

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER SUPPLY BANK RENTAL AGREEMENT No. 1061

RECEIVED

AUG 28 2026

DEPT. OF WATER RESOURCES  
EASTERN REGION

This is to certify that:

COUNTY LINE FARMS  
C/O MONTY & CAROLENE FUNK  
PO BOX 360  
AMERICAN FALLS, ID 83211

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board"), being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank, agrees to rent water as follows:

Summary of Water Rights or Portions Rented from the Bank

| Water<br>Right No.     | Priority<br>Date | Source       | Diversion<br>Rate<br>(CFS) | Diversion<br>Volume<br>(AF) | Acres<br>(AC) | Rate Per<br>Acre<br>(CFS/AC) | Volume<br>Per Acre<br>(AF/AC) |
|------------------------|------------------|--------------|----------------------------|-----------------------------|---------------|------------------------------|-------------------------------|
| 29-14013               | 8/19/1952        | GROUND WATER | 0.55                       | 160.0                       | 40.0          | 0.014                        | 4.00                          |
| Combined Rental Totals |                  |              | 0.55                       | 160.0                       | 40.0          | 0.014                        | 4.00                          |

**Term of Rental:** This rental agreement shall take effect when all parties have signed it and shall continue in effect until December 31, 2026. Use of rental water shall be authorized as of either the date this rental agreement takes effect or the first day of the rental season of use, in 2026, whichever occurs last.

**Annual Rental Fee:**

2026: \$5,280.00

The full fee for the rental of the above-described right(s) is \$5,280.00 for 2026. The rental fee includes an administrative fee of \$528.00 for 2026.

An annual payment shall be received by the Department on or before December 31 each year preceding the use of the rented water rights. The agreement will be void if payment is not received by the due date in a given year. Rental fees are non-refundable. To voluntarily terminate the agreement early, notify the Department in writing prior to the rental fee due date.

Detailed water right conditions are attached.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 1061**

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:



Signature of Renter

08-26-2026

Date



Printed Name

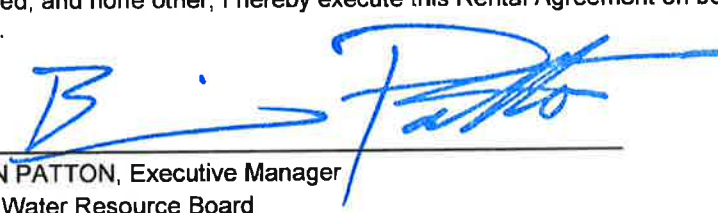
owner / renter

Title

\*Title required if signing on behalf of a company or organization or with power of attorney

Having determined that this agreement satisfied the provisions of Idaho Code § 42-1763 and IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and condition herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

By



BRIAN PATTON, Executive Manager  
Idaho Water Resource Board

Date

9/1/26

Rental approved by IDWR



Date

9/1/26

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 1061**

**WATER USE DETAILS**

**LOCATION OF POINT(S) OF DIVERSION**

GROUND WATER                      NENW              Sec. 11, Twp 06S, Rge 29E,                      BANNOCK County

**BENEFICIAL USE**  
IRRIGATION

**DIVERSION RATE**  
0.55 CFS

**VOLUME**  
160.0 AF

**SEASON OF USE**

**Water Right No.**                      **From**                      **To**  
29-14013                                  4/1                                  10/31

**RENTERS PLACE OF USE: IRRIGATION**

| Twp | Rng | Sec | NE   |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 29E | 11  | 40.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 40.0   |

Total Acres: 40.0

**RENTAL AGREEMENT CONDITIONS OF ACCEPTANCE**

1. The use of water under this agreement shall be subject to the provisions of Idaho Code § 42-1766.
2. Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in any other department application process.
3. Use of water under this agreement does not constitute a dedication of the water to renter's place of use, and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
4. Use of water under this agreement shall not prejudice any action of the Department in its consideration of an application for transfer or permit filed by the applicant for this same use.
5. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
6. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
7. Renter acknowledges and agrees that the Director may terminate authorization for the use of a water right based on a water right's priority date.
8. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
10. This rental agreement does not authorize the construction of a well.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT No. 1061**

11. Use of water under this agreement may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
12. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
13. This right does not grant any right-of-way or easement across the land of another.

**Idaho Water Resource Board**  
**Attachment to Water Supply Bank Rental Agreement No. 1061**

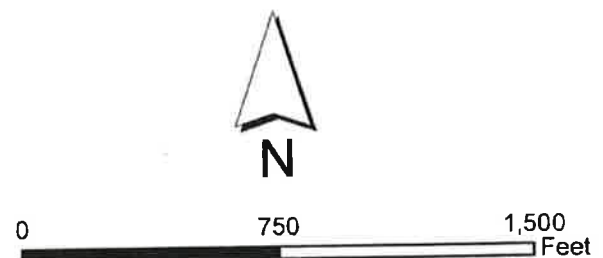
Effective until December 31, 2026

This map depicts the **rental place of use** pursuant to the rental agreement and is attached to the agreement solely for illustrative purposes.



**Legend**

-  Water Supply Bank Rental POD
-  Water Supply Bank Rental POU
-  Township/Range
-  Sections
- QQ



STATE OF IDAHO  
WATER RESOURCE BOARD

APPLICATION TO RENT WATER  
FROM THE BOARD'S WATER SUPPLY BANK

Print Form

RECEIVED

DEC 10 2025

Applicant Name: County Line Farms

Department of Water Resources

Is this application being submitted with a lease application as a lease/rental package?

Yes ☒ No ☐

If yes, specify companion water rights in Section 4

This application must be completed according to the minimum requirement checklist below and printed single sided. This checklist is part of the rental application and must be included with the rental application. **Applications that do not meet the minimum requirements will not be placed in the processing queue and may be returned until all minimum requirements have been met.**

**There is no filing fee for submitting a rental application.** The annual rental fee due will be calculated based on the volume of water required under an approved rental agreement. **Timing:** Rental application processing is prioritized between November through March. Any rental application received on or before November 1 for use in the next year will be assigned a received date of November 1. Rental applications may be returned to applicants if the desired start date for the use of rental water cannot be accommodated by the Water Supply Bank. Rental requests cannot provide retroactive approval, and applications will not be accepted once the rental season of use period has concluded. Rental applications submitted more than one year in advance of the proposed start date for the use of rental water will not be accepted and will be returned to applicant.

One rental application per beneficial use of water. For multiple beneficial uses of water, separate rental requests should be submitted for each unique beneficial use of water. One rental application can be submitted if you propose to rent water from multiple sources.

