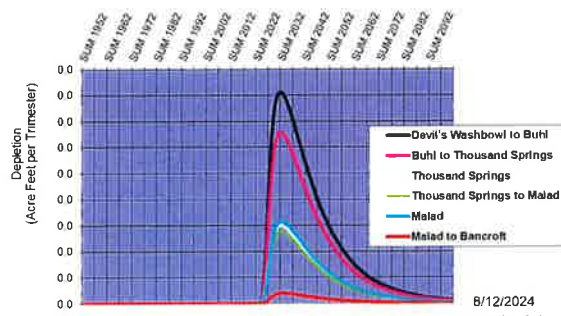


Customer Name: Wahlen

Transfer No: 2919

8/12/2024  
Version 3.4

Net Transfer Effect Below Milner  
(Total Effect With Transfer - Total Effect Without Transfer)



Customer Name: Wahlen

Transfer No: 2919

8/12/2024  
Version 3.4

Cells this color are  
set up for user entries

ENTER STARTING DATE FOR  
SIMULATION. THEN PUSH  
"UPDATE DATES" BUTTO

YEAR 1952  
SEASON

TRANSFER NO:  
3411

TRANSFER NAME:  
K & C Wahlen Li

UPDATE  
DATES

RUN  
MODEL

GET  
OUTPUT

CALCULATE EFFECTS

ENTER CELL LOCATIONS:

|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 89        | 96           | 0            | 0            |
| COLUMN | 88        | 122          | 0            | 0            |

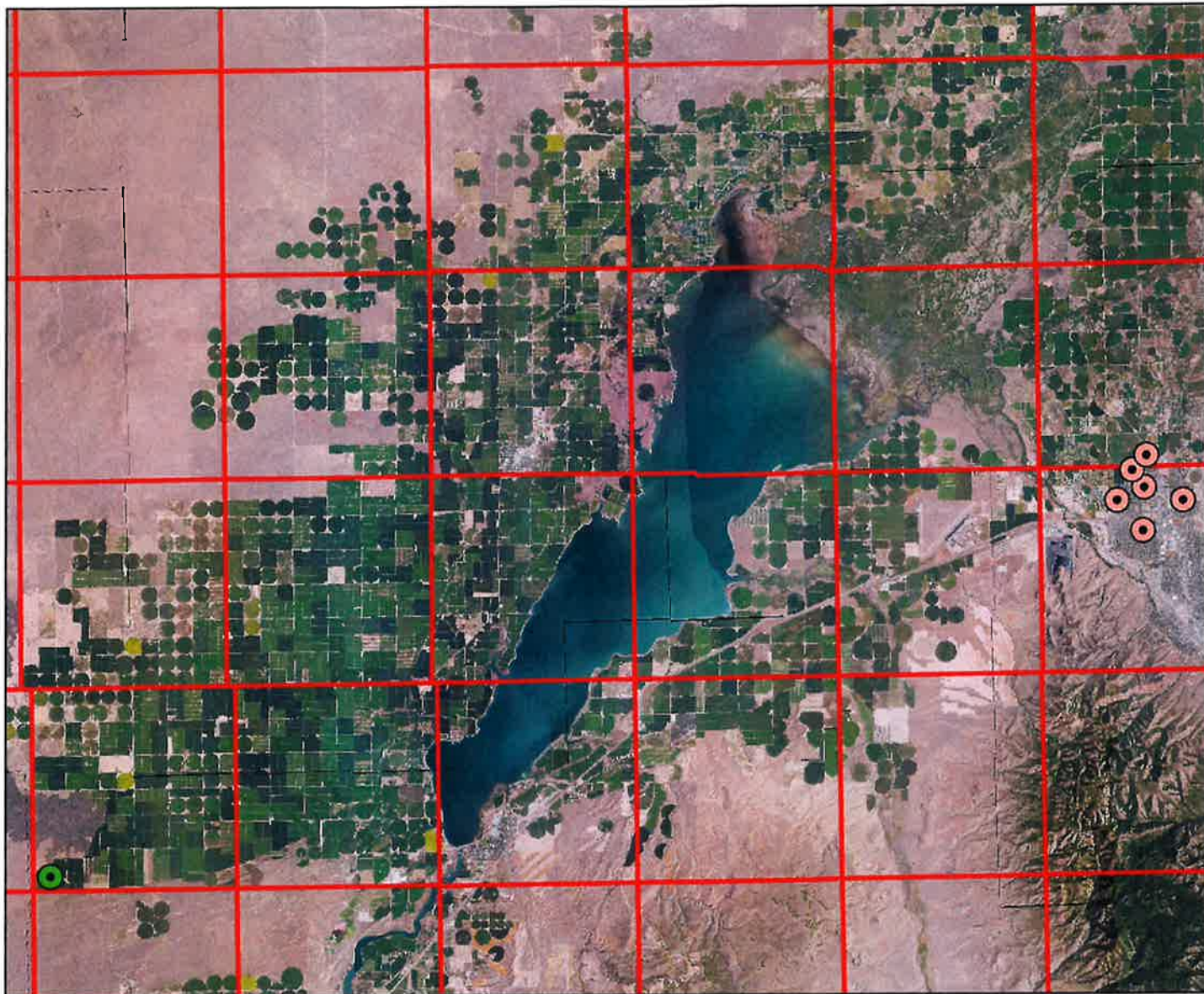
| TRIMESTER<br>OF<br>ACTIVITY | TO WELL                       | FROM1 WELL                    |                                  | FROM2 WELL                    |                                  | FROM3 WELL                    |                                  |
|-----------------------------|-------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|
|                             | Projected Use<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER |
| SUM 1952                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1952                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1953                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1953                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1953                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2023                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2023                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2023                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2024                    | 31.50                         | 0.00                          | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2024                    | 31.50                         | 0.00                          | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2024                    | 31.50                         | 0.00                          | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2025                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2025                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2025                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2026                    | 31.50                         | 0.00                          | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2026                    | 31.50                         | 0.00                          | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2026                    | 31.50                         | 0.00                          | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2027                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2027                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2027                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2101                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2101                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2101                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2102                    | 0.00                          | 31.50                         | 31.50                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |

Idaho Water Resource Board

WSB Move Map

29-14013

2026



Legend



Water Supply Bank Rental POD



Water Supply Bank Lease PODs



Township/Range

