

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
TRANSFER NO. 86942, 86951

TRANSFER NO. 86942

ROHN R NELSON and LORI A NELSON, 3800 E RUTH DR, WASILLA, AK 99654-7537 has filed Application No. 86942 for changes to the following water rights within LEMHI County(s): Right No(s). 74-210A, 74-734A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NENSW Sec 35 T21N R23E for 0.13 cfs from Wimpey Creek. The proposed place of use is in SWS Sec 34 T21N R23E for 5.8 acres.

TRANSFER NO. 86951

ROHN R NELSON and LORI A NELSON, 3800 E RUTH DR, WASILLA, AK 99654-7537 has filed Application No. 86951 for changes to the following water rights within LEMHI County(s): Right No(s). 74-16256, 74-734A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. The proposed point of diversion is in NWSESE Sec 34 T21N R23E for 0.03 cfs from Wimpey Creek. The proposed place of use is in SWSE Sec 34 T21N R23E and Lot 2 (NWNE) Sec 3 T20N R23E for 1.2 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/31/2022. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/13/2022 and 10/20/2022
10-13-2tc

OCT 24 2022

Department of Water Resources
Eastern Region

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 86942, 86951** a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereof for **TWO (2)** consecutive issue(s), commencing with the issue dated **10-13-2022** and ending with the issue dated **10-20-2022**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **20th** day of **October** in this year of 2022 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Notary Public for Idaho

Commission expires 04-10-2023

Publication Fee \$126.00

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