For additional instructions on completing a rental application, visit <https://idwr.idaho.gov/iwrb/programs/water-supply-bank/resources/>

MINIMUM REQUIREMENT CHECKLIST

Check All Items as Either Attached (Yes) or Not Applicable (N/A)

Yes

- ☒ Completed *Application to Rent Water from the Board's Water Supply Bank*  
☒ Confirmation that this form has been printed single sided, per requirement of the Water Supply Bank

Attachment N/A Yes

- |    |                                     |                                     |                                                                                                                                                               |
|----|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1B | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization to represent the applicant, or sign on behalf of the company                                                                                    |
| 2  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | A map showing the proposed point(s) of diversion, place(s) of use, and water diversion and distribution systems proposed to be used with your rental request. |
| 3A | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Detailed information on proposed use of rental water                                                                                                          |
| 3F | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization from the owner/operator of the rental point(s) of diversion                                                                                     |
| 3H | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water modeling to analyze impacts of the rental request                                                                                                       |
| 3J | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Documents justifying a rate of flow greater than 0.02 cfs/acre                                                                                                |
| 3K | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Authorization from the owner/operator of the property at the proposed rental place(s) of use                                                                  |
| 4B | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Explanation of how the rental water will sufficiently accomplish your rental purposes                                                                         |
| 4C | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Explanation of consumptive use amounts for water rights experiencing a change in nature of use                                                                |

Department Use Only – Proposed Water Right(s)

3394

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**1. CONTACT INFORMATION**

A. Applicant County Line Farms

Mailing Address P.O. Box 360 American Falls ID 83211  
Street City State Zip Code  
 Email Address monty@countylinefarms.com Phone Number (208) 226-5207

B. Is this application being completed or signed by an authorized representative on behalf of the applicant? Yes ☒ No ☐  
 If yes, representatives (includes company employees, as well as legal counsel or consultants) should provide their information below and include their authority to represent and/or sign the application on behalf of the applicant. Label **Attachment 1B**.

Representative Jason C. Helms, P.E. Professional Title Certified Water Rights Examiner  
 Organization \_\_\_\_\_ Relationship to Applicant Consultant  
 Mailing Address 295 8th St. Idaho Falls, ID 83401  
 Email Address jasoncivil@alumni.nd.edu Phone Number (208) 308-2109

**2. MAP**

Attach a map. Create a map of the proposed point(s) of diversion, place(s) of use and water diversion, delivery and distribution systems. The map must include the rental place of use outlined and annotated with legal land descriptions (Township, Range, Section and Quarter- Quarters) or with GPS coordinates. **For irrigation purposes**, mark the number of acres to irrigate **per 40-acre tract** (1/4-1/4). Attach the map to this application and label it **Attachment 2**.

**3. DESCRIPTION OF PROPOSED USE FOR RENTAL WATER**

A. Describe why you desire to rent water and provide a detailed description of your proposed use. If the proposed use is not for irrigation, describe in detail how you determined the amount of rental water required. If the space below is insufficient, attach additional sheets as required and label them **Attachment 3A**:

Irrigation of prime farm ground

B. Enter the desired and/or minimum rates of flow, volume, or irrigable acres requested for your rental purposes:

| Desired Rate<br>(Cubic Feet/Second) | Desired Volume<br>(Acre-Foot) | Minimum Rate*<br>(Cubic Feet/Second) | Minimum Volume*<br>(Acre-Foot) | Desired Acres<br>(if applicable) |
|-------------------------------------|-------------------------------|--------------------------------------|--------------------------------|----------------------------------|
| <u>0.50 CFS</u>                     | <u>160.0 AF</u>               | <u>0.39 CFS</u>                      | <u>140.0 AF</u>                | <u>40.0 AC</u>                   |

\* Sometimes water rights provide an exceptionally low rate per acre and/or low volume per acre. This section is meant to establish an acceptable range of water sufficient for your proposed water use. Please see question 4B and complete if necessary.

C. **This section must be completed in full.** The desired start date must be later than the date received by the Department. The latest possible start is the latest possible date you could begin diverting water to put the rental to beneficial use in the desired start year. **Rentals are not retroactive and are not approved until the annual rental fee payment is received for the year of beneficial use and an approval document is executed by the Department.**

| Desired Start Date<br>(month/day/year) | **Latest Possible Start Date<br>(month/day/year) | *Mark Desired Rental Duration<br>(Calendar Years)               |                                       |                                       |                                       |                                       | **Applicant's preference if rental application cannot be processed prior to the latest possible start?                                                        |                                                          |
|----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <u>04/01/2026</u>                      | <u>06/01/2026</u>                                | <input checked="" type="checkbox"/> 1                           | <input checked="" type="checkbox"/> 2 | <input checked="" type="checkbox"/> 3 | <input checked="" type="checkbox"/> 4 | <input checked="" type="checkbox"/> 5 | <input checked="" type="checkbox"/> Process application as soon as possible. I understand the rental fee is annual and is not calculated on a pro rata basis. | <input type="checkbox"/> Return application to applicant |
|                                        |                                                  | Other Term Length (# of years):<br>Prior IWRB approval required |                                       |                                       |                                       |                                       |                                                                                                                                                               |                                                          |

\* The number of years permissible for a rental is subject to the lease contract duration for the water right(s) being rented.

\*\* Per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right. Water Supply Bank rental applicants are not authorized to utilize rental water prior to the execution of an approved rental agreement. Rental requests may be returned to applicants if no water is available from the Bank to fulfill a rental request.

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

- D. Describe your water distribution system and how rental water will be delivered from the point(s) of diversion (POD) to the proposed place of use (POU):

Existing well, main, and center pivot system

- E. **Point(s) of diversion.** Locate the point of diversion within each 40-acre tract and/or the U.S. Government Lot of the Public Land Survey System. Spring sources should be described to the nearest 10-acre tract. Identify the county where the point of diversion is located. An existing well must be identified for a request to rent ground water under a short-term rental.

| TWP | RGE | SEC | GOVT LOT | ¼  | ¼  | ¼  | County | Source       | Local name or tag # |
|-----|-----|-----|----------|----|----|----|--------|--------------|---------------------|
| 06S | 29E | 20  |          | NW | SW | NW | Power  | ground water | WMIS ID 1002420     |
|     |     |     |          |    |    |    |        |              |                     |
|     |     |     |          |    |    |    |        |              |                     |

- F. If the POD(s) above are located where water is turned into a canal, lateral or ditch, or if they are located on your property but are serviced by water that is delivered via a canal, lateral or ditch, your rental request must include documented authorization from all relevant canal companies, irrigation districts and/or water delivery entities, confirming that they consent to your diversion of water from their system.

Has documented consent from all relevant water delivery entities been obtained?

Yes ☐ N/A ☒

If yes, include documented consent as **Attachment 3F**.

- G. Do any POD(s) identified in Question 3E divert from a water source that may require water modeling?

Yes ☒ No ☐

*Refer to the Water Modeling Requirements Information Sheet to determine if a rental POD may require water modeling.*

- H. Has water modeling been provided with your rental request?

Yes ☒ N/A ☐

If yes, label modeling Attachment 3 H.

*Rental applications that require modeling will be returned if modeling is not provided.*

- I. Specify the desired beneficial use of water and the requested season of use or number of acres required:

☒ Irrigation 196.5 (number of acres) Duration: Subject to IDWR standard seasons of use

☐ Commercial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

☐ Stockwater from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

☐ Industrial from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

☐ Other: \_\_\_\_\_ from: \_\_\_\_\_ (mm/dd) to: \_\_\_\_\_ (mm/dd)

- J. For irrigation uses, do you propose to divert water at a rate greater than 0.02 cfs/acre?

N/A ☐ Yes ☐ No ☒

If yes, justify the rate of flow and attach any supporting documents as **Attachment 3J**. Justification may include information on soil composition, conveyance losses, crop type, irrigation systems, public access areas, etc. A rate of 0.03 cfs/acre is permissible for irrigation of 5 acres or less.

- K. Do you own the land at the proposed rental place of use (POU)?

Yes ☒ No ☐

If no, attach documentation from the POU owner/operator confirming your authorization to use the POU and label it **Attachment 3K**.

- L. List all other water rights and sources of water at the rental place of use for the same purpose, including privately owned water rights and water received from a municipal supplier, an irrigation district, a canal company or any other water delivery entity. Explain why additional water is required: Attach a separate page if space is insufficient and label it **Attachment 3L**.

none

STATE OF IDAHO  
WATER RESOURCE BOARD

**Application to Rent Water (Continued)**

**4. RENTAL REQUESTS FOR SPECIFIC WATER RIGHTS**

A. Are you requesting to rent specific water rights?

Yes ☒ No ☐

If yes, specify below the elements of the water rights you are requesting to rent. *Rental applications that require modeling must also complete the table below for the specific water rights to be rented. If no, continue to Question 4B.*

**Important Information:** Diversion rates and volumes sought for rent must be proportionate to the per acre diversion rates and per acre volume limits of the water right under lease contract to the Water Supply Bank. For leased rights featuring combined limits, rentals must be consistent with combined diversion rate, volume or acre limits. Combined limits should be listed on a row below water right numbers. Include any additional water required to meet area headgate requirements, minimum flow rates when combined with existing water rights at the rental location, or mitigation requirements because of [ESPA Modeling Analysis](#) results. Prior to completing this section, applicants should review all water right lease contracts and any active rental agreements to determine which elements of a water right are available to satisfy a rental request. Active leases and rentals are searchable via the [Lease and Rental Map Search](#) tool. Water rights identified below must either already be leased to the Bank or a lease proposal should accompany this rental request. **Rental requests for water rights not yet leased to the Bank will be returned if companion lease applications are not provided with the rental request.**

| Water Right Elements Leased to Water Supply Bank                                                                                                                                         |               |                      |             |            | Leased totals, minus water right elements involved in active rental agreements, equals water right elements available for rent | Water Supply Bank Rental Request |              |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------|-------------|
| Water Right Number<br>(leave blank if sub-total of combined limits)                                                                                                                      | Nature of Use | Diversion Rate (CFS) | Volume (AF) | Acres (AC) |                                                                                                                                | Diversion Rate (CFS)             | Volume (AF)  | Acres (AC)  |
| 29-14013                                                                                                                                                                                 | Irrigation    | 2.19                 | 635.1       | 158.8      |                                                                                                                                | 0.55                             | 160.0        | 40.0        |
| alternates if available                                                                                                                                                                  |               |                      |             |            |                                                                                                                                |                                  |              |             |
| 29-2395                                                                                                                                                                                  | Irrigation    | 2.11                 | 861.0       | 215.2      |                                                                                                                                | 0.39                             | 160.0        | 40.0        |
| 35-7274                                                                                                                                                                                  | Irrigation    | 1.22                 | 372.0       | 93.0       |                                                                                                                                | 0.52                             | 160.0        | 40.0        |
| 35-14041                                                                                                                                                                                 | Irrigation    | 3.18                 | 1290.0      | 322.5      |                                                                                                                                | 0.39                             | 160.0        | 40.0        |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |              |             |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |              |             |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                |                                  |              |             |
| <b>Applicants must ensure the requested rate per acre and volume per acre do not exceed the rate per acre and volume per acre limits of water rights leased to the Water Supply Bank</b> |               |                      |             |            | <b>TOTAL</b>                                                                                                                   | <b>0.55</b>                      | <b>160.0</b> | <b>40.0</b> |
|                                                                                                                                                                                          |               |                      |             |            |                                                                                                                                | <b>CFS</b>                       | <b>AF</b>    | <b>AC</b>   |

*\*Attach multiple copies of this page if space above is insufficient to list all water rights requested to be rented on this application.*

B. If water right conditions, combined limits, or the sum of all water right elements being requested provide an unconventional duty of water (e.g., an unusually low rate per acre or volume per acre for irrigation use), explain how your proposed rental will sufficiently accomplish your intended purposes. Attach a separate page if space is insufficient and label it **Attachment 4B:**

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C. Does your rental request propose to change the nature of use for any water right(s) requested above?

Yes ☐ No ☒

If yes, explain how the water right(s) will be converted to new uses. Include the historic, consumptive use amounts for the water right being rented if you have it, as well as the new consumptive use amount for your proposed beneficial use. If space below is insufficient, attach a separate page and label it **Attachment 4C:**

**STATE OF IDAHO  
WATER RESOURCE BOARD**

**Application to Rent Water (Continued)**

STATE OF IDAHO  
WATER RESOURCE BOARD

Application to Rent Water (Continued)

5. ADDITIONAL INFORMATION

- A. Is this the first time that rental water is being requested for this purpose at the rental place of use? Yes ☐ No ☒

If no, list previous rental requests/agreements and explain why you have not secured a permanent water right for your needs:  
Prior rentals approved. Rental application filed late 2025 was denied. Permanent water rights are difficult to find in this area of the ESPA.

- B. Have you or do you intend to submit an application for permit or transfer proposing a similar use as this rental? Yes ☐ No ☒  
If yes, describe:

- C. Was this rental application submitted in response to a Notice of Violation (NOV) or a pending NOV? Yes ☐ No ☒  
If yes, describe the date and location of the NOV.

- D. Additional Information

Attached ESPA modeling shows up to a two year rental of 29-14013 meets ESPA impact requirements.  
See attachment 3H for details.

DECLARATION

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval. I understand that if this rental application is approved, it will be subject to the provisions of Section 42-1766, Idaho Code and all applicable state and federal laws. I understand that the submission of a rental application provides no guarantee for approval of a rental agreement. I also understand that, per Idaho Code 42-201, it is unlawful to divert or use water without a valid water right and that I am not authorized to utilize water as proposed in this application prior to the execution of an approved rental agreement.

  
Signature of Applicant

Monika Funk  
Printed Name of Applicant

12-12-2025  
Date

  
Signature of Representative

Jason C. Helms, P.E.  
Printed Name of Representative

12/12/2025  
Date

Print Form

Mail to:

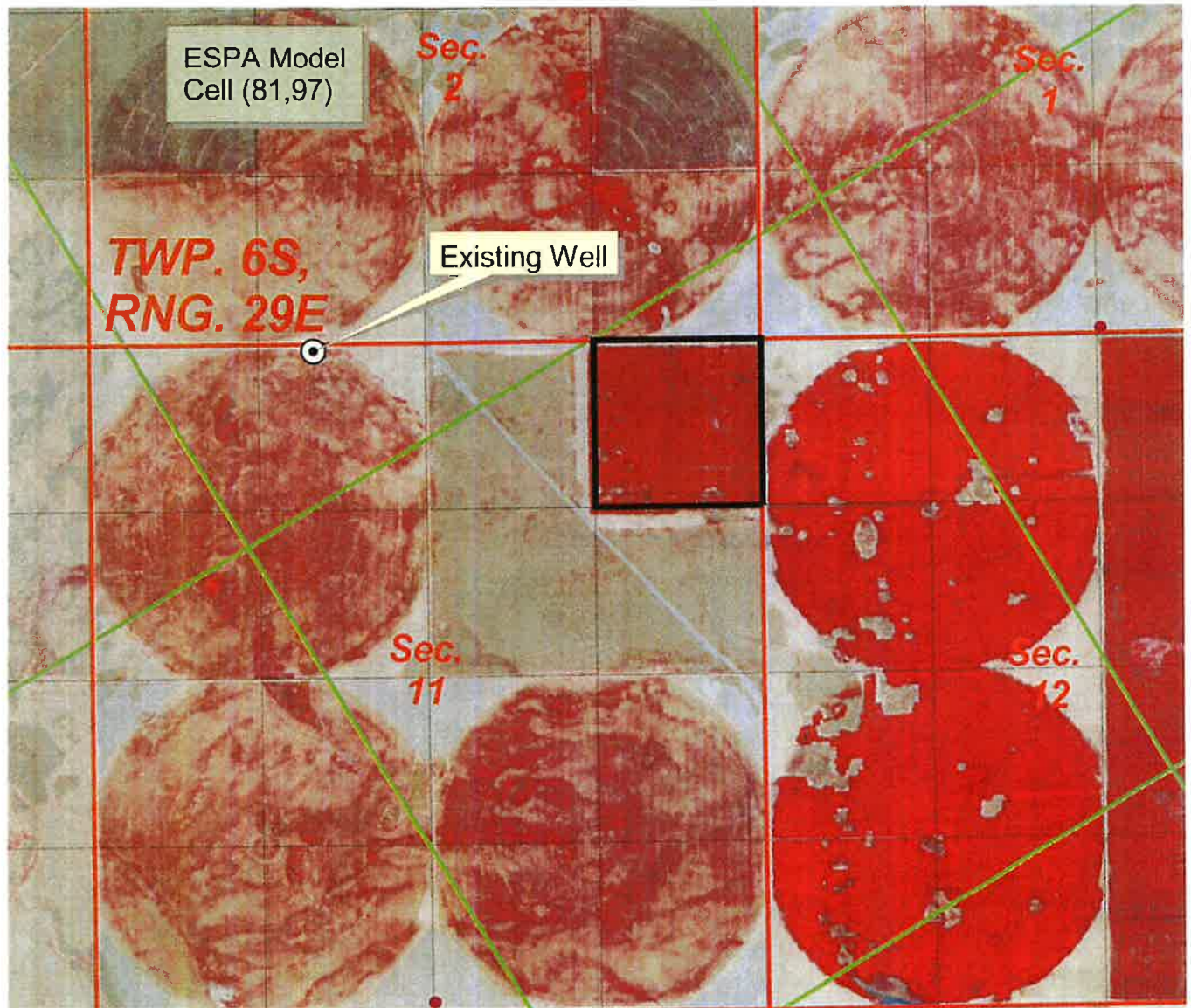
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, ID 83720-0098

Electronic Filing:

[file@idwr.idaho.gov](mailto:file@idwr.idaho.gov)  
[cc bank@idwr.idaho.gov](mailto:cc bank@idwr.idaho.gov)

# Application to Rent Water From The Water Supply Bank

## County Line Farms, (6S, 29E, Section 11 NENE)



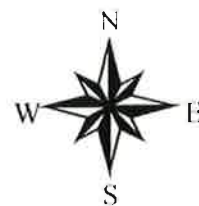
JCH - 09/09/2021

2019 NAIP Aerial Photo

0.25 0 0.25 0.5 0.75 Miles

Scale: 1 inch equals 1/4 mile

- ⊙ Existing Well
- ▭ Irrigation Rental Place of Use  
40.0 Total Acres
- ▭ Sections
- ▭ ESPA Model Grid  
40s



ATTACHMENT 2

# ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE | IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR: 1952

SEASON:  

TRANSFER NO: 2026 rental

TRANSFER NAME: County Line Farms



Primary Rental  
29-14013  
8/19/1952  
160.00 afa

ENTER CELL LOCATIONS:

|        | TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|----------|--------------|--------------|--------------|
| ROW    | 81       | 96           |              |              |
| COLUMN | 97       | 122          |              |              |

Consumptive use fraction (3.0/4.0): 0.75  
Total Maximum CU 120.00  
Proposed CU 120.00

| 6S29E-11NENW          |                                          | 29-14013                      |                                  |                               |                                  |                               |                                  |
|-----------------------|------------------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|-------------------------------|----------------------------------|
| TRIMESTER OF ACTIVITY | TO WELL<br>Projected Use<br>AF/TRIMESTER | FROM1 WELL                    |                                  | FROM2 WELL                    |                                  | FROM3 WELL                    |                                  |
|                       |                                          | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER | With Transfer<br>AF/TRIMESTER | Without Transfer<br>AF/TRIMESTER |
| SPR 1952              | 0.00                                     | 0.00                          | 0.00                             | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 1952              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 1952              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 1953              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2024              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
|                       |                                          |                               |                                  |                               |                                  |                               |                                  |
| SPR 2025              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2025              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2025              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2026              | 40.00                                    | 0.00                          | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2026              | 40.00                                    | 0.00                          | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2026              | 40.00                                    | 0.00                          | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2027              | 40.00                                    | 0.00                          | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2027              | 40.00                                    | 0.00                          | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2027              | 40.00                                    | 0.00                          | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2028              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2028              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2028              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2029              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2029              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2029              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2030              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2030              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2030              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
|                       |                                          |                               |                                  |                               |                                  |                               |                                  |
| WIN 2100              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SPR 2101              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| SUM 2101              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |
| WIN 2101              | 0.00                                     | 40.00                         | 40.00                            | 0.00                          | 0.00                             | 0.00                          | 0.00                             |

Enter First Time Step of Transfer: **SPR 2010**

|                                                             |                                     |            |       |        |       |        |        |        |        |        |
|-------------------------------------------------------------|-------------------------------------|------------|-------|--------|-------|--------|--------|--------|--------|--------|
| Match: 175                                                  |                                     | Match: 456 |       |        |       |        |        |        |        |        |
|                                                             | AtR                                 | HtS        | StNB  | NBtN   | NtM   | DWtB   | BtTS   | TS     | TStM   | M      |
| Preexisting Effects @ SS (Last Time Step):                  | 0.12                                | 0.21       | 1.27  | 38.09  | 0.08  | 0.08   | 0.06   | 0.03   | 0.03   | 0.03   |
| Steady State - Value of Dep. @ Last Time Step:              | 0.12                                | 0.21       | 1.27  | 38.10  | 0.08  | 0.08   | 0.06   | 0.03   | 0.03   | 0.03   |
| Preexisting Effects @ Transient State (Max Value Timestep): | 0.12                                | 0.21       | 1.27  | 38.09  | 0.08  | 0.08   | 0.06   | 0.03   | 0.03   | 0.03   |
| Transient State - Max. Value of Dep. After Transfer:        | 0.18                                | 0.37       | 2.88  | 41.71  | 0.61  | 0.24   | 0.19   | 0.09   | 0.08   | 0.09   |
| Steady State Change:                                        | 0.00                                | 0.00       | 0.00  | 0.01   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00   | 0.00   |
| Transient State Change:                                     | 0.06                                | 0.17       | 1.61  | 3.62   | 0.54  | 0.16   | 0.13   | 0.06   | 0.06   | 0.06   |
| Steady State Analysis                                       | on Check 1 - >10% of Historical:    | 0.4%       | 0.2%  | 0.1%   | 0.0%  | 0.8%   | 1.8%   | 1.8%   | 1.8%   | 1.9%   |
|                                                             | Mitigation Check 2: > 2 AF/T:       | 0.0        | 0.0   | 0.0    | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |
|                                                             | Mitigation Check 3 - >10% of Total: | 0.3%       | 0.5%  | 3.2%   | 95.2% | 0.2%   | 0.2%   | 0.2%   | 0.1%   | 0.1%   |
|                                                             | Mitigation Required?:               | NO         | NO    | NO     | NO    | NO     | NO     | NO     | NO     | NO     |
|                                                             | Mitigation Vol. Req'd (ac-ft):      | 0.0        | 0.0   | 0.0    | 0.0   | 0.0    | 0.0    | 0.0    | 0.0    | 0.0    |
| Transient State Analysis                                    | on Check 1 - >10% of Historical:    | 48.5%      | 80.3% | 126.2% | 9.5%  | 680.4% | 215.3% | 214.8% | 214.4% | 213.9% |
|                                                             | Mitigation Check 2: > 2.01 AF/T:    | 0.1        | 0.2   | 1.6    | 3.6   | 0.5    | 0.2    | 0.1    | 0.1    | 0.1    |
|                                                             | Mitigation Required?:               | NO         | NO    | NO     | NO    | NO     | NO     | NO     | NO     | NO     |
|                                                             | Mitigation Vol. Req'd (ac-ft):      | 0.1        | 0.2   | 1.6    | 3.6   | 0.5    | 0.2    | 0.1    | 0.1    | 0.1    |



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 1, 2026

COUNTY LINE FARMS  
C/O MONTY & CAROLENE FUNK  
PO BOX 360  
AMERICAN FALLS, ID 83211

**RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO. 29-14013, AGREEMENT 1061**

Dear Renter:

Please find enclosed a receipt in the amount of **\$5,280.00** and a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 160.0 acre-feet of water for irrigation of 40.0 acres during 2026. Upon receipt of this fully executed agreement, you are authorized to divert water in compliance with the conditions of water use described in the agreement.

Pursuant to the Water Supply Bank Rules, 90% or \$4,752.00 of the rental fee will be paid to the lessor(s) and 10% or \$528.00 will be retained by the department to offset administrative costs for 2026.

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 208-287-4800.

Sincerely,

Darin Vrem  
Water Supply Bank

Enclosures: Receipt No. E051881  
Rental Agreement (copy)

c: Sascha Marston – Fiscal  
IDWR Regional Office (via email)  
Jason C. Helms, P.E.  
Water District – 129



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

August 27, 2026

COUNTY LINE FARMS  
C/O MONTY & CAROLINE FUNK  
PO BOX 360  
AMERICAN FALLS, ID 83211

**RE: REQUEST FOR RETURN OF SIGNED RENTAL AGREEMENT 1061 AND PAYMENT  
FOR WATER RIGHT(S) 29-14013**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources ("Department") mailed a **Water Supply Bank Rental Agreement ("Agreement") for your review and signature** on July 31, 2026. The signed agreement and annual rental fee has not been returned to the Department.

**Please sign the rental agreement and return it with the rental payment in the amount of \$5,280.00 within ten (10) days** of this letter to complete processing. Diversion and use of the water right(s) is not authorized under the proposed agreement until it has been signed by both the renter and the Department. Any use associated with your proposed rental request before it has been executed is considered unauthorized and, if occurring, will be subject to any necessary enforcement action.

If the signed rental agreement and fee is not received by the department within the 10-day period, the rental application will be returned, and the proposed rental right(s) made available for other rental applicants. You can reapply to rent water from the Bank again in the future by submitting a new rental application form that will be processed in turn with other pending applications.

If you have questions regarding this matter, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or 287-4800.

Sincerely,

*Aaron Olsen*

for  
Water Supply Bank

CC: Jason Helms



Outlook

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## Call up for Water Supply Bank rental agreements

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**From** Olson, Aaron <Aaron.Olson@idwr.idaho.gov>

**Date** Thu 8/27/2026 3:01 PM

**To** jasoncivil@alumni.nd.edu <jasoncivil@alumni.nd.edu>

 3 attachments (555 KB)

Proposed Rental Agreement 1054 10 day Call-up Letter.pdf; Proposed Rental Agreement 1060 10 day Call-up Letter.pdf;  
Proposed Rental Agreement 1061 10 day Call-up Letter.pdf;

Good Afternoon Jason,

I am doing some follow up on proposed Water Supply Bank rental agreements that were sent out recently:

LCSC Enterprises LLC - Agreement 1054

County Line Farms - Agreement 1060 & 1061

I am sending out some 10-day notices in the mail along with some spare copies of the agreements. If there are any questions or concerns about the agreements, please let me know, I would be glad to help.

Thanks,

Aaron

**Aaron Olson** - Water Resource Agent, Principal  
Idaho Dept. of Water Resources  
322 E Front St Ste 648  
Boise, ID 83702-7371  
(208) 287-4907  
Aaron.Olson@idwr.idaho.gov



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

July 31, 2026

COUNTY LINE FARMS  
C/O MONTY & CAROLINE FUNK  
PO BOX 360  
AMERICAN FALLS, ID 83211

**RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK  
WATER RIGHT NO(S). 29-14013, AGREEMENT 1061**

**\*\*\*TIME SENSITIVE RESPONSE REQUIRED\*\*\***

Dear Applicant:

The Department of Water Resources acknowledges receipt of your application to rent water from the Water Supply Bank. **I have enclosed a Water Supply Bank Rental Agreement for your review and signature.** Upon signature and return of the original agreement, together with the rental fee described below, the Department will also sign the original agreement and return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorize diversion and use of water as provided in the agreement.

A rental fee of \$5,280.00 per year was calculated based on the current rental rate of \$33.00 per acre-foot times a diversion volume of 160.0 acre-feet.

**Please send a check in the amount of \$5,280.00 for 2026** made payable to the Idaho Department of Water Resources, **together with the signed rental agreement, within 14 days** so I can complete processing.

Pursuant to the Water Supply Bank Rules, 90% or \$4,752.00 of the rental fee will be paid to the lessor(s) and 10% or \$528.00 will be retained by the Department to offset administrative costs for **2026**.

If you have any questions, please contact this office at [bank@idwr.idaho.gov](mailto:bank@idwr.idaho.gov) or (208) 287-4800.

Sincerely,

*Aaron Olson*

for  
Water Supply Bank

Enclosure: Rental Agreement

CC: IDWR Front Desk  
Jason Helms

## **MEMORANDUM FOR AGREEMENT # 1061**

**To:** Water Right 29-14013

**From:** Aaron Olson

**Date:** 7/28/2026

**Re:** Review & Analysis of Application to Rent Water from the State Water Supply Bank

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### **PURPOSE/NARRATIVE:**

The Water Supply Bank (WSB) received rental application 3394 on December 16, 2025, on behalf of Country Line Farms. The application proposes to rent a portion of water right 29-14013 which is leased to the Water Supply Bank under contract no. 2180. Water right 29-14013 was listed as curtailed for 2026 in the Director's final order curtailing ground water rights junior to October 11, 1900 but the water right at the time of this review is now listed as participating in the Cities SWC mitigation plan. The application requests a 5-year rental, but right 29-14013 is only available to rent until the end of 2026, so this rental agreement will be changed to one-year.

The proposed rental location is within the Eastern Snake Plain Aquifer Ground Water Management Area, Snake River Basin Moratorium Area, Water District 120, Aberdeen-American Falls Ground Water District, and the Trust Area.

### **AUTHORITY TO FILE:**

The application was signed by Monty Funk. The application was prepared and filed by consultant Jason Helms. Monty is listed on the Certificate of Assumed Business Name form filed in 1998 that is available on the Idaho Secretary of State Business Entity Search site. The applicant has authority to file.

### **INJURY TO OTHER WATER RIGHTS:**

Both the leased rights and proposed rental location are within the Eastern Snake Plain Aquifer modeling boundary. Since they are within the boundary, analysis of hydrologic effects within the aquifer and to the Snake River is required for processing. Modeling using the ESPA transfer tool ETRAN V3.4 was provided as an attachment to the application. Review of the ETRAN V3.4 modeling indicates that mitigation would not be required to offset the impacts of the proposed water use at the rental location. The results of the mitigation checks indicated that no depletions to reaches of the Snake River would occur as a result of the rental. There are no concerns of injury to other water rights.

### **ENLARGEMENT OF USE:**

There are no active water rights that overlap the proposed rental place of use. The well proposed as the point of diversion for the rental is shared with a handful of water rights owned by the applicant and Farmland Reserve. The point of diversion is regulated by the Watermaster of Water District 120 and is equipped with a flowmeter and lockable device. The amount of water rented under this agreement will be proportionate to the leased amounts of water rights. Water right 29-14013 is a municipal water right that allows for the irrigation of 162.8 acres annually. The entire portion of the right leased to the bank under current contract no. 2180 is from the irrigation component of the right. Because of this a reduction in the total use authorized under the agreement will not be necessary when changing the nature of use of the right. There are no concerns of enlargement.

### LOCAL PUBLIC INTEREST:

Review staff has no information to suggest this application is inconsistent with the local public interest.

### BENEFICIAL USE/CONSERVATION OF WATER RESOURCES:

The rental appears consistent with the conservation of water resources in Idaho.

### DEPARTMENT STAFF OR WATERMASTER COMMENTS:

The proposed rental location is within the Eastern region and within Water District 120. Requests for comment were sent to the Eastern Regional Manager and Watermasters on July 28, 2026.

### ESPA ANALYSIS RESULTS: SOU - 4/1 - 10/31 2026

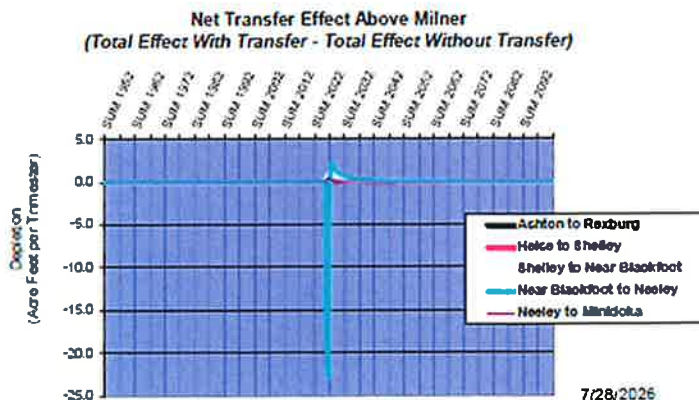
|                                                                     |        |                |      |
|---------------------------------------------------------------------|--------|----------------|------|
| ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON |        | TRANSFER NO:   | 0    |
| YEAR                                                                | 1952   | TRANSFER NAME: |      |
| SEASON                                                              | SUMMER |                | 3394 |

|                       |  |           |              |              |              |
|-----------------------|--|-----------|--------------|--------------|--------------|
| ENTER CELL LOCATIONS: |  | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
| ROW                   |  | 81        | 96           | 0            | 0            |
| COLUMN                |  | 97        | 122          | 0            | 0            |

| TRIMESTER OF ACTIVITY | TO WELL Projected Use AF/TRIMESTER | FROM1 WELL                 |                               | FROM2 WELL                 |                               | FROM3 WELL                 |                               |
|-----------------------|------------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|
|                       |                                    | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER |
| SUM 1952              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| WIN 1952              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SPR 1953              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SUM 1953              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| WIN 1953              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SPR 2025              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SUM 2025              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| WIN 2025              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SPR 2026              | 40.00                              | 0.00                       | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SUM 2026              | 40.00                              | 0.00                       | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| WIN 2026              | 40.00                              | 0.00                       | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SPR 2027              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| SUM 2027              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |
| WIN 2027              | 0.00                               | 40.00                      | 40.00                         | 0.00                       | 0.00                          | 0.00                       | 0.00                          |

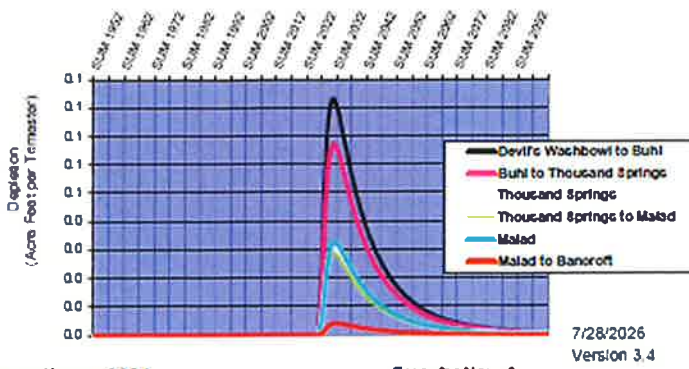


Customer Name: 3394

Transfer No: 0

7/28/2026  
Version 3.4

**Net Transfer Effect Below Milner**  
(Total Effect With Transfer - Total Effect Without Transfer)



Customer Name: 3394

Transfer No: 0

7/28/2026  
Version 3.4

Mitigation Analysis Period  
Transfer

**One-Way Analysis of Independent Transfers**

**New Water Right (GModelo):**

| WR No.                                                                   | Div. Rate (CFS) | Con. Vol (AF/A) | No. of In. Acres | Priority Date | POD Location | Dedicated Vol. AFA/ AFT | Model Node |
|--------------------------------------------------------------------------|-----------------|-----------------|------------------|---------------|--------------|-------------------------|------------|
| <b>Transfer 1: Proposed Steady State Impacts following Transfer</b>      |                 |                 |                  |               |              |                         |            |
| 777                                                                      | 777             | 275.6           | 68.9             | 1/1/1960      | 8528E-3      | 275.6 91.0              | SP082075   |
| 777                                                                      | 777             | 275.6           | 68.9             | 1/1/1960      | 8528E-3      | 275.6 91.0              | SP082068   |
| <b>Transfer 1: Worst Case Transient State Impacts following Transfer</b> |                 |                 |                  |               |              |                         |            |
| 777                                                                      | 777             | 275.6           | 68.9             | 1/1/1960      | 8528E-3      | 275.6 91.0              | SP082075   |
| 777                                                                      | 777             | 275.6           | 68.9             | 1/1/1960      | 8528E-3      | 275.6 91.0              | SP082068   |

**Impact by Receiving (AF/Transfer)**

| Aspen to<br>Rimborg | Hwy to<br>Shelley | Shelley to<br>Nir Black | Nir Black to<br>Hawley | Hawley to<br>Munaboka | Dev. WSA To<br>Buhl | Buhl to<br>Kasper | Kasper<br>Kasper | Kasper to<br>Malad | Malad<br>Malad | Malad to<br>Bancroft |
|---------------------|-------------------|-------------------------|------------------------|-----------------------|---------------------|-------------------|------------------|--------------------|----------------|----------------------|
| 0.12                | 0.21              | 1.27                    | 38.09                  | 0.08                  | 0.08                | 0.08              | 0.03             | 0.03               | 0.03           | 0.00                 |
| 0.12                | 0.21              | 1.27                    | 38.09                  | 0.08                  | 0.08                | 0.08              | 0.03             | 0.03               | 0.03           | 0.00                 |
| 0.12                | 0.21              | 1.27                    | 38.09                  | 0.08                  | 0.08                | 0.08              | 0.03             | 0.03               | 0.03           | 0.00                 |
| 0.15                | 0.29              | 2.15                    | 40.16                  | 0.45                  | 0.16                | 0.13              | 0.06             | 0.06               | 0.06           | 0.01                 |

**Steady State Analysis**

|                                         |      |      |      |       |      |      |      |      |      |      |
|-----------------------------------------|------|------|------|-------|------|------|------|------|------|------|
| Mitigation Check 1 - >10% of Historical | 0.2% | 0.1% | 0.1% | 0.0%  | 0.4% | 0.9% | 0.9% | 0.9% | 0.9% | 1.1% |
| Mitigation Check 2 - > 2 AF/T           | 0.0  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |
| Mitigation Check 3 - >10% of Total      | 0.3% | 0.5% | 3.2% | 65.2% | 0.2% | 0.2% | 0.1% | 0.1% | 0.1% | 0.0% |
| Mitigation Required?                    | NO   | NO   | NO   | NO    | NO   | NO   | NO   | NO   | NO   | NO   |
| Mitigation Vol. Req'd (ac-ft)           | 0.0  | 0.0  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  |

**Transient State Analysis**

|                                         |       |       |       |      |        |        |        |        |        |        |
|-----------------------------------------|-------|-------|-------|------|--------|--------|--------|--------|--------|--------|
| Mitigation Check 1 - >10% of Historical | 24.1% | 40.8% | 69.4% | 5.4% | 405.9% | 107.6% | 107.5% | 107.5% | 107.1% | 105.5% |
| Mitigation Check 2 - > 2.01 AF/T        | 0.0   | 0.1   | 0.9   | 2.1  | 0.4    | 0.1    | 0.1    | 0.0    | 0.0    | 0.0    |
| Mitigation Required?                    | NO    | NO    | NO    | NO   | NO     | NO     | NO     | NO     | NO     | NO     |
| Mitigation Vol. Req'd (ac-ft)           | 0.0   | 0.1   | 0.9   | 2.1  | 0.4    | 0.1    | 0.1    | 0.0    | 0.0    | 0.0    |

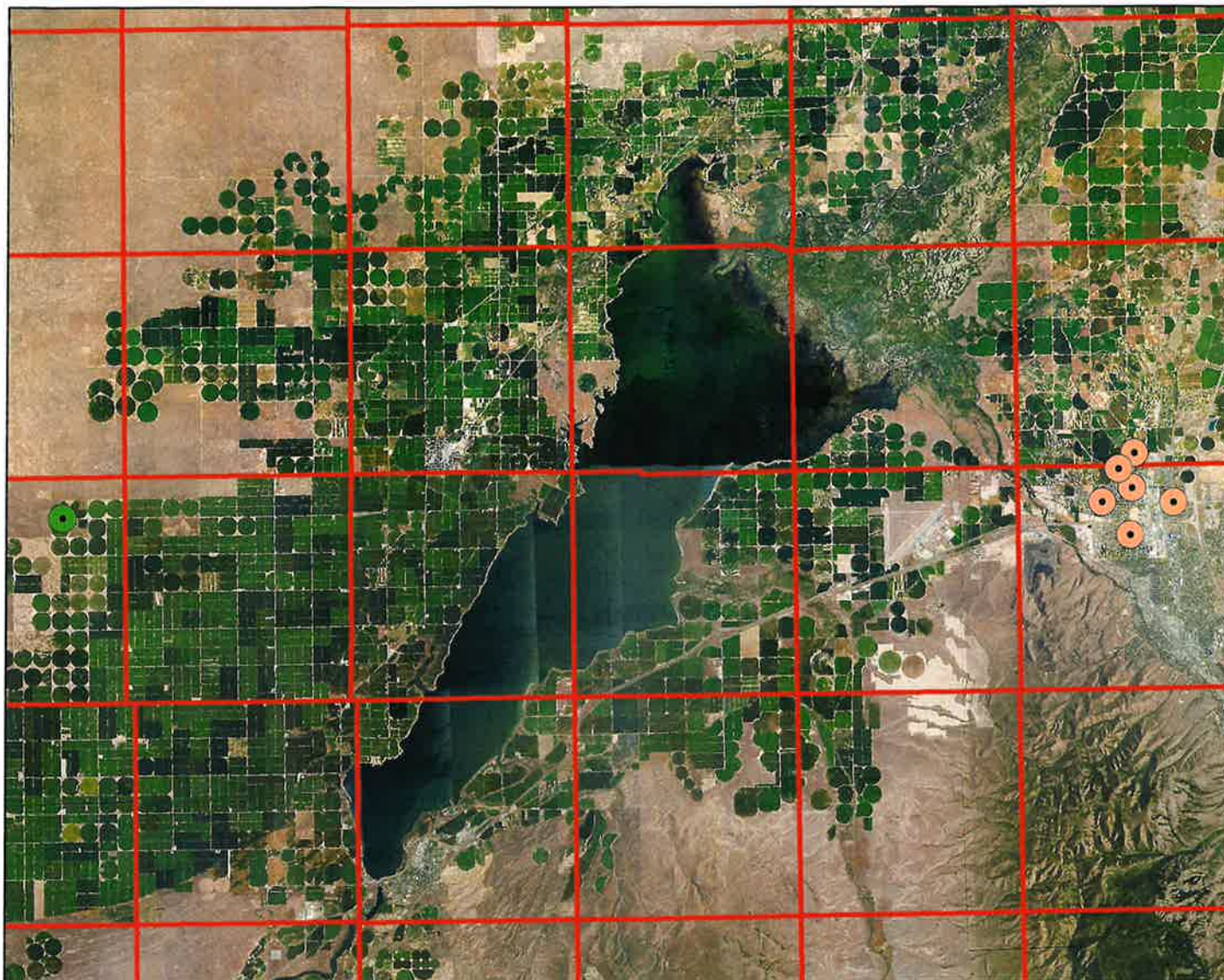
Read Me

Idaho Water Resource Board

WSB Move Map - Rental Application 3394

29-14013

2026



-  Active Lease POD
-  Proposed Rental POD
-  Township/Range



0 1.5 3 6 9 12 Miles

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## WSB Rental Application 3394 County Line Farms

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**From** Olson, Aaron <Aaron.Olson@idwr.idaho.gov>

**Date** Tue 7/28/2026 2:41 PM

**To** Jordan, Blake <Blake.Jordan@idwr.idaho.gov>

 4 attachments (3 MB)

WSB Rental Application # 3394 - County Line Farms (1).pdf; Rental Application 3394 Review Memo.docx; Rental Application 3394 Move Map.pdf; Rental Agreement 1061 Map.pdf;

Good Afternoon Blake,

The Water Supply Bank received an application to rent water right 29-14013 . Attached is a copy of the review memo, and maps for your review. Please provide any comments or concerns you have with the proposed rental within the next 7 days. If no comments are received in the next 7 days, I will assume there are no issues with this rental and proceed with processing.

Sincerely,

Aaron

**Aaron Olson** - Water Resource Agent, Principal  
Idaho Dept. of Water Resources  
322 E Front St Ste 648  
Boise, ID 83702-7371  
(208) 287-4907  
Aaron.Olson@idwr.idaho.gov



Outlook

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## WSB Rental Application 3394 County Line Farms

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**From** Olson, Aaron <Aaron.Olson@idwr.idaho.gov>

**Date** Tue 7/28/2026 2:41 PM

**To** Cefalo, James <James.Cefalo@idwr.idaho.gov>

 4 attachments (3 MB)

WSB Rental Application # 3394 - County Line Farms (1).pdf; Rental Application 3394 Review Memo.docx; Rental Agreement 1061 Map.pdf; Rental Application 3394 Move Map.pdf;

Good Afternoon James,

The Water Supply Bank received an application to rent water right 29-14013 . Attached is a copy of the review memo, and maps for your review. Please provide any comments or concerns you have with the proposed rental within the next 7 days. If no comments are received in the next 7 days, I will assume there are no issues with this rental and proceed with processing.

Sincerely,

Aaron

**Aaron Olson** - Water Resource Agent, Principal  
Idaho Dept. of Water Resources  
322 E Front St Ste 648  
Boise, ID 83702-7371  
(208) 287-4907  
Aaron.Olson@idwr.idaho.gov

**Margheim, Kris**

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**From:** miguel.mata@countylinefarms.com <miguel@countylinefarms.com>  
**Sent:** Tuesday, December 16, 2025 1:56 PM  
**To:** IDWR File  
**Cc:** Bank; robert@countylinefarms.com; monty@countylinefarms.com  
**Subject:** Application to Rent Water County Line Farms 40ac  
**Attachments:** WSB-Rental1-40ac-2026-1212.pdf

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Good afternoon,

Please find the attached application to rent water from County Line Farms. Feel free to reach out with any questions.

Thanks,

**Miguel Mata**

Phone: (208)-226-5207  
Email: [miguel.mata@countylinefarms.com](mailto:miguel.mata@countylinefarms.com)  
Address: County Line Farms, PO Box 360, American Falls, ID 83211